

APPLICATION FOR COUNTY OF SANTA BARBARA BOARD, COMMISSION, OR COMMITTEE Return to: Clerk, Board of Supervisors County Administration Building 105 E. Anapamu Street, Room 407 Santa Barbara, CA 93101		DATE RECEIVED <input type="checkbox"/> Copy to Supervisor																
INSTRUCTIONS: Please complete each item below. Be sure to enter the title of the Board, Commission, or Committee (only one per application please) for which you desire consideration. For more complete information or assistance contact the Clerk, Board of Supervisors' Office. This application shall be maintained for a period of one year only. After one year it is necessary to file a new application for another year of eligibility. Please print in ink or type.																		
1. APPLYING FOR: (Use specific title) DIRECTOR CACHUMA RESOURCE CONSERVATION DISTRICT		2. Today's Date: 10-16-2014																
3. NAME: CAVALETTO GARY PETER <small>Last First Middle</small>		4. E-MAIL ADDRESS: C																
6. ADDRESS: Number Street GOLETA 93117 <small>City Zip Code</small>		5. TELEPHONE: Home: E Business: E																
7. References: Give names and addresses of three persons, not relatives, who have knowledge of your character, experience, community involvement, and abilities.																		
<table border="1"> <thead> <tr> <th>NAME</th> <th>ADDRESS</th> <th>TELEPHONE NUMBER</th> <th>OCCUPATION</th> </tr> </thead> <tbody> <tr> <td>A. ALLEN WILLIAMS</td> <td></td> <td></td> <td>OWNER SERVICE MASTER</td> </tr> <tr> <td>B. BILL OLIPHANT</td> <td></td> <td></td> <td>RETIRED TEACHER</td> </tr> <tr> <td>C. PETER JORRANO</td> <td></td> <td></td> <td>PRES. JORRANO INC</td> </tr> </tbody> </table>			NAME	ADDRESS	TELEPHONE NUMBER	OCCUPATION	A. ALLEN WILLIAMS			OWNER SERVICE MASTER	B. BILL OLIPHANT			RETIRED TEACHER	C. PETER JORRANO			PRES. JORRANO INC
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B. BILL OLIPHANT			RETIRED TEACHER															
C. PETER JORRANO			PRES. JORRANO INC															
8. Are you or have you been employed by the County of Santa Barbara? <input type="checkbox"/> YES <input checked="" type="checkbox"/> No IF YES, list: Department: _____ Title: _____ Date: _____																		
9. Please check appropriate boxes (optional): Ethnic or racial identity: <input checked="" type="checkbox"/> White <input type="checkbox"/> Black (African American) <input type="checkbox"/> Hispanic <input type="checkbox"/> Asian/Pacific Islander <input type="checkbox"/> Native American/Alaskan Native <input type="checkbox"/> Other (Please specify)		10. Education completed: 2 YR. COLLEGE																
		11. Indicate Supervisor who will receive a copy of this application:																
12. EXPERIENCE: Please explain why you are interested in serving and what experience you bring to the Commission or Committee for which you are applying. HAVE BEEN BOARD MEMBER FOR MANY YEARS. LAND OWNER, FARM OPERATOR, AND BUSINESS OWNER. AM INTERESTED IN PRESERVING ABILITY TO FARM EFFECTIVELY IN THIS COUNTY																		
13. ADDITIONAL INFORMATION: Give any information explaining your qualifications, experience, training, education, volunteer activities, community organization memberships, or personal interests that bear on your application for above Board, Commission, or Committee. Attach additional sheets as necessary.																		
14. SIGNATURE OF APPLICANT x Gary Cavalletto																		

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1. APPLYING FOR: (Use specific title) <i>Director Cachuma Resource Conservation District</i>	2. Today's Date: <i>8-24-2014</i>
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3. NAME: <i>Batten Court Lee</i> <small>Last First Middle</small>	4. E-MAIL ADDRESS: <i>.....</i>
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6. ADDRESS: <i>Santa Ynez CA 93460</i> <small>Number Street City Zip Code</small>	5. TELEPHONE: Home: _____ Business: _____
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7. References: Give names and addresses of three persons, not relatives, who have knowledge of your character, experience, community involvement, and abilities.

NAME	ADDRESS	TELEPHONE NUMBER	OCCUPATION
<i>Eric Colwell</i>			<i>Farmer</i>
<i>Art Knight</i>			<i>R. Retired</i>
<i>Stacy Adams</i>			<i>Book Keeper</i>

8. Are you or have you been employed by the County of Santa Barbara? YES NO If YES, list:
 Department: _____ Title: _____ Date: _____

9. Please check appropriate boxes (optional): Ethnic or racial identity: <input checked="" type="checkbox"/> White <input type="checkbox"/> Black (African American) <input type="checkbox"/> Hispanic <input type="checkbox"/> Asian/Pacific Islander <input type="checkbox"/> Native American/Alaskan Native <input type="checkbox"/> Other (Please specify)	Sex: <input type="checkbox"/> Male <input type="checkbox"/> Female	10. Education completed: <i>College</i> 11. Indicate Supervisor who will receive a copy of this application: <i>FARR</i>
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12. EXPERIENCE: Please explain why you are interested in serving and what experience you bring to the Commission or Committee for which you are applying.
I have served as a director for over 10 years

13. ADDITIONAL INFORMATION: Give any information explaining your qualifications, experience, training, education, volunteer activities, community organization memberships, or personal interests that bear on your application for above Board, Commission, or Committee. Attach additional sheets as necessary.

