

Contract Number : BC 07 - 106

D1. Fiscal Year : FY 2006-07
D2. Budget Unit Number (plus -Ship/-Bill codes in paren's) : 054
D3. Requisition Number..... : 4
D4. Department Name..... : Flood Control
D5. Contact Person : Jon Frye
D6. Phone..... : 568-3444

K1. Contract Type (check one): ☐ Personal Service ☐ Capital Project/Construction

K2. Brief Summary of Contract Description/Purpose : prelim engineering for project

K3. Original Contract Amount..... : \$489,351

K4. Contract Begin Date : Jan. 16, 2007

K5. Original Contract End Date..... : Dec. 31, 2009

K6. Amendment History (leave blank if no prior amendments):

<u>Seq#</u>	<u>Effective Date</u>	<u>This Amndt</u>	<u>Amt Cum</u>	<u>Amndt To Date</u>	<u>New Total</u>	<u>Amt New</u>	<u>End Date</u>	<u>Purpose (2-4 words)</u>
1	12/08/09	\$40,000			\$529,351		06/30/11	additional work
2	04/12/11	\$15,000			\$544,351		12/31/11	additional work

K7. Department Project Number : SC8322

B1. Is this a Board Contract? (Yes/No) : yes

B2. Number of Workers Displaced (if any) : N/A

B3. Number of Competitive Bids (if any) : N/A

B4. Lowest Bid Amount (if bid) : \$

B5. If Board waived bids, show Agenda Date :

B6. ... and Agenda Item Number : #

B7. Boilerplate Contract Text Unaffected? (Yes / or cite ¶¶) :

F1. Encumbrance Transaction Code..... : 1701

F2. Current Year Encumbrance Amount..... : \$

F3. Fund Number : 2610

F4. Department Number..... : 054

F5. Division Number (if applicable)..... : 04-05

F6. Account Number : 8700

F7. Cost Center number (if applicable) :

F8. Payment Terms : Net 30

V1. Vendor Numbers (A=uditor; P=urchasing) : A-354307

V2. Payee/Contractor Name : HDR Engineering

V3. Mailing Address..... : P.O. Box 3480

V4. City State (two-letter) Zip (include +4 if known) : Omaha, NE 61030-480

V5. Telephone Number : (714) 730-2300

V6. Contractor's Federal Tax ID Number (EIN or SSN) :

V7. Contact Person : Rob Klovsky

V8. Workers Comp Insurance Expiration Date :

V9. Liability Insurance Expiration Date[s] (G=enl; P=rofl) :

V10. Professional License Number..... : #

V11. Verified by (name of County staff) :

V12. Company Type (Check one): ☐ Individual ☐ Sole Proprietorship ☐ Partnership ☐ Corporation

I certify: information complete and accurate; designated funds available; required concurrences evidenced on signature page.

Date : Authorized Signature  3-24-11

**Amendment No. 2 to the Agreement for Engineering Services with
HDR Engineering (BC No. 07-106)**

The agreement between the Santa Barbara County Flood Control & Water Conservation District (County) and HDR Engineering (Contractor) which was entered into on February 13, 2007 (Board Contract No. 07-106), is hereby modified and amended as follows:

1. Paragraph 4 of the Agreement is hereby amended to read:

TERM. CONTRACTOR shall commence performance on February 13, 2007 and end performance upon completion, but not later than December 31, 2011 unless otherwise directed by COUNTY or unless earlier terminated.

2. Exhibit A, Statement of Work is hereby amended to include:

Work as described in the attached Statement of Work from CONTRACTOR, attached as Exhibit A, incorporated by this reference

3. Exhibit B, paragraph A is hereby amended to read:

- A. For CONTRACTOR services to be rendered under this contract, CONTRACTOR shall be paid a total contract amount, including reimbursements, not to exceed \$544,351.

All other terms and conditions of the agreement will remain in full force and effect. This amendment is effective on _____, 2011.

ATTEST:
CHANDRA L. WALLAR
CLERK OF THE BOARD

By: _____
Deputy

APPROVED AS TO FORM:
DENNIS MARSHALL
COUNTY COUNSEL

By:  _____
Deputy County Counsel

SANTA BARBARA COUNTY FLOOD
CONTROL & WATER CONSERVATION
DISTRICT

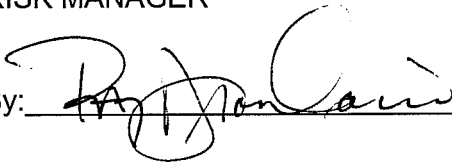
By: _____
Chair, Board of Directors

Date: _____

APPROVED AS TO ACCOUNTING FORM:
ROBERT W. GEIS
AUDITOR-CONTROLLER

By:  _____
Deputy

APPROVED AS TO INSURANCE:
RAY AROMATORIO, ARM, AIC
RISK MANAGER

By: _____

CONTRACTOR:
HDR Engineering

By: _____

Title: Sr. Vice President

EXHIBIT A STATEMENT OF WORK

March 14, 2011

Jon Frye, PE CFM
Santa Barbara County Flood Control & Water Conservation District
123 East Anapamu Street
Santa Barbara, CA 93101

RE: **Las Vegas and San Pedro Creek Improvement Project**
Amendment to the Board Contract Number 2— Increase capacity of Task 6C (Draft Project Report)

Dear Mr. Frye:

Per your e-mail request dated Friday March 11, 2011, regarding the additional work on the Draft Project Report, HDR provides the reasoning for the Amendment #4 budget increase for Task 6C in the amount of \$15,000:

1. Additional Submittals: The original project scope assumed a Draft Project Report (DPR) and Final Project Report (PR) submittal. This has evolved into an Admin DPR, DPR #1, DPR #2, and a Final PR. The additional hours for each submittal were not accounted for in the original scope of work and fee.
2. Storm Water Data Report: The storm water data report template has changed from our initial submittal. Caltrans had updated their SWDR template and, as a comment to the October 2010 DPR submittal, they requested HDR to translate all the old information to the new template. Caltrans will also conduct one more review of the SWDR, which may require HDR to expend additional hours to provide a response, update the SWDR, and resubmit.
3. Project Schedule Extension: The project schedule extended beyond reasons outside of our mutual control (Caltrans). This has resulted in our extended management and associated overhead costs subsequent to the original termination date of December 31, 2009. The contract amendment #1 extended the contract termination date to June 30, 2011. This request will further change the contract termination date to December 31, 2011. In exchange of your due consideration of items 1 and 2 above, HDR will consider absorbing the costs of this extended project management overhead.

HDR is committed to completing the project but the changing conditions by Caltrans, project schedule creep, and additional submittals have caused strains on the project budget.

Thank you in advance for your understanding and if you have any question, please contact me at (714) 730-2314.

Sincerely,

HDR ENGINEERING, INC.



Gheorghe Rosca