## SANTA BARBARA COUNTY BOARD AGENDA LETTER



Clerk of the Board of Supervisors 105 E. Anapamu Street, Suite 407 Santa Barbara, CA 93101 (805) 568-2240 Agenda Number:

Prepared on: 12/12/03
Department Name: ADMHS
Department No.: 26
Agenda Date: 1/13/04

Placement: Administrative
Estimate Time: 3 minutes
Continued Item: NO

If Yes, date from:

**TO:** Board of Supervisors

**FROM:** James L. Broderick, Ph.D.

Director, ADMHS

**STAFF** James L. Broderick, Ph.D.

**CONTACT:** 5233

**SUBJECT:** 2003 Charitable Giving Campaign

## **Recommendation(s):**

That the Board of Supervisors:

Receive the final report of the 2003 Charitable Giving Campaign.

## Alignment with Board Strategic Plan:

V: A High Quality of Life for all Residents

## **Executive Summary and Discussion:**

Staff will present a final report on the October 31<sup>st</sup> results of this years Charitable Giving Campaign. This year's Campaign started September 16<sup>th</sup> and ended October 31<sup>st</sup>. As a result of a tremendous effort from County personnel, we exceeded last year's contributions of \$258,789. The Charitable Giving Campaign has raised approximately \$265,000, which is a 2% increase over last year.

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None

**Fiscal and Facilities Impacts:** 

None

**Special Instructions:** 

None

**Concurrence:**