

RESOLUTION OF THE SANTA BARBARA COUNTY PLANNING COMMISSION
COUNTY OF SANTA BARBARA, STATE OF CALIFORNIA

IN THE MATTER OF RECOMMENDING
TO THE BOARD OF SUPERVISORS
THAT AN ORDINANCE TO AMEND THE
SANTA BARBARA COUNTY LAND USE
AND DEVELOPMENT CODE BY
AMENDING THE SANTA BARBARA
COUNTY ZONING MAP FOR
ASSESSOR'S PARCEL NUMBER 097-371-
010 FROM RR-10 to DR 1.8 BE DENIED.

RESOLUTION NO.: 17- 15

CASE NO.: 15RZN-00000-
00002

WITH REFERENCE TO THE FOLLOWING:

- A. WHEREAS the County Planning Commission has held a duly noticed public hearing, as required by Section 65854 of the Government Code on the proposed amendments to the Zoning Map, at which hearing the proposed amendments were explained and comments invited from persons in attendance.
- B. WHEREAS Section 65855 of the Government Code requires inclusion of the reason for the recommendation and the relationship of the Zoning Map Amendments to the applicable general and specific plans, which is hereby identified as: the inability to make the required findings for approval due to a tie vote, which is deemed a denial pursuant to the Planning Commission procedures.

NOW, THEREFORE, IT IS HEREBY RESOLVED as follows:

1. The above recitations are true and correct.
2. In compliance with the provisions of Section 65355 of the Government Code the Commission recommends that the Board of Supervisors deny an Ordinance Amending Section 35-1, the Santa Barbara County Land Use and Development Code, of Chapter 35 of the Santa Barbara County Code, by Amending the County Zoning Map by changing the

zoning of Assessor's Parcel Number 097-371-010 from Residential Ranchette, 1 unit per 10 acres to Design Residential, 1.8 units per acre.

3. A certified copy of this resolution shall be transmitted to the Board of Supervisors.
4. The Chair of this Planning Commission is hereby authorized and directed to sign and certify all maps, documents, and other materials in accordance with this Resolution to show the above mentioned action by the Planning Commission.

PASSED, APPROVED AND ADOPTED this December 13, 2017 by the following vote:

AYES: Cooney, Brown, Ferini, Blough

NOES:

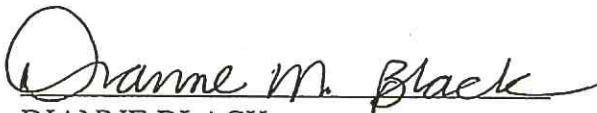
ABSTAIN:

ABSENT:



C. MICHAEL COONEY, Chair
Santa Barbara County Planning Commission

ATTEST:



DIANNE BLACK
Secretary to the Commission

APPROVED AS TO FORM:

MICHAEL C. GHIZZONI
COUNTY COUNSEL

By 
Deputy County Counsel

EXHIBIT:

1. Ordinance
 - 1A. Rezone Exhibit

ATTACHMENT 1A

LAND USE DEVELOPMENT CODE (ZONING MAP AMENDMENT)

ORDINANCE NO.

AN ORDINANCE TO AMEND THE SANTA BARBARA COUNTY LAND USE AND DEVELOPMENT CODE BY AMENDING THE SANTA BARBARA COUNTY ZONING MAP FOR ASSESSOR'S PARCEL NUMBER 097-371-010 FROM RR-10 to DR 1.8.

ASSESSOR PARCEL NUMBER 097-371-010

Case No. 15RZN-00000-00002

The Board of Supervisors of the County of Santa Barbara ordains as follows:

SECTION 1

All zoning maps and zoning designations previously adopted under the provisions of Sections 35.14.020 and 35-516, "Adoption of New Zoning Maps," of Chapter 35, Zoning, of the Code of the County of Santa Barbara, California, are hereby repealed as they related to Assessor's Parcel Number ("APN") 097-371-010 shown on the map attached hereto as Exhibit 1A and incorporated by reference.

SECTION 2

Pursuant to the provisions of Section 35.14.020, "Adopting New Zoning Ordinances and Maps," of Land Use Development Code, of Chapter 35 of the Code of the County of Santa Barbara, California, the Board of Supervisors hereby adopts by reference the Zoning Map identified as Board of Supervisors Exhibit 1A, dated "*(date of Board of Supervisors Approval)*", which changes the zoning on APN 097-371-010 from "Residential Ranchette, 1 unit per 10 acres (RR-10)" to "Design Residential, 1.8 units per acre (DR-1.8)."

This amended Zoning Map is made a part of said section by reference, with the same force and effect as if the boundaries, locations, and lines of the districts and territory therein delineated and all notations, references, and other information shown on said Zoning Map were specifically and fully set out and described therein, as exhibited in Exhibit 1A.

SECTION 3

The Chair of the Board of Supervisors is hereby authorized and directed to endorse said Exhibit 1A to show that said map has been adopted by this Board.

SECTION 4

Except as amended by this Ordinance, Section 35.14.020 of the Land Use and Development Code of Santa Barbara County, California, shall remain unchanged and shall continue in full force and effect.

SECTION 5

This ordinance shall take effect and be in force thirty (30) days from the date of its passage; and before the expiration of fifteen (15) days after its passage it, or a summary of it, shall be published once, with the names of the members of the Board of Supervisors voting for and against the same in the Santa Barbara News Press, a newspaper of general circulation published in the County of Santa Barbara.

