



BOARD OF SUPERVISORS
AGENDA LETTER

Agenda Number:

Clerk of the Board of Supervisors
105 E. Anapamu Street, Suite 407
Santa Barbara, CA 93101
(805) 568-2240

Department Name: Agricultural
Commissioner
Department No.: 051
For Agenda Of: June 18, 2024
Placement: Departmental
Estimated Time: 15 minutes
Continued Item: No
If Yes, date from:
Vote Required: Majority

TO: Board of Supervisors
FROM: Department Jose Chang, Agricultural Commissioner 681-5600
Director(s)
Contact Info: Lottie Martin, Assistant Commissioner or Matthew Maiten,
Deputy Commissioner/Sealer 681-5600
**SUBJECT: Presentation and Release of the Annual Santa Barbara County Crop and
Livestock Report for 2023**

County Counsel Concurrence

As to form: N/A

Other Concurrence: Risk Management

As to form: N/A

Auditor-Controller Concurrence

As to form: N/A

Recommended Actions:

That the Board of Supervisors:

- a) Receive and file the Santa Barbara County Crop and Livestock Report for 2023.
- b) Find that the proposed action does not constitute a “project” within the meaning of California Environmental Quality Act, pursuant to 14 CCR 15378(b)(5), as it consists of organizational and administrative activities.

Summary Text:

The Agricultural Commissioner’s Office will present the 2023 Annual Crop and Livestock Report which will highlight the top county agricultural commodities and commodity groups.

Background:

Pursuant to Section 2279 of the California Food and Agriculture Code, the Agricultural Commissioner is required to produce an annual report on the condition, acreage, and the value of the agricultural products

in his/her County. A presentation to the Board of Supervisors will feature highlights from the 2023 Annual Crop and Livestock Report of the County of Santa Barbara, which will be released to the public on June 18, 2024.

Fiscal and Facilities Impacts:

Budgeted: N/A

Attachments:

Attachment A: 2023 Annual Crop and Livestock Report (English)

Attachment B: 2023 Annual Crop and Livestock Report (Spanish)

Attachment C: Presentation of Annual Crop and Livestock Report

Authored by:

Matthew Maiten