APPLICATION FOR

COUNTY OF SANTA BARBARA BOARD, COMMISSION, OR COMMITTEE

COMMISSION, OR COMMITTEE
Return to: Clerk, Board of Supervisors
County Administration Building
105 E. Anapamu Street, Room 407
Santa Barbara, CA 93101

DATE RECEIVED

☐ Copy to Supervisor

INSTRUCTIONS: Please complete each item below. Be sure to enter the title of the Board, Commission, or Committee (only one per application please) for which you desire consideration. For more complete information or assistance contact the Clerk, Board of Supervisors' Office. This application shall be maintained for a period of one year only. After one year it is necessary to file a new application for another year of eligibility. Please print in ink or type.

| 1. APPLYING FOR: (Use specific title) Cemetery District Board | | | | | 2. Today's Date: 13/28/12 | |
|---|---|--|-------------------------------|----------------------|---|--|
| 3. NAME: | | | | 4. E-MAIL ADDRESS: | | |
| Engel | Robert R | | y Engel | | LBob@gmail.com | |
| Last | First | Middle | | | | |
| 6. ADDRESS: | | | | 5. TELEPHONE: | | |
| 2711 Ocotillo Ave | | | Home: | | | |
| Number | Str | eet | | | | |
| Santa Maria, Ca., 93455 | | | Business: 805.925.2771 | | | |
| | City | Zip Cod | e | | | |
| References: Give names and ac nity involvement, and abilities. | Idresses of three persons, | , not relatives, wh | no have k | nowledge of your o | character, experience, commu- | |
| NAME | ADDRESS | | TELEF | PHONE NUMBER | OCCUPATION | |
| A. Alex Simas | 2550 Professio Santa Maria, C | Professional Pky. 934 Maria, Ca. 934 | | -4600 | Attorney | |
| B. Kim Kirchhof | Santa Maria, Ca | | | -1369 | Manager | |
| C. Henri Ardantz | 1850 West Stowell Rd. 925 Santa Maria, Ca. | | | -2417 | Farmer | |
| 8. Are you or have you been emplo | yed by the County of San | ta Barbara? 🗅 | YES 💆 | No If YES, list: | | |
| Department: Title: Date: | | | | | | |
| 9. Please check appropriate boxes | (optional): | 10. E | ducation | completed: | | |
| Ethnic or racial identity: Sex: Ra | | | Bachelor Science and Commerce | | | |
| ☑ White ☐ Black (African American) | Male | A Male □ Female □ Santa Clara University | | | | |
| ☐ Hispanic 11. Indicate Supervisor w | | | | pervisor who will re | eceive a copy of this application: | |
| ☐ Asian/Pacific Islander ☐ Native American/Alaskan Native | | | Supervisor Lavagnino | | | |
| ☐ Other (Please specify) | | | | | | |
| 12. EXPERIENCE: Please explain which you are applying. I am | | | | | | |
| in running several | | | | | | |
| this experience to | | | | | | |
| back to the community that you live and work in. The Cemetery is an importan | | | | | | |
| resource to our community that needs to have proper management for continued | | | | | | |
| existance 13. ADDITIONAL INFORMATION: community organization membersh Attach additional sheets as necess Born and raised in | ilps, or personal interests ary. | that bear on you | applicati | on for above Board | g, education, volunteer activities, d, Commission, or Committee. | |
| generation family by Past president of the | usiness celebra ne Chamber of C | ating 66 y Commerce, | years Boys | in busines and Girls | ss. Club, and Economic | |
| Development Associat | tion and served | d on board | of S | MV Contrac | tors Assocition, | |
| United Way, Marian I | Medical Foundat | ion, and | Assoc | iation of | Compost Producers. | |
| The involvement in | these organizat | cions have | show | m my abili | ty to work and mana | |
| and organization who | ile working wit | h fellow | board | members. | | |
| I Have a BSC in Man | agement from Sa | anta Clara | Univ | ersity and | have been active | |
| in the community for | | | | | | |
| | | | _ | | | |
| 14. SIGNATURE OF APPLICANT | | 11 | | | | |
| | TIMAR 1 13 | | 100 | | | |