#### **EXHIBIT A**

# THE BOARD OF SUPERVISORS OF THE COUNTY OF SANTA BARBARA, STATE OF CALIFORNIA NOTICE OF NONRENEWAL LAND CONSERVATION CONTRACT

Agricultural Preserve Number: #71-AP-012A

Assessor's Parcel Numbers: 155-200-078

Name: Jack Darian

Nonrenewal Date: December 31, 2008

Original Preserve Recorded: March 22, 1979

Original Instrument Number: 79-012598

Surveyor's Office

Planning and Development

NOTICE is hereby given (pursuant to Section 51245 of the Government Code, State of California) that your agricultural preserve shall not be renewed nor be considered renewed as provided in Sections 51244 or 51244.5 of the Government Code. The Land Conservation Agreement by and between Jack Darian, Landowner, and the County of Santa Barbara, a political subdivision of the State of California, entered into on January 1, 1979, shall be terminated effective December 31, 2008. You are advised that under Government Code Section 51245 you may make written protest of this Notice upon receiving it, and that the County may, prior to January 1, 2009, withdraw it.

DAT)	ED	COUNTY OF SANTA BARBARA
APPF	ROVED AS TO FORM:	Ву
DAN	IEL J. WALLACE	SALUD CARBAJAL
COU	NTY COUNSEL	Chairperson, Board of Supervisors
Ву	Middle	ATTEST:
-, <u></u>	Deputy County Counsel	Clerk of the Board
	,	Ву
		Deputy Clerk
xc:	Recorder's Office	Certified Mail (Property Owner)
	Clerk of the Board	TO: Jack Darian
	Assessor's Office	ADDRESS: 5480 Casitas Pass
	County Counsel	Carpinteria, CA 93013

To Mi - 1947 B. Marquez Super Prime Contract Non-Renewal Carpinteria

Consider the non-renewal of contract 73-AP-047B for inconsistency with the Uniform Rules, due to lack of agricultural production. It is a 5.75 acre super prime contract located at 6780 Rincon Road in the Carpinteria area, First Supervisorial District. The property is identified as Assessor's Parcel 001-200-015 and is currently zoned AG-I-10.

ACTION:

Chambe 08AGP-00000-00003

(Emmor

DARJAN NON RENEWAL 5840 CASITAS PASS RD

non-ren

JUAU CASIJASIA

nd carried by a vote of 5 to 0 nend the Board of Supervisors lency with the Uniform Rules,

due to la

CARPINTERIA

155-200-078

8. 71-AP-012A

Darian Prime Contract Non-Renewal

Carpinteria

Consider the non-renewal of contract 71-AP-012A for inconsistency with the Uniform Rules, due to lack of agricultural production. It is a 27.5 acre prime contract located at 5840 Casitas Pass Road in the Carpinteria area, First Supervisorial District. The property is identified as Assessor's Parcel 155-200-078 and is currently zoned AG-I-10.

ACTION:

Chamberlin moved, seconded by Jensen, and carried by a vote of 5 to 0 (Emmons & Karamitsos absent) to recommend the Board of Supervisors non-renew this contract based on inconsistency with the Uniform Rules, due to lack of agricultural production.

9. 88-AP-032

Williams Super Prime Contract Non-Renewal

Carpinteria

Consider the non-renewal of contract 88-AP-032 for inconsistency with the Uniform Rules, due to lack of agricultural production. It is a 9.52 acre super prime contract located at 7391 Gobernador Canyon Road in the Carpinteria area, First Supervisorial District. The property is identified as Assessor's Parcel 001-160-031 and is currently zoned AG-I-10.

AGRICULTURAL PRESERVE ADVISORY COMMITTEE APPROVED MINUTES Meeting of August 10, 2007
Page 6

**ACTION:** 

Jensen moved, seconded by Chamberlin, and carried by a vote of 5 to 0 (Emmons & Karamitsos absent) to recommend the Board of Supervisors non-renew this contract based on inconsistency with the Uniform Rules, due to lack of agricultural production.

10. 70-AP-114 Replacement Contract and Certificates of Compliance

Consider the request of the Agricultural Preserve Committee, regarding replacement contracts for portions of 70-AP-114 which have been transferred and created by certificates of compliance and discuss the significance of the Certificates of Compliance on tracking and home sites as discussed in item 9 on June 1, 2007.

