

ATTACHMENT A

NOTICE OF COMPLETION

Notice is hereby given that the County of Santa Barbara, State of California, as owner of the public work hereinafter did on the 9th day of September, 2008, enter into a contract with Union Asphalt, Inc., 1625 East Donovan Road, Santa Maria, California 93454, for Construction of the 2008/2009 Zaca Fire Repair on Santa Barbara Canyon Road in the Fifth Supervisorial District of Santa Barbara County. Santa Barbara County Project No. 810533.

That pursuant to the laws of this State as provided in said Contract, said Contractor filed with the County good and sufficient Contractor's Bonds executed by the following Surety:

Performance Bond (100% Contract Price)

Travelers Casualty and Surety Company of America – \$359,546.40

Payment Bond (100% Contract Price)

Travelers Casualty and Surety Company of America – \$359,546.40

That on the 10th day of October, 2008, the work called for by said Contract was completed by said Contractor.

COUNTY OF SANTA BARBARA
STATE OF CALIFORNIA

By _____

Scott D. McGolpin
Director of Public Works

Repair

Construction of the 2008/2009 Zaca Fire
on Santa Barbara Canyon Road in the Fifth
Supervisory District of Santa Barbara County.
Santa Barbara County Project No. 810533

STATE OF CALIFORNIA)

COUNTY OF SANTA BARBARA)

SCOTT D. MCGOLPIN, being duly sworn says: that he is an Officer of the County of Santa Barbara, State of California, Director of Public Works; that he is authorized to make the verification for and on behalf of said County; that he has read the foregoing Notice of Completion and knows the contents thereof; that the same is true of his own knowledge except as to those matters which are therein stated and on his information or belief and as to those matters he believes it to be true.

Scott D. McGolpin
Director of Public Works

Subscribed and sworn to before me on
this _____ day of _____, 2009
by SCOTT D. MCGOLPIN, personally known to me
or proved to me on the basis of satisfactory evidence
to be the person(s) who appeared before me,
MICHAEL F. BROWN, Clerk of the Board

By _____
Clerk of the Board