

**BOARD OF SUPERVISORS OF THE
COUNTY OF SANTA BARBARA, STATE OF CALIFORNIA**

IN THE MATTER OF ACCEPTING)
PARCEL "A" AS DEDICATED TO THE)
COUNTY ON TRACT MAP NO. 10,043)
RECORDED IN MAP BOOK 52, PAGES)
72-74, IN THE UNINCORPORATED)
AREA OF SANTA BARBARA COUNTY)

RESOLUTION NO. _____

WHEREAS, the County of Santa Barbara (hereinafter "County") was offered by dedication Parcel "A" for public use and street purposes a 54-foot-wide extension of public right-of-way from Debra Drive in the unincorporated area of Santa Barbara County, on Tract Map No. 10,043 filed in Map Book 52, Pages 72-74, and recorded November 5, 1959, in the Office of the Santa Barbara County Recorder; and

WHEREAS, the County at that time elected not to accept the dedication of Parcel "A"; and

WHEREAS, it is now necessary and in the public interest that Parcel "A" be accepted by the County for public use and street purposes in order to better regulate the flow of traffic in the neighborhood; and

WHEREAS, Section 948 of the Streets and Highways Code of the State of California requires the Board of Supervisors to cause to be recorded with the County Recorder proper evidences of title to every right-of-way.

NOW, THEREFORE, BE IT RESOLVED, the Board of Supervisors of the County of Santa Barbara, State of California does hereby find, determine and order as follows:

1. That Parcel "A" dedicated on Tract Map No. 10,043 filed in Map Book 52, Pages 72-74, is hereby accepted by the County for public use and street purposes.
2. That the County Surveyor, or designee, is authorized to record with the County Recorder a Certificate of Correction amending Tract Map No. 10,043 filed in Map Book 52, Pages 72-74. Such Certificate of Correction shall evidence the Board of Supervisor's acceptance of the dedication of Parcel "A" for public use and street purposes on said Tract Map.

PASSED AND ADOPTED by the Board of Supervisors of the County of Santa Barbara,

State of California, this _____ day of _____, by the following vote:

AYES:

NOES:

ABSENT:

ABSTAINED:

COUNTY OF SANTA BARBARA

ATTEST:
MICHAEL F. BROWN
CLERK OF THE BOARD

By: _____
Chair, Board of Supervisors

By: _____
Deputy

APPROVED AS TO FORM:
STEPHEN SHANE STARK
COUNTY COUNSEL

By: 
Deputy