The following is a description of parcels and acreage, segregated by ownership entity:

Recording Requested by ( ) County of Santa Barbara ( )	
When Recorded Return to the	* <b></b> 5 • .
Clerk of the Board of Supervisors ) - County of Santa Barbara	<b>教教</b> 
105 East Anapamy Street (1997) (1997) Santa Barbara, California 931012	
The second transfer of the control of the second of the se	
SHORT FORM, LAND CONSERVATION, CONTRACT	
Incorporating Board of Supervisors Resolutions a	
Form Contract by Reference	
Albinite and Mayardhough to 1975 property and a few of the control	
THIS LAND CONSERVATION CONTRACT; by and between	
CENTION TO THE WAY OF THE MOORE PANCH COMPANY	
reg rebas bas missel a limited Pertnership	
JIIV HAIMO ENT BUTE BEDES L'ARRESTE LA POLITIE OF CARRA	
hereinafter referred to ea "OWNER" and the COUNTY OF SANYA	
as: "COUNTY" and who all the book was a state of the wast the	
The base with the base of the second	
LEH : WHEREAS . OWNER POSSESSES ESTEET SIN TEST Property s	
nGountycofeSentaeBarbara, Statmot Callfornia, hereinafter	
"THE SUBJECT PROPERTY, " and more particularly described in	
attached harato and by this reference kincorporated herein;	
WHEREAS, THE SUBJECT PROPERTY Is now devoted to	agricultural
vo view and uses compactole characot and of the compactor	
WHEREAS, the parties hereto desire to create an	
preserve, consisting of THE SUBJECT PROPERTY, to be estab	lished by gir
COUNTY by resolution and by this contract; and to be design	nated as the
Moore Ranch Company Agricultural Preserve No. 71	·
with A-1-X-0 zoning restrictions. portion of or	ontract for iginal 71-AP-12.
NOW, THEREFORE both OWNER and COUNTY, in consid	eration of the
mutual promises; covenants and conditions to which referen	
herein and substantial public benefits to be derived there	from, do hereby
agree as follows:	
FIRST: THE SUBJECT PROPERTY shall be subject to	
tions and conditions adopted or to be adopted by resolution	ns and minute

orders by the Board of Supervisors of the County of Linth Barbara, California including those recorded on November 5, 1971, as Instr. No. 36167, Bk. 2371, pg. 404; January 3, 1972, as Instr. No. 57, Bk. 2381, pg. 794; December 11, May a manner 1973, as Instr. No. 46620, Bk. 24926 pg. 442, October 30, 1974, as Instr. No. 38788, Bk. 2539, pg. 258; November 10, 1975, as Instr. Nos. 40442 and 40443, Bk. 2592, pgs. 1763 and 1767; Dacember 11, 1975, as Instr. No. 44871, Bk. 2595, pg. 2134; May 20, 1977; Ast Roel No. 77 : 71; July 11, 1977, Reel No. 77-34734; and November 147 1978; Reel No. 78-52990, of the Official Records of the County of Santally Rancellifornia, and IT is MUTUALLY AGREED that the conditions and an orthograph set forth in said resolutions and minute orders are adopted and incorporated herein and made a part hereof as though fully set forth herein at length, and the OWNER will observe and perform Bald provisions was one as to see and perform and and perform and an arm and a second and Thereal's second with consideration or the premises owner shall indemnify and save harmless COUNTY from and against any and all claims, liability, guite, damages, costs including rassonable Litorney's fees, losses and expenses in any than the relating rem, arising out of connected with the beg of thy fourveyor a papagagioting the preserve and the description OF THE BUBBLET PROPERTY HE FLORIDATES . OF BUBBLETS TO THE PROPERTY OF THE PRO THIRD - TELE Contractuanting affactive as of the first days OF THURSY HIS COURSE OF THE PROPERTY OF THE PR IN WITNESS WHEREOF THE COUNTY OF BANKAUBATHATA hasvekeouted Answiconerage on the company of the control of the ATTERT LANE TRANSPIRE TO STATE OF BANTA PARBARA (178 18 1900) County Clerkune corder Drand Programme Line and the control of the The state of the s V. TOLS W ANGELOWY SOLD BY DAVID M. VACER
Beputy Olevi Recorder 3: "Theirman, Board of Supervisors DAPPROVED AS TO PORMET OWNERS MOORE RANCH COMPANY, George P. Kading
County Counsell 110 11 Brigging County Counsell 110 11 Brigging County Counsell 110 11 Brigging County Counsell 110 110 Brigging County Cou Large of markers to have sed a Costa Large James W. Moore, General Partner SUSAN TRESCHER Deputy County Counsel 1/81/19 BY: Cas (Daté) | Rila d. Moore, General Partner sacrife has southailed villeting

(Date)

(Date)

## Legal Description for Moore Agriculture Preserve

All that certain real property shown on the map of Parcel Map No. 12616, in the County of Santa Barbara, State of California, as per map recorded in Book 20, Pages 33, 34 and 35 of Parcel Maps, in the office of the County Recorder of said County.