PASSED, APPROVED, AND ADOPTED by the Board of Supervisors of the County of Santa Barbara, State of California, this _____ day of _____, 2017 by the following vote:

AYES:

NOES:

ABSENT:

ABSTAIN:

JOAN HARTMANN, Chair, Board of Supervisors
County of Santa Barbara
State of California

ATTEST

MONA MIYASATO
County Executive Officer
Clerk of the Board of Supervisors

APPROVED AS TO FORM

MICHAEL C. GHIZZONI
County Counsel

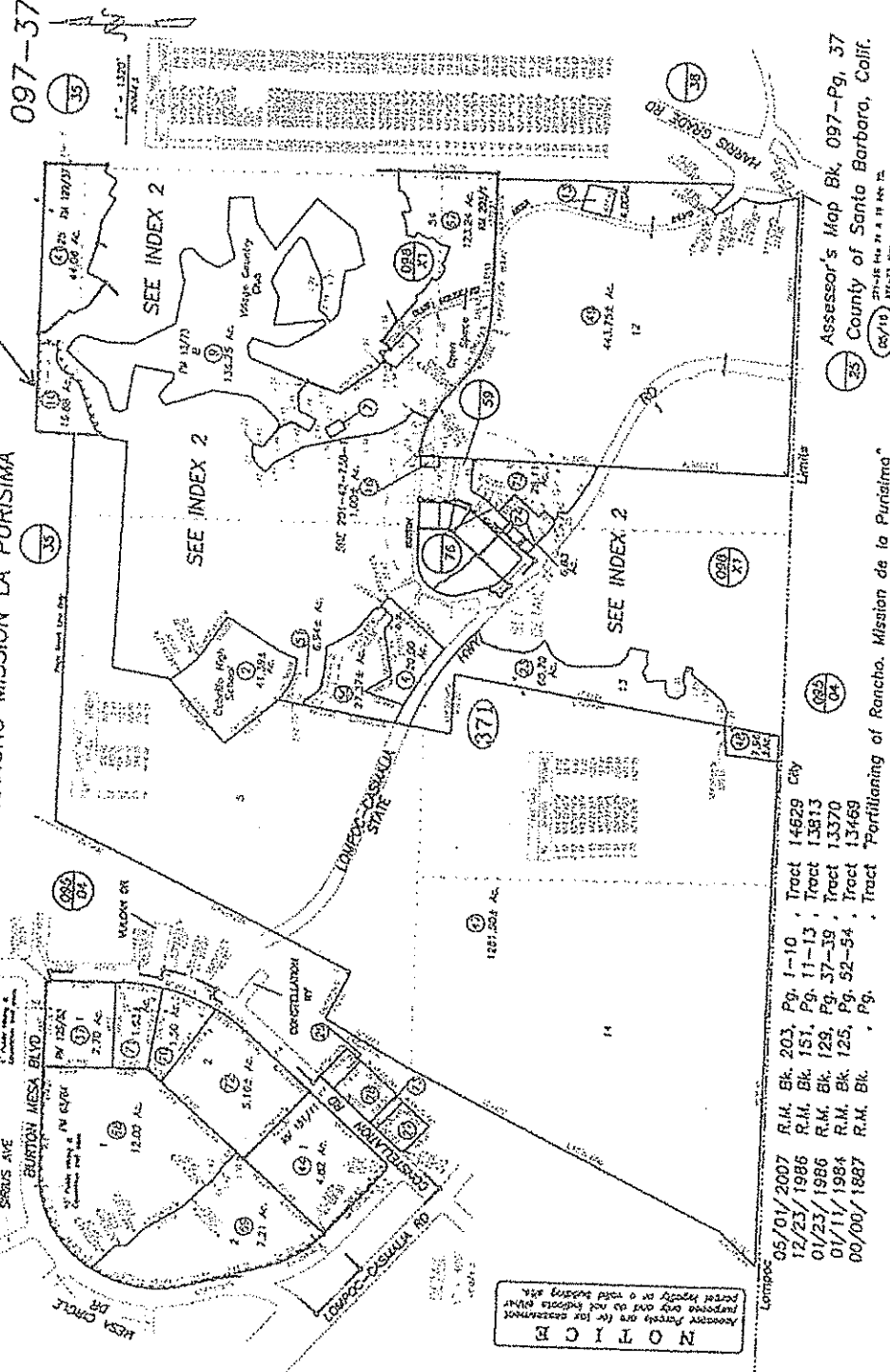
By: _____
Deputy Clerk

By: _____
Deputy County Counsel

EXHIBIT IA

Rezoned from RR-10 to DR-1.8

POR. RANCHO MISSION LA PURISIMA



NOTICE
 Assessor's Parcel Map is for assessment purposes only and is not a deed or other legal instrument.

Date	Parcel	Page
05/01/2007	R.M. Bk. 203, Pg. 1-10	Tract 14629 City
12/23/1986	R.M. Bk. 151, Pg. 11-13	Tract 13813
01/23/1986	R.M. Bk. 128, Pg. 37-39	Tract 13370
01/11/1984	R.M. Bk. 125, Pg. 52-54	Tract 13469
00/00/1887	R.M. Bk. , Pg. ,	Tract

Assessor's Map Bk. 097-Pg. 37
 County of Santa Barbara, Calif.
 05/19 21-25 27-28 29 31 32 33 34 35 36 37 38 39 40 41 42 43 44 45 46 47 48 49 50 51 52 53 54 55 56 57 58 59 60 61 62 63 64 65 66 67 68 69 70 71 72 73 74 75 76 77 78 79 80 81 82 83 84 85 86 87 88 89 90 91 92 93 94 95 96 97 98 99 100