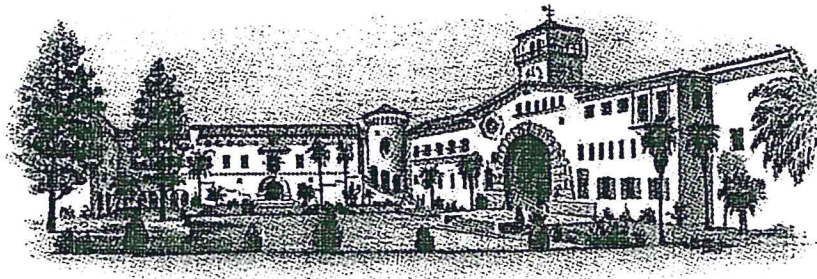


**STEVE LAVAGNINO**  
County Supervisor, Fifth District  
steve.lavagnino@countyofsb.org

**CORY BANTILAN**  
Chief of Staff  
cory.bantilan@countyofsb.org



**SANDY AGALOS**  
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**YVONNE BIELY**  
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## COUNTY OF SANTA BARBARA

May 8, 2015

Clerk of the Board of Supervisors  
County of Santa Barbara  
105 E. Anapamu St., 4<sup>th</sup> floor  
Santa Barbara, CA 93101

For placement on the agenda for the meeting of: May 19, 2015

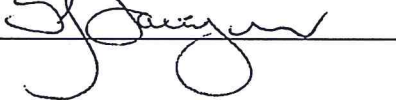
Re: Appointment of Ralph J. Ybarra to the Child Welfare Task Force

I would like to recommend the appointment of Ralph J. Ybarra to the Child Welfare Task Force

Appointee: Ralph J. Ybarra  
Address:  
City/State/Zip:  
Home Telephone:  
Email:

Appointee will represent the Fifth District on this commission.  
Position is currently held by: (not occupied)  
Term expires: May 19, 2017

Fifth District Supervisor: Steve Lavagnino

Signed by: 

**APPLICATION  
FOR  
COUNTY OF SANTA BARBARA  
BOARD, COMMISSION, OR COMMITTEE**

Return to: Clerk, Board of Supervisors  
County Administration Building  
105 E. Anapamu St., Room 407  
Santa Barbara, CA 93101

DATE RECEIVED

2015 MAY -4 PM 1:39

Copy to Supervisor

COUNTY OF SANTA BARBARA  
CLERK OF SUPERVISORS

**INSTRUCTIONS:** Please complete each item below. Be sure to enter the title of the Board, Commission, or Committee (only one per application) for which you desire consideration. For more complete information or assistance, contact the Clerk, Board of Supervisors' Office. This application shall be maintained for a period of one year only. After one year, it is necessary to file a new application for another year of eligibility. Please print in ink or type.

1. APPLYING FOR (use specific title): **Child Welfare Task Force** 2. Today's Date: **04/28/15**

3. NAME: Ybarra Ralph J  
Last First Middle  
4. E-MAIL ADDRESS:

5. ADDRESS: Number                      Street                       
City                      Zip Code                       
6. TELEPHONE: Home:                       
Cell:                       
Business:                     

7. References: Give names and addresses of three persons, not relatives, who have knowledge of your character, experience, community involvement, and abilities.

NAME	ADDRESS	PHONE NUMBER	OCCUPATION
A. Nathan Pritchard			Lead Engineer- Cyber Security Operations
B. Christopher Fredericks			Technical Support Specialist II
C. Maria Douvia			Program Manager

8. Are you or have you been employed by the County of Santa Barbara?  YES  NO If YES, list:  
Department                      Title                      Date                     

9. Please check appropriate boxes (optional):  
Ethnic or racial identity:  White  Black (African American)  Hispanic  Asian/Pacific Islander  Native American/Alaskan Native  Other (Please specify)  
Sex:  Male  Female  
10. Education completed: **Bachelor of Arts- Liberal Studies**  
11. Indicate Supervisor who will receive a copy of this application: **Steve Lavagnino, 5<sup>th</sup> District Supervisor**

12. EXPERIENCE: Please explain why you are interested in serving and what experience you bring to the Board, Commission, or Committee for which you are applying.

I am interested in serving on the task force to become more involved and begin strengthening the child welfare content in our schools. I have been working in the early childhood field for over 15 years. I have participated in other committees and task forces associated with early child care throughout the past ten years.

13. ADDITIONAL INFORMATION: Give any information explaining your qualifications, experience, training, education, volunteer activities, community organization memberships, or personal interests that bear on your application for above Board, Commission, or Committee. Attach additional sheets as necessary.

I am currently a Site Supervisor at Los Padres Head Start and participate on the childcare planning council. Along with my participation in committees I also volunteer time in the community, specifically coaching youth sports such as basketball and football.

SIGNATURE OF APPLICANT  
X 