EXCEPT that portion shown as Parcel "A" on said Parcel Map No. 12616.

Approved

County Surveyor Santa Barbara County

REVISED

CASE NO.

71 AP. 12

E. B. COUNTY PLANNING DEPARTMENT

RECEIVED

JUN 21 1978

S. B. COUNTY PLANNING DEPARTMENT T FORTIGH OF THE OUTSIDESPUEDLE LANDS OF THE EXIT UP SANTA
WARA, COUNTY OF SANTA DAPPAY ENAME OF SALIFORNIA, DESCRIBED
AS FOLLOWS:

## PARCIE MATE

DECUMENT SOLVEN DE PORTE DE PO

THE PROPERTY OF THE PROPERTY O

THENCE ALDING SAZU NOW FREE THE THE THE THE SALE SALE THE STATE OF THE SALE THE SALE

### PARCEL THREE

THAT POLITON OF LOW STOP SECTION 21 AVE THAT PRITION OF SOME AND THE SOUTH SET CHARGES OF SCHOOL AND THE SCHOOL AND THE SET CHARGES OF SCHOOL AND THE SOUTH SET CHARGES OF SCHOOL AND THE SCH

RUGGINNING AT A POLYTIN THE NORTHERN AUST OF CIRCULENG LANGE DO THE CLIV OF S WITA HARBAN AUST ENGINE HER TO SERVE AND AUST ENGINE HER TO SERVE AU

MISC EXCEPT THAT PORTION THEREOF DESCRIBED AS POLLOWS:

GEGINNING AT THE NURTHWERTERLY CORNER OF 1 TRACT OF LAND FORMERLY CHINE BY BIEJ KEELER, NOW ONLEG BY 12 RUSSELL ESTATE, ON THE HORING INC. OF PUERCO LANDS OF SATIA BARBARAS THENCE IST, HORTH 480LIT WEST ALONG SAID LINE OF PUERCO EAHDS 1155.16 FRETT THENCE 2ND, HORTH 40° EAST 226.08 FRETT THENCE 4RD NORTH 5500 EAST 365.75 FRETT, THENCE 4RD NORTH 5500 EAST 365.75 FRETT, THENCE 4RD NORTH 5500 EAST 365.75 FRETT, THENCE 4RS YEAR TO STAKE ON LIVE METWEEN HEST ALONG SAID LINE 445 FREE TO THE POINT OF BEGINNING

PARCEL FOURT

THAT PORTION OF THE NORTHYEST QUARTER OF SECTION 22, TOWNSHIP 5 NORTH, RANGE 23 WEST, SAN BERNARDING MERIDIAN, IN THE COUNTY OF SANTA BARBARAS STATE OF CALIFORNIA, DESCRIPED AS FOLLOWS:

BEG, INNING AT THE POINT OF THE TERMINUS OF THE FIRST CALL IN THE DESCRIPTION OF THE BEGOND PORTION OF THE REAL ESTATE OF THE M.J.

PUORE ESTATO AS SEY TORTH ON PAGE 9.77. IN BOOK 155, OF DLEDS, RECORDS OF SANTA BAY SARATGOUNT, I CALIFORNIA, THENCE APPROXIMATELY NORTH APPROXIMATELY 1991 EAST APPROXIMATELY 250 FEET S INCHES TO A LARGE TROW PIPE SET WITH ROUND WELCH POINT IS THE POINT OF DESCRIPTION OF APPROXIMATELY 250 FEET S INCHES TO A LARGE TROW PIPE SET WITH ROUND WELCH POINT IS THE POINT OF DESCRIPTION OF APPROXIMATELY 250 FEET S INCHES TO A LARGE TROW PIPE SET WITH A FOREMENTIONED COMPASS OF THE POINT OF APPROXIMATELY 250 FEET S INCHES TO A LARGE TROW PIPE SET WITH A FOREMENT OF A LARGE TROW OF APPROXIMATELY 250 FEET S INCHES TO A LARGE TROW PIPE SET WITH A PROPERTY OF A LARGE TROW OF APPROXIMATELY 250 FEET S INCHES TO A LARGE TROW OF A PROPERTY OF A LARGE TROW OF A LA

外如防衛性出口原統制。

