



# County of Santa Barbara

## BOARD OF SUPERVISORS

### Minute Order

August 20, 2024

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**Present:** 4 - Supervisor Williams, Supervisor Capps, Supervisor Hartmann, and Supervisor Lavagnino  
Absent 1 - Supervisor Nelson

SUPERVISOR HARTMANN

File Reference No. 24-00837

**RE:** Approve the appointment of Michael Moore to the County Riding and Hiking Trails Advisory Committee, open term, Third District.

**A motion was made by Supervisor Hartmann, seconded by Supervisor Capps, that this matter be approved. The motion carried by the following vote:**

**Ayes:** 4 - Supervisor Williams, Supervisor Capps, Supervisor Hartmann, and Supervisor Lavagnino

**Absent:** 1 - Supervisor Nelson