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JANET WOLF

County Supervisor, Second District

MARY E. O'GORMAN

Chief of Staff

JANE S. FERRY

Office Manager

HILARY R. CAMPBELL

Board Administrative Assistant

BOARD OF SUPERVISORS

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SANTA BARBARA COUNTY

Date: May 26, 2011

Clerk of the Board of Supervisors County of Santa Barbara 105 East Anapamu Street Santa Barbara, CA 93101

For placement on the agenda for the meeting of: June 21, 2011

Re: South Coast Board of Architectural Review

I would like to recommend the following for the <u>appointment</u> to subject Committee, Commission or Board:

Full Name of Appointee: Valerie Froscher

Address: 205 A Santa Barbara St. E-mail: frolew@gmail.com

City: Santa Barbara State: CA Zip: 93101 Salutation (Mr., Ms., etc.): Ms.

Home Telephone: (805) 845-3455 Business Telephone: (805) 965-4744

Appointee will represent <u>Second District</u> on this commission.

Appointment expires on: 12/31/2014.

Second District Supervisor Janet Wolf

Signed By:

Clerk of the Board: Please send minute order to:

1) Anita Hodosy-McFaul, Planning and Development

- 2) Valerie Froscher, see address above
- 3) Hilary Campbell, Second District Office

COMMISSION, OR COMMITTEE

Return to: Clerk, Board of Supervisors County Administration Building 105 E. Anapamu Street, Room 407 Santa Barbara, CA 93101

☐ Copy to Supervisor

INSTRUCTIONS: Please complete each item below. Be sure to enter the title of the Board, Commission, or Committee (only one per application please) for which you desire consideration. For more complete information or assistance contact the Clerk, Board of Supervisors' Office. This application shall be maintained for a period of one year only. After one year it is necessary to file a new application for another year of eligibility. Please print in ink or type.

1. APPLYING FOR: (Use specific title)

2. Today's Date:

1. APPLYING FOR: (Use specific title)				2. Today's Date	1
3. NAME: Troscher Valer	16		4. E-MAIL ADDR		
Last First Middle 6. ADDRESS: r			5. TELEPHONE:		
205A Santa Barba	Vin St.			-845-3	455
Santa Parlara CA		13101 Code	Business: 805,965-4744		
7. References: Give names and addresses of three nity involvement, and abilities. NAME A	persons, not relatives, DDRESS		owledge of your o	•	ence, commu- JPATION
A. Ann Almay County	of S.B.	568	- 2053	Supervisin	z Planner
B. Jeremy Roberts 629 Stat	1 0 ,		- 8403	Architect	
c. Cecilia Brown	,	967	7 - 7169	Planning	Commissione
8. Are you or have you been employed by the County Department:	•	'	No If YES, list:	995 Date: <u>200</u>	3 - 200°C 4 - 200° S
9. Please check appropriate boxes (optional):		10. Education completed:			
Ethnic or racial identity: Nate Black (African American) Hispanic Asian/Pacific Islander Native American/Alaskan Native Other (Please specify)		BA			
		11. Indicate Supervisor who will receive a copy of this application:			
12. EXPERIENCE: Please explain why you are interest which you are applying. That BAR. The BAR.	つくとし(005)	nat experienc	ce you bring to the	2 Jerm	Committee for

13. ADDITIONAL INFORMATION: Give any information explaining your qualifications, experience, training, education, volunteer activities, community organization memberships, or personal interests that bear on your application for above Board, Commission, or Committee. Attach additional sheets as necessary.