

Recording Requested by)
County of Santa Barbara)
_____)
When Recorded Return to the)
Clerk of the Board of Supervisors)
County of Santa Barbara)
105 East Anapamu Street)
Santa Barbara, California 93101)
_____)

SHORT FORM LAND CONSERVATION CONTRACT
Incorporating Board of Supervisors Resolutions and
Long Form Contract by Reference
25AGP-00004

THIS LAND CONSERVATION CONTRACT, is made by and between KATHERINE L. FISHER, TRUSTEE OF THE FISHER EDISON PROPERTY TRUST DATED DECEMBER 23, 2016, hereinafter referred to as "OWNER" and the COUNTY OF SANTA BARBARA, a political subdivision of the State of California, hereinafter referred to as "COUNTY".

WITNESSETH:

WHEREAS, OWNER possesses certain real property situated in the County of Santa Barbara, State of California, hereinafter referred to as "THE SUBJECT PROPERTY," and more particularly described in Exhibit A attached hereto and by this reference incorporated herein; and

WHEREAS, THE SUBJECT PROPERTY is now devoted to agricultural uses and uses compatible therewith; and

WHEREAS, the parties hereto desire to create an "agricultural preserve," consisting of THE SUBJECT PROPERTY, to be established by COUNTY by resolution and by this contract, and to be designated as the **FISHER EDISON PROPERTY TRUST NEW AG PRESERVE CONTRACT, Assessors Parcel Numbers 099-230-014 and 099-230-005, 44.88 acres; replacing**

a portion of (84AP018) with zoning of AG-II-100, and Agricultural Comprehensive Plan designation restrictions.

NOW, THEREFORE, both OWNER and COUNTY, in consideration of the mutual promises, covenants and conditions to which reference is made herein and substantial public benefits to be derived therefrom, do hereby agree as follows:

FIRST: THE SUBJECT PROPERTY shall be subject to all restrictions and conditions adopted or to be adopted by resolutions and minute orders by the Board of Supervisors of the County of Santa Barbara, California, including without limitation those recorded on November 5, 1971, as Inst. No. 36187, Bk. 2371, pg. 404; January 3, 1972, as Inst. No. 57, Bk. 2381, page 794; October 30, 1974, as Instr. No. 38788, Bk. 2539, pg. 258; November 10, 1975, as Instr. Nos. 40442 and 40443, Bk. 2592, pgs. 1763 and 1767; December 11, 1975, as Instr. No. 44871, Bk. 2595, pg. 2134; May 20, 1977, as Reel No. 77-24881; July 11, 1977, Reel No. 77-34734; November 14, 1978, Reel No. 78-52990; October 15, 1980, Reel No. 80-41873, and November 2, 2007, Reel No. 2007-0077408 of the Official Records of the County of Santa Barbara, California, and IT IS MUTUALLY AGREED that the conditions and restrictions set forth in said resolutions and minute orders are adopted and incorporated herein and made a part hereof as though fully set forth herein at length, and the OWNER will observe and perform said provisions.

SECOND: In consideration of the promises, OWNER shall indemnify and save harmless COUNTY from and against any and all claims, liability, suits, damages, costs including reasonable attorney's fees, losses and expenses in any manner resulting from, arising out of, or connected with the use of any Surveyor's Map depicting the preserve and the description of THE SUBJECT PROPERTY attached hereto.

COUNTY OF SANTA BARBARA

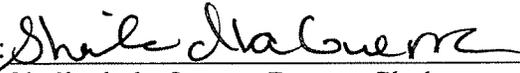
BOARD OF SUPERVISORS

By: 

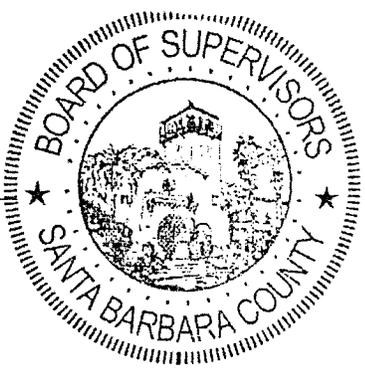
Laura Capps, Chair

Attest:

MONA MIYASATO
County Executive Officer
Clerk of the Board of Supervisors

By: 

Sheila de la Guerra, Deputy Clerk



A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California

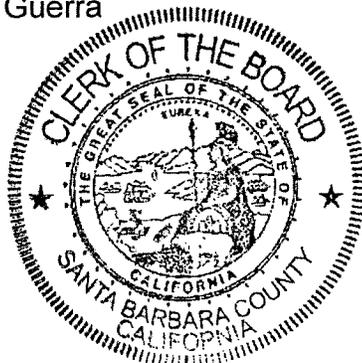
County of SANTA BARBARA

On, December 16, 2025 before me, Sheila de la Guerra, a Deputy Clerk, personally appeared SUPERVISOR LAURA CAPPS, CHAIR OF THE BOARD OF SUPERVISORS, who proved to me on the basis of satisfactory evidence to be the person(s) whose names(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.


Signature Sheila de la Guerra



(Seal)

THIRD: This Contract shall be effective as of the first day of January, 2024, and shall remain in effect for a period of ten (10) years from each succeeding January first.

IN WITNESS WHEREOF, the County of Santa Barbara has executed this Contract on 7/6/2025.

COUNTY OF SANTA BARBARA

BOARD OF SUPERVISORS

By: _____
Steve Lavagnino, Chair

Attest:

MONA MIYASATO
County Executive Officer
Clerk of the Board of Supervisors

By: _____
Sheila de la Guerra, Deputy Clerk

Approved As To Form:

RACHEL VAN MULLEM
County Counsel

By: _____
Tyler Sprague, Deputy County Counsel

OWNER

KATHERINE L. FISHER, TRUSTEE OF
THE FISHER EDISON PROPERTY TRUST
DATED ~~DECEMBER 28, 2016~~
By: _____
KATHERINE L. FISHER

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California

County of SANTA BARBARA

On 7/16/05 before me, CAROL L. Peterson, a Deputy
NOTARY PUBLIC
Clerk, personally appeared, CHAIR OF THE

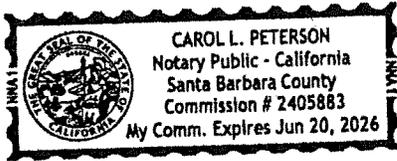
BOARD OF SUPERVISORS, who proved to me on the basis of satisfactory evidence to be the person(s) whose names(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Carol L. Peterson
Signature

(Seal)



**** Ensure that "Exhibit A" is listed at the top of the legal description****

AGRICULTURAL PRESERVE

25AGP-00004

LEGAL DESCRIPTION

APNs 099-230-014 & 099-230-005

PARCEL B OF PARCEL MAP NO. 13539 IN THE COUNTY OF SANTA BARBARA, STATE OF CALIFORNIA, AS PER MAP RECORDED NOVEMBER 14, 1984, IN BOOK 34, PAGES 43 AND 44 OF PARCEL MAPS, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY.

APPROVED AS TO FORM
AND SURVEY CONTENT

ALEKSANDAR JEVREMOVIC
COUNTY SURVEYOR

State Highway 246

APN: 099-230-014

APN: 099-230-005



Not to Scale

**Fisher Edison Property Trust
New Contract of 84-AP-018**

Agricultural Preserve No: 25AGP-00004

Approved by the County Board of Supervisors
Resolution No. 25-270
Passed and Adopted December 16, 2025

Mona Miyasato
Clerk of the Board of Supervisors
By: *Sheila de la Guerra*
Deputy - Sheila de la Guerra

