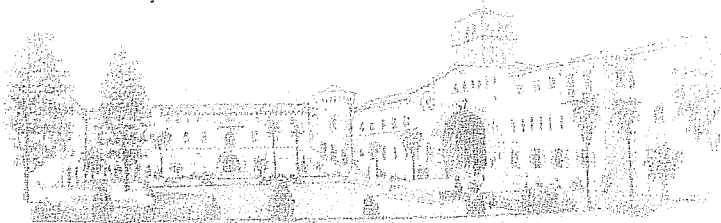


JANET WOLF
County Supervisor, Second District

MARY E. O'GORMAN
Chief of Staff

HILARY R. CAMPBELL
Board Administrative Assistant



BOARD OF SUPERVISORS
105 East Anapamu Street, 4th Floor
Santa Barbara, California 93101

TELEPHONE: (805) 568-2191
FAX: (805) 568-2283
E-mail: jwolf@sbcbos2.org
www.countyofsb.org/bos/wolf

SANTA BARBARA COUNTY

Date: **January 23, 2013**

Clerk of the Board of Supervisors
County of Santa Barbara
105 East Anapamu Street
Santa Barbara, CA 93101

For placement on the agenda for the meeting of: **February 5, 2013**

Re: **Agricultural Advisory Committee (alternate position)**

I would like to recommend the following for the **appointment** to subject Committee, Commission or Board:

Full Name of Appointee: **Jane Gray**

Address: _____ e-mail: **zenigari@yahoo.com**

City: **Santa Barbara** State: **CA** Zip: **93117** Salutation (Mr., Ms., etc.): **Ms.**

Home Telephone: **1**

Appointee will represent **Second District** on this commission.

Appointment Expires on: **N/A**

Second District Supervisor Janet Wolf

Signed By: _____

A handwritten signature in cursive script, appearing to read "Janet Wolf", written over a horizontal line.

Clerk of the Board: Please send minute order to:

- 1) **Cathy Fisher, Agricultural Commissioner**
- 2) **Jane Gray, see address above**
- 3) **Hilary Campbell, Second District Office**

APPLICATION FOR COUNTY OF SANTA BARBARA BOARD, COMMISSION, OR COMMITTEE Return to: Clerk, Board of Supervisors County Administration Building 105 E. Anapamu Street, Room 407 Santa Barbara, CA 93101		DATE RECEIVED <input type="checkbox"/> Copy to Supervisor
INSTRUCTIONS: Please complete each item below. Be sure to enter the title of the Board, Commission, or Committee (only one per application please) for which you desire consideration. For more complete information or assistance contact the Clerk, Board of Supervisors' Office. This application shall be maintained for a period of one year only. After one year it is necessary to file a new application for another year of eligibility. Please print in ink or type.		
1. APPLYING FOR: (Use specific title) Agricultural Advisory Committee - Alternate		2. Today's Date: December 14, 2012
3. NAME: <div style="display: flex; justify-content: space-between; margin-top: 5px;"> Gray Jane Margaret </div> <div style="display: flex; justify-content: space-between; font-size: small; margin-top: 5px;"> Last First Middle </div>		4. E-MAIL ADDRESS: zenigari@yahoo.com
6. ADDRESS: <div style="margin-top: 10px; text-align: center;"> Goleta 93117 <small>City Zip Code</small> </div>		5. TELEPHONE: Home: _____ Business: 805.963.0651
7. References: Give names and addresses of three persons, not relatives, who have knowledge of your character, experience, community involvement, and abilities.		
NAME	ADDRESS	TELEPHONE NUMBER
A. Ken Marshall	621 Chapala Street	963.0651
B. Mary Rose	211 E. Victoria St, Suite A	965.3952
C. Matt Naftaly	130 E. Victoria Street, Suite 200	568.3542
OCCUPATION Principal, Dudek Campaign Consultant SB Co Water Agency		
8. Are you or have you been employed by the County of Santa Barbara? <input checked="" type="checkbox"/> YES <input type="checkbox"/> No If YES, list: Mgr Department: Comp Planning, now Long Range & Strategic Planning Title: Planner II Date: 2004-2006		
9. Please check appropriate boxes (optional): Ethnic or racial identity: <input checked="" type="checkbox"/> White <input type="checkbox"/> Black (African American) <input type="checkbox"/> Hispanic <input type="checkbox"/> Asian/Pacific Islander <input type="checkbox"/> Native American/Alaskan Native <input type="checkbox"/> Other (Please specify)		10. Education completed: MSc in Regional Planning and Management
Sex: <input type="checkbox"/> Male <input checked="" type="checkbox"/> Female		11. Indicate Supervisor who will receive a copy of this application: 2nd District Supervisor Wolf
12. EXPERIENCE: Please explain why you are interested in serving and what experience you bring to the Commission or Committee for which you are applying. I am interested in applying for the alternate position on the AAC given by background and experience in agricultural land use planning as well as my dedication to the preservation of agricultural lands in the County and support of the tremendous agricultural industry we benefit from. I think I would bring a sensible and valid perspective to the APAC having been employed in public agencies as an agricultural land use planner and now in the private sector where I continue to work on behalf of jurisdictions as well as for private agricultural landowners and ranchers. I have an understanding of the permitting needs, agency requirements as well as the ramifications of policy decisions in the short and long term. I also understand the needs of agriculturalists, ranchers and industry.		
13. ADDITIONAL INFORMATION: Give any information explaining your qualifications, experience, training, education, volunteer activities, community organization memberships, or personal interests that bear on your application for above Board, Commission, or Committee. Attach additional sheets as necessary. I have attached a copy of my resume for your review, but would like to highlight the following 3 experience and encourage you to read the attachment. 1) To complete an update to the Uniform Rules for Agricultural Preserves countywide, public meetings and workshops were begun with local agricultural organizations and advisory committees, the Cattlemen, and a broad group of growers, shippers, greenhouse operators, landowners, nongovernmental organizations (NGOs), and others. These were designed to create a more rational and flexible program that provided for more supportive language, flexibility, and a greater variety of allowed uses countywide. I was heavily involved in the stakeholder and public outreach portion in addition to the actual generation of policy and environmental documents associated with the Santa Barbara County Ag Preserve program. 2) In Fresno County, I led a regional outreach effort to farmers, ranchers, agriculturalists, conservation districts, tourist operators, and the public to facilitate development and implementation of an agricultural tourism ordinance. The outreach included a sustained effort of meetings, workshops, and charrettes to elicit input and craft a responsive, flexible, and industry- and public-supported ordinance for the county. I successfully developed relationships, fostered understanding of the process, and was able to build consensus within the community (which is no small task). I also wrote the 3) As a planner in the Policy Planning Division of the Planning and Land Use Department, I drafted policies for agricultural sections of the general plan, worked on water resource planning, provided Williamson Act program administration and policy, worked on policies for agricultural land uses and divisions, and sat on various countywide agricultural committees through the Agricultural Commissioner's Office and the Planning and Land Use Department.		
14. SIGNATURE OF APPLICANT		