

Board Contract Summary**BC 21-025**

For use with Expenditure Contracts submitted to the Board for approval. Complete information below, print, obtain signature of authorized departmental representative, and submit this form, along with attachments, to the appropriate departments for signature. See also: *Auditor-Controller Intranet Policies->Contracts*.

D1.	Fiscal Year	FY 2021-23
D2.	Department Name	Flood Control
D3.	Contact Person	Rick Tomasini
D4.	Telephone	x15636

K1.	Contract Type (check one): <input checked="" type="checkbox"/> Personal Service <input type="checkbox"/> Capital	
K2.	Brief Summary of Contract Description/Purpose	Trucking Services
K3.	Department Project Number	various
K4.	Original Contract Amount	\$ 1,000,000
K5.	Contract Begin Date	7/1/2021
K6.	Original Contract End Date	6/30/23
K7.	Amendment? (Yes or No)	Yes
K8.	- New Contract End Date	N/A
K9.	- Total Number of Amendments	1
K10.	- This Amendment Amount	\$ N/A
K11.	- Total Previous Amendment Amounts	\$ N/A
K12.	- Revised Total Contract Amount	\$ N/A

B1.	Intended Board Agenda Date	May 3, 2022
B2.	Number of Workers Displaced (if any)	
B3.	Number of Competitive Bids (if any)	5
B4.	Lowest Bid Amount (if bid)	entering into contracts w/ 3 lowest bids
B5.	If Board waived bids, show Agenda Date	
	and Agenda Item Number	
B6.	Boilerplate Contract Text Changed? (If Yes, cite Paragraph)	federal language included

F1.	Fund Number	various
F2.	Department Number	054
F3.	Line Item Account Number	7701/7703
F4.	Project Number (if applicable)	
F5.	Program Number (if applicable)	3002
F6.	Org Unit Number (if applicable)	
F7.	Payment Terms	net 30

V1.	Auditor-Controller Vendor Number	118394
V2.	Payee/Contractor Name	Rockin CJ Transport, Inc.
V3.	Mailing Address	P.O. Box 6839
V4.	City State (two-letter) Zip (include +4 if known)	Santa Maria, CA 93456
V5.	Telephone Number	805-922-2625
V6.	Vendor Contact Person	Casey Johnson
V7.	Workers Comp Insurance Expiration Date	10/21/22
V8.	Liability Insurance Expiration Date	5/3/22
V9.	Professional License Number	
V10.	Verified by (print name of county staff)	

V11 Company Type (Check one): Individual Sole Proprietorship Partnership Corporation

I certify information is complete and accurate; designated funds available; required concurrences evidenced on signature page.

3/29/2022 | 9:41 AM PDT

Date: _____ Authorized Signature: _____

DocuSigned by:

Kimberly Ruiz

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**AMENDMENT NO. 1 TO THE
AGREEMENT FOR SERVICES OF INDEPENDENT CONTRACTOR WITH
Rocking CJ Transport Inc.
(Trucking Services, BC NO. 21-025)**

Pursuant to Paragraph 31 of the Agreement for Services of Independent Contractor (hereinafter AGREEMENT) entered into on July 1, 2021 as BC No. 21-025, between the **Santa Barbara County Flood Control and Water Conservation District** (hereafter COUNTY), and **Rockin CJ Transport Inc.** having its principal place of business at 2250 Mahoney Road, Santa Maria, CA 93455 (hereafter CONTRACTOR), the COUNTY and CONTRACTOR amend the AGREEMENT as follows:

1. **Attachment B1, paragraph titled Potential Rate and Adjustment Based on Fuel Price is hereby amended to read:**

During the life of this agreement, the County will adjust the hourly rate for trucking services due to changes in the fuel cost. If the cost of fuel increases or decreases more than 15% of the price of fuel on July 1, 2021, the County will adjust the hourly rate by 4% accordingly. Furthermore, the rates will be adjusted 4% for each incremental change of 15% in fuel prices. The County will use the U.S. Energy Information Administration Monthly Retail Gasoline and Diesel Prices for California to determine fuel costs. The adjustment rate is less than the change of fuel cost since fuel is only one factor in the cost of providing trucking services.

In all other respects, the AGREEMENT remains unchanged and in full effect.

IN WITNESS WHEREOF, the parties have executed this Agreement to be effective on the date executed by COUNTY.

ATTEST:

Mona Miyasato
County Executive Officer
Ex Officio Clerk of Board of Directors of the
Santa Barbara County Flood Control and
Water Conservation District

**SANTA BARBARA COUNTY FLOOD
CONTROL & WATER CONSERVATION
DISTRICT:**

By: _____
Deputy Clerk

By: _____
Joan Hartmann, Chair, Board of
Directors

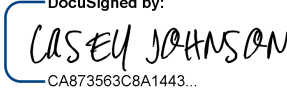
Date: _____

RECOMMENDED FOR APPROVAL:

Santa Barbara County Flood Control &
Water Conservation District

**CONTRACTOR:
Rockin CJ Transport Inc.**


By: 
1D6104A97F1C4E8...
Scott D. McGolpin
Public Works Director

By: 
CA873563C8A1443...
Authorized Representative
CASEY JOHNSON

Name: _____
Title: _____
President


APPROVED AS TO FORM:

Rachel Van Mullem
County Counsel

By: 
61A02FE8AE004B1...
Deputy County Counsel

APPROVED AS TO ACCOUNTING FORM:

Betsy M. Schaffer, CPA
Auditor-Controller

By: 
D25019E2AF094BE...
Deputy

APPROVED AS TO FORM:

Greg Milligan, ARM
Risk Manager

By: 
53A8AAB798BA4DZ...
Risk Management