

**Profile**

Robert Andrew

First Name

Fowler

Last Name

[Redacted]

Email Address

[Redacted]

Street Address

[Redacted]

City

CA

State

93101

Postal Code

**Indicate Supervisor Who Will Receive a Copy of your Application \***

First District - Das Williams

[Redacted]

Primary Phone

[Redacted]

Alternate Phone

**Which Boards would you like to apply for?**

Montecito Board of Architectural Review: Submitted

**Reference 1 Name**

William S. Wolf

**Reference 1 Address**

[Redacted]

**Reference 1 Telephone**

[Redacted]

**Reference 1 Occupation**

Pacific Arc. Inc. Architects

**Reference 2 Name**

Bob Cunningham, ASLA

**Reference 2 Address**

[Redacted]

**Reference 2 Telephone**

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[REDACTED]

**Reference 2 Occupation**

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Arcadia Studio - Landscape Architects

**Reference 3 Name**

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Douglas Wasson

**Reference 3 Address**

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[REDACTED]

**Reference 3 Telephone**

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[REDACTED]

**Reference 3 Occupation**

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Owner - Plowboy Landscapes, Inc

**If you are now, or have ever been employed by the County of Santa Barbara, please list the department in which you worked, your title, and the dates you were employed.**

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N/A

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**Interests & Experiences**

**Please explain why you are interested in serving, and what experience you bring to the Committee. Attach additional documentation as necessary.**

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Having served on HLC in the 1990's - I now bring to the table almost 40 years of local experience in this arena so I'd like to believe that I do have the technical background and an eye as it applies to design, design details, and a sense of scale and proportion in order to help make a project appropriate and successful for the rural Montecito community. At the same time, I am well versed in understanding the intricacies of the State of California mandated ordinances as it applies to a given project's incorporation of WELO (Water Efficient Landscape Ordinance) and Stormwater Management.

**Give any information explaining qualifications, experience, training, education, volunteer activities, community organization memberships, or personal interests that bear on your application for the above Board, Commission or Committee. Attach additional documentation as necessary.**

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Served on the City of Santa Barbara - Historic Landmarks Commission 1993-1997 Served on the City of Santa Barbara - Sign Committee - HLC Liasson 1993-1997

[RAF - Resume 3A-2023.pdf](#)

Upload a Resume

[RAF Link to WEBPAGE.pdf](#)

Please attach any additional documents here

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## Demographics

### Ethnicity

Caucasian/Non-Hispanic

### Gender

Male

### Education Completed:

• Colorado State University - Graduated 1980 • Bachelor of Science - Landscape Architecture • Licensed Landscape Architect - State of California • CA. LIC #2698 - Since 1986

### Please Agree with the Following Statement

I agree that upon submission of this application all information provided is a matter of public record, and is subject to disclosure.

I Agree \*