

ATTACHMENT 6

RESOLUTION OF THE BOARD OF SUPERVISORS  
COUNTY OF SANTA BARBARA, STATE OF CALIFORNIA

IN THE MATTER OF AMENDING THE  
ORCUTT COMMUNIT PLAN TO REVISE  
TEXT AMENDMENTS TO KEY SITE #12  
POLICY KS12-2A AND KS12-2B OF THE  
SANTA BARBARA COUNTY  
COMPREHENSIVE PLAN.

RESOLUTION NO.:16- \_\_\_\_\_

CASE NO.: 15GPA-00000-00005

WITH REFERENCE TO THE FOLLOWING:

- A. On July 22, 1997, by Resolution No. 97-314, and revised June 4, 2013, the Board of Supervisors of the County of Santa Barbara adopted the Orcutt Community Plan.
- B. Whereas on February 28, 2014, an application (Case Number 14GPA-00000-00006) to amend Policy KS12-2A and KS12-2B of the Orcutt Community Plan was filed with the County.
- C. Whereas the Board of Supervisors now finds consistent with the authority of Government Code Section 65358 that it is in the interest of orderly development of the County and important to the preservation of the health, safety, and general welfare of the residents of said County to amend the Comprehensive Plan's Orcutt Community Plan as follows:
  - 1) Adopt an amendment to Orcutt Community Plan Key Site 12 Policy 12-2A and 12-2B as follows:
    - A. All required affordable housing shall be ~~developed onsite.~~ met through the payment of fees consistent with the Inclusionary Housing Ordinance (Ord No. 4855).
    - B. The developer shall ~~dedicate an additional 5-acre park~~ and build a minimum of four ~~1-acre~~ private neighborhood parks averaging 1 acre each. These park sites and the park adjacent to the school (previously dedicated) shall be developed to Parks Department specifications. These parks may be wholly or partially located in the Open Space area.
- D. Whereas the proposed amendments are consistent with the Santa Barbara County Comprehensive Plan and the requirements of California Planning, Zoning, and Development laws.
- E. Whereas public agencies, California Native American Indian Tribes, civic, education, and other community groups, public utility companies, and citizens have been provided the opportunity for involvement pursuant to Section 65351 of the Government Code.

- F. Whereas the County conducted consultations with Native American tribes as required by Government Code Section 65352.3 and 65352.4.
- G. Whereas the Planning Commission held a duly noticed hearing, as required by Section 65353 of the Government Code on the proposed amendment at which hearing the amendments were explained and comments invited from the persons in attendance and has endorsed and transmitted a written recommendation to the Board of Supervisors pursuant to Government Code Section 65354.
- H. Whereas this Board has held a duly noticed public hearing, as required by Section 65353 of the Government Code on the proposed amendments, at which hearing the proposed amendments were explained and comments invited from the persons in attendance.

NOW, THEREFORE, IT IS HEREBY RESOLVED as follows:

1. The above recitations are true and correct.
2. In compliance with the provisions of Section 65356 of the Government Code, the above described changes are hereby adopted as amendments to the Orcutt Community Plan.
3. Pursuant to provisions of Government Code Section 65357, the Clerk of the Board is hereby directed to make the documents amending the Santa Barbara County Comprehensive Plan, including the diagrams and text, available to the public for inspection.
4. The Chair and the Clerk of this Board are hereby authorized and directed to sign and certify all maps, documents, and other materials in accordance with this Resolution to reflect the above described action by the Board.
5. Pursuant to the provisions of Government Code Section 65357 the Clerk of the Board is hereby authorized and directed to send endorsed copies of said maps to the planning agency of each city within this County.

PASSED, APPROVED AND ADOPTED this fifth day of January, 2016 by the following vote:

AYES:

NOES:

ABSTAINED:

ABSENT:

ATTEST:

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PETER ADAM  
Chair, Board of Supervisors  
County of Santa Barbara

MONA MIYASATO, COUNTY EXECUTIVE OFFICER  
CLERK OF THE BOARD

By \_\_\_\_\_  
Deputy Clerk

APPROVED AS TO FORM:

MICHAEL GHIZZONI  
COUNTY COUNSEL

By \_\_\_\_\_  
Deputy County Counsel