14. SIGNATURE OF APPLICANT
[Handwritten Signature]

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<p>1. APPLYING FOR: (Use Specific Title of Board, Commission or Committee)</p> <p><i>Cachuma Resource Conservation District Board</i></p>	<p>2. TODAY'S DATE:</p> <p><i>MARCH 1, 2014</i></p>
<p>3. NAME:</p> <p><i>BRADLEY Johannah MARY</i></p> <p align="center">Last First Middle</p>	<p>4. E-MAIL ADDRESS:</p> <p>_____</p>
<p>5. ADDRESS:</p> <p>_____</p> <p align="center">Number Street</p> <p><i>Santa MARIA, CA 93455</i></p> <p align="center">City Zip Code</p>	<p>5. TELEPHONE:</p> <p>Home: _____</p> <p>Business: _____</p>

6. REFERENCES: Give names and addresses of three (3) individuals (not relatives) who have knowledge of your character, experience, community involvement, and abilities.

NAME	ADDRESS	TELEPHONE	OCCUPATION
<i>Jim Glines</i>	<i>2411 E. ...</i>	<i>905</i>	<i>Chairman of Board Community Bank of Santa Maria</i>
<i>Teresa Bontrager</i>	<i>...</i>	<i>...</i>	<i>Executive Director Santa Barbara Co Farm Bureau</i>
<i>Kevin Merrill</i>	<i>...</i>	<i>...</i>	<i>CEO Mesa Vineyards Management Company</i>

Are you, or have you ever been, employed by the County of Santa Barbara? No Yes - If yes, list below

Department: *No* Title: _____ Date: _____

7. PLEASE CHECK APPROPRIATE BOXES (OPTIONAL):

Ethnic or Racial Identity: White African American Hispanic Asian/Pacific Islander Native American/Alaskan Native Other (please specify): _____

Sex: Male Female

10. EDUCATION COMPLETED:

BA +

11. INDICATE SUPERVISOR WHO WILL RECEIVE A COPY OF APPLICATION:

5th & 4th Districts

8. EXPERIENCE: Please explain why you are interested in serving, and what experience you bring to the Committee. Attach additional documentation as necessary.

I bring 4 generations of native Santa Maria Valley to this board. I am newly retired from 37 years of successful teaching all at Santa Maria High School and I want to help guide our board in its endeavors.

9. ADDITIONAL INFORMATION: Give any information explaining qualifications, experience, training, education, volunteer activities, community organization memberships, or personal interests that bear on your application for the above Board, Commission or Committee. Attach additional sheets as necessary.

- 37 years teaching at Santa Maria High*
- Co-chair Grand Nationals Livestock Show BBQ*
- Harris Ranch Partnership for Quality Partner*
- Director Community Bank of Santa Maria*
- FFA involvement*

4. SIGNATURE OF APPLICANT:

Johannah Bradley

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1. APPLYING FOR: (Use Specific Title of Board, Commission or Committee)
Cochumash Board Member Resource Conservation District

2. TODAY'S DATE:
6-20-16

3. NAME:
PATA William H.
Last First Middle

4. E-MAIL ADDRESS:
N/A

6. ADDRESS:
Lompoc CALIF. 93436
Number Street City Zip Code

5. TELEPHONE:
Home: *805 736-5548*
Business: _____

7. REFERENCES: Give names and addresses of three (3) individuals (not relatives) who have knowledge of your character, experience, community involvement, and abilities.

NAME	ADDRESS	TELEPHONE	OCCUPATION
<i>Kirk Pomain</i>	<i>Lompoc</i>		<i>Farmer</i>
<i>Jim Jurel</i>	<i>Lompoc</i>		<i>Farmer</i>
<i>Merle Manfrina</i>			<i>Farmer</i>

8. Are you, or have you ever been, employed by the County of Santa Barbara? *Lompoc CA* No Yes - if yes, list below
Department: _____ Title: _____ Date: _____

9. PLEASE CHECK APPROPRIATE BOXES (OPTIONAL):
Ethnic or Racial Identity:
 White
 African American
 Hispanic
 Asian/Pacific Islander
 Native American/Alaskan Native
 Other (please specify): _____
Sex:
 Male
 Female

10. EDUCATION COMPLETED:
Lompoc High School 12 years

11. INDICATE SUPERVISOR WHO WILL RECEIVE A COPY OF APPLICATION:
Supervisor Fava

12. EXPERIENCE: Please explain why you are interested in serving, and what experience you bring to the Committee. Attach additional documentation as necessary.
Long Time Ranching + Farming - previous Board Member

13. ADDITIONAL INFORMATION: Give any information explaining qualifications, experience, training, education, volunteer activities, community organization memberships, or personal interests that bear on your application for the above Board, Commission or Committee. Attach additional sheets as necessary.
Serving on the Board has been a great Experience and hope to continue with the various Conservation programs.

14. SIGNATURE OF APPLICANT: *William H. Pata*

