



BOARD OF SUPERVISORS
AGENDA LETTER

Agenda Number:

Clerk of the Board of Supervisors
105 E. Anapamu Street, Suite 407
Santa Barbara, CA 93101
(805) 568-2240

Department Name: Fire
Department No.: 031
For Agenda Of: 12/08/09
Placement: Administrative
Estimated Tme:
Continued Item: No
If Yes, date from:
Vote Required: Majority

TO: Board of Supervisors

FROM: Department Michael W. Dyer, Fire Chief
Director(s) 805.681.5507
Contact Info: Mark Schmitt, Division Chief
805.681.5533

SUBJECT: **Donate Equipment to Allan Hancock College Public Safety Training Program**

County Counsel Concurrence

As to form: Yes

Auditor-Controller Concurrence

As to form: Yes

Other Concurrence: Purchasing

As to form: Yes

Recommended Actions: That the Board of Supervisors: Approve the donation of specified surplus firefighting equipment to Allan Hancock College to be used for their Public Safety Training Programs as it would serve a public benefit.

Summary Text: The Santa Barbara County Fire Department has identified certain surplus firefighting equipment that it wishes to donate to Allan Hancock College (AHC) for use in their Public Safety Training Programs. The items the Fire Department wishes to donate to AHC include:

- 1994 GMC Suburban 2500 Sport Utility Vehicle (est. worth \$500.00)
- Approximately 100 surplus Self Contained Breathing Apparatus (SCBA) units (est. worth up to \$200.00 ea.)
- One surplus Bauer stationary air compressor for filling SCBA cylinders (est. worth \$250.00)
- Miscellaneous surplus fire hose (est. worth negligible)
- Miscellaneous structural turnout gear and wildland personal protective equipment (est. worth negligible)

Background:

The Santa Barbara County Fire Department, as well as other fire agencies in Santa Barbara County, has enjoyed a long-standing and mutually beneficial relationship with Allan Hancock Community College,

specifically, with its Fire Technology and Fire Academy Programs. Their state-accredited programs have produced many highly qualified candidates who are recruited by fire departments from around the central coast area.

In an effort to enhance our partnership with AHC and assist them in maintaining a quality program, the Fire Department desires to offer certain identified surplus firefighting equipment to AHC for use in their Public Safety Training Programs.

The donation of Fire District assets to a public educational institution that serves people who reside within the Fire District is permitted by Article XVI Section 6 of the California Constitution. See also 77 Ops. Atty.Gen. 170, 173 (1994) and Patrick v. Riley (1930) 209 Cal. 350.

Fiscal and Facilities Impacts:

Budgeted: Select_Budgeted **Fiscal Analysis:**

Narrative:

The Fire Department considers the donation of surplus firefighting equipment to be an equitable exchange for future training opportunities in their new, state-of-the-art, Allan Hancock College Public Safety Training Facility that is currently in the design phase.

Special Instructions:

Upon Board approval and execution, the Clerk of the Board should please distribute as follows:

Minute Letter to:

- Official File
- Fire Department, Attn: Rose Pueschel
- County Counsel
- Purchasing

Attachments:

None

Authored by:

Mark Schmitt, Division Chief

Santa Barbara County Fire Department

cc: