



FOUNDATION *for* CALIFORNIA
COMMUNITY COLLEGES

AMENDED STEPS GRANT AGREEMENT

between

THE FOUNDATION FOR CALIFORNIA COMMUNITY COLLEGES

and

COUNTY OF SANTA BARBARA WORKFORCE DEVELOPMENT BOARD

Agreement No. 00003410

Amendment #4

Effective July 14, 2020, the Foundation for California Community Colleges (“Foundation”), a 501 (c)(3) nonprofit organization, and County of Santa Barbara Workforce Development Board (“Contractor”) entered into a STEPS Grant Agreement (“Agreement”).

WHEREAS, the parties now wish to extend the term of the Agreement and add \$200,000 of extending an additional six months, and revise terms.

THEREFORE, the parties hereby amend the Agreement as follows:

1. **Amendment to the Term of the Agreement (Page 1).** The Term of the Agreement is hereby amended by replacing “*June 30, 2023*” with “*December 31, 2023.*”
2. **Amendment to the Amount of the Agreement (Page 1).** The Amount of the Agreement is hereby amended by replacing “*\$1,500,000*” with “*\$1,700,000*”

Note: The original agreement of **\$500,000** shall be for the period of July 14, 2020 through June 30, 2021, **\$500,000** shall be for the period of July 1, 2021 through June 30, 2022, and **\$700,000** shall be for the period of July 1, 2022 through December 31, 2023.

3. **Amendment to Exhibit A, Section 1 (Scope of Work).** Exhibit A, Section 1, of the Agreement is hereby amended by replacing “*June 30, 2022*” with “*December 31, 2023*”.
4. **Amendment Exhibit A, CONTRACTOR section of Section 2 (Page 3).** The CONTRACTOR section of the Agreement is hereby amended by deleting in its entirety and replacing with the following:

CONTRACTOR

County of Santa Barbara Workforce Development Board
 Luis Servin
 Executive Director
 130 E. Ortega Street
 Santa Barbara, CA 93101
 805-896-6835
lservin@countyofsb.org

5. **Amendment to Exhibit B, Section 1 (Cost Reimbursement Agreement).** The total amount not to exceed of STEPS Grant Funds is hereby amended by replacing “\$1,500,000” with “\$1,700,000”
6. **Amendment to Exhibit B, Section 2.C (Invoicing and Payment).** Section i. is added to Section 2.C of the Agreement in its entirety to state “*The 2020 STEPS funds are for the program year term from July 14, 2020 through June 30, 2021, 2021 STEPS funds are for the program year term from July 1, 2021 through June 30, 2022, and 2022 STEPS funds are for the program year term from July 1, 2022 through December 31, 2023.*”
7. **Amendment to Exhibit B, Section 2.C (Invoicing and Payment).** The total amount not to exceed of STEPS Grant Funds is hereby amended by replacing “\$1,500,000” with “\$1,700,000”.
8. **Amendment to Exhibit B, Section 4 (Project Budget).** Exhibit B, Section 4 of the Agreement is hereby amended by adding the following Project Budget Table for FY23:

	FY 22/23	6 Month Extension
	7/1/22-6/30/23	7/1/23-12/31/23
<i>Salaries</i>	\$24,214.94	\$2,419
<i>Fringe Benefits</i>	\$13,834.06	\$1,536
<i>Workplace Readiness Training Stipend</i>		
<i>Stipends</i>	\$0	\$0
<i>Work Experience Wages & Taxes</i>		
<i>Total Wages</i>	\$264,167	\$109,189
<i>Total Taxes</i>	\$52,833	\$21,838
<i>Career Catalyst Flat Fee</i>		
<i>Flat Fee</i>	\$60,000	\$24,000
<i>Subcontractor</i>		
<i>Subcontractor fees</i>	\$84,951	\$41,019
TOTAL	\$500,000	\$200,000

All other terms of the Agreement shall remain unchanged and in full force and effect.

THE PARTIES HEREBY EXECUTE THIS AMENDED AGREEMENT.

CONTRACTOR

**FOUNDATION FOR CALIFORNIA
COMMUNITY COLLEGES**

By: _____

By: _____

Print Name: Daniel Nielson

Print Name: Joseph Quintana

Title: Director, Santa Barbara County
Department of Social Services

Title: Chief Operating Officer

Date: _____

Date: _____

CONTRACTOR

**FOUNDATION FOR CALIFORNIA
COMMUNITY COLLEGES**

By: _____

By: _____

Print Name: Luis Servin

Print Name: Tim Aldinger

Title: Executive Director, Santa Barbara County
Workforce Development Board

Title: Executive Director, Workforce
Development

Date: _____

Date: _____