

# Memorandum

**Date:** April 24, 2019

**To:** Board of Supervisors

**From:** George Chapjian, Director, Community Services Dept.  
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**Subject:** Administrative Agenda Item- (CESH Application) BOS Date Change

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The Community Services Department respectfully wishes to move the Administrative Agenda item ("California Emergency Solutions and Housing Program (CESH) Application") from the May 7, 2019 Board of Supervisors Agenda. The item will be rescheduled for the June 4, 2019 Board meeting. The State Department of Housing and Community Development, Division of Financial Assistance issued a revised Notice of Funding Availability for CESH Program funding, extending the deadline to June 28, 2019 for the submission of CESH application, and revising the resolution template language, which impacts the Recommended Actions section of the Board letter and Resolution attachment.

CC: Mona Miyasato, CEO  
Michael Ghizzoni, County Counsel  
Clerk of the Board