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## Profile

Fred  
First Name

Carbone  
Last Name

[Redacted]  
Email Address

[Redacted]  
Street Address

[Redacted]  
City

CA  
State

93455  
Postal Code

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### Indicate Supervisor Who Will Receive a Copy of your Application \*

Fourth District - Bob Nelson

[Redacted]  
Primary Phone

[Redacted]  
Alternate Phone

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### Which Boards would you like to apply for?

Arts Commission: Submitted

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### Reference 1 Name

Suzanne Levy

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### Reference 1 Telephone

[Redacted]

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### Reference 1 Occupation

Allen Hancock College Trustee

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### Reference 2 Name

Jim Bray

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### Reference 2 Telephone

[Redacted]

**Reference 2 Occupation**

PCPA Foundation Board President

**Reference 3 Name**

Julie Darrah

**Reference 3 Telephone**

[Redacted]

**Reference 3 Occupation**

OASIS Board President

If you are now, or have ever been employed by the County of Santa Barbara, please list the department in which you worked, your title, and the dates you were employed.

N/A

**Interests & Experiences**

Please explain why you are interested in serving, and what experience you bring to the Committee. Attach additional documentation as necessary.

see my attached Resume

Give any information explaining qualifications, experience, training, education, volunteer activities, community organization memberships, or personal interests that bear on your application for the above Board, Commission or Committee. Attach additional documentation as necessary.

see my attached Resume

[CV.doc](#)

Upload a Resume

**Demographics**

**Ethnicity**

Caucasian/Non-Hispanic

**Gender**

Male

[Redacted]

Date of Birth

**Education Completed:**

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UC Berkeley undergrad in psychology, Life Chiropractic College West for Doctor of Chiropractic

**Please Agree with the Following Statement**

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**I agree that upon submission of this application all information provided is a matter of public record, and is subject to disclosure.**

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I Agree \*