

**ATTACHMENT 1 – LANDOWNER NON-RENEWAL**



PLANNING & DEVELOPMENT  
PERMIT APPLICATION

SITE ADDRESS: 2383 SOUTH REFUGIO ROAD, GOLETA, CA 93117

ASSESSOR PARCEL NUMBER: 081-040-003, 081-040-042, 081-050-011

PARCEL SIZE (acres/sq.ft.): Gross 624.82 Net 624.82

ZONING: AG100

COMPREHENSIVE/COASTAL PLAN DESIGNATION: \_\_\_\_\_

Are there previous permits/applications? no yes numbers: \_\_\_\_\_  
(include permit# & lot # if tract)

Did you have a pre-application? no yes if yes, who was the planner? \_\_\_\_\_

Are there previous environmental (CEQA) documents? no yes numbers: \_\_\_\_\_

Project description summary: NON-RENEWAL OF WILLIAMSON ACT CONTRACT 70-AP-159

1. **Financially Responsible Person** YOUNG AMERICA'S FOUNDATION Phone: (805) 957-1980 FAX: (805) 957-1952  
(For this project)

Mailing Address: 217 STATE STREET, SANTA BARBARA, CA 93101  
Street City State Zip

2. **Owner:** YOUNG AMERICA'S FOUNDATION Phone: (805) 957-1980 FAX: (805) 957-1952

Mailing Address: 217 STATE STREET, SANTA BARBARA, CA 93101 E-mail: \_\_\_\_\_  
Street City State Zip

3. **Agent:** RANDALL FOX, ESQ. Phone: (805) 965-0523 FAX: (805) 564-8675

Mailing Address: 116 E. SOLA STREET, SANTA BARBARA, CA 93101 E-mail: rbfox@reetzfox.com  
Street City State Zip

4. **Arch./Designer:** \_\_\_\_\_ Phone: \_\_\_\_\_ FAX: \_\_\_\_\_

Mailing Address: \_\_\_\_\_ State/Reg Lic# \_\_\_\_\_  
Street City State Zip

5. **Engineer/Surveyor:** \_\_\_\_\_ Phone: \_\_\_\_\_ FAX: \_\_\_\_\_

Mailing Address: \_\_\_\_\_ State/Reg Lic# \_\_\_\_\_  
Street City State Zip

6. **Contractor:** \_\_\_\_\_ Phone: \_\_\_\_\_ FAX: \_\_\_\_\_

Mailing Address: \_\_\_\_\_ State/Reg Lic# \_\_\_\_\_  
Street City State Zip

I hereby certify to the best of my knowledge, the information contained in this application and all attached materials are correct, true and complete.

[Signature]  
Signature

ANDREW COFFIN, June 19, 2014  
Print name/date

**RECEIVED**

Case Num 14AGP-00000-00014  
Supervisor Young America's Foundation Non-Renewal  
Applicable No site address, Refugio Road  
Project Plan 081-040-003, -042; 081-050-011  
Zoning Des AG-II-100  
Updated by Planner: Florence Trotter-Cadena

\*\*\*\*\*  
NTY USE ONLY  
Companion Case Number: \_\_\_\_\_  
Submittal Date: JUN 20 2014  
Receipt Number: \_\_\_\_\_  
Accepted for Processing S.B. COUNTY (MURKIN)  
Comp. Plan Designation PLANNING & DEVELOPMENT

**ASSESSOR'S DESCRIPTION OF PROPERTY**  
Assessor's Parcel No.

TheTax Code Area No.	Book – Page - Parcel	Acreage	Assessed Value Land Only
094025		624.82	\$854,341

Attach copy of Current Assessor's Map showing proposed Preserve Boundaries  
(NOTE: Only latest Assessor's Map; do not substitute others.)

STATUS OF OWNERSHIP (check box):

Fee ; Probate \_\_\_; Trust \_\_\_; Escrow

Other: \_\_\_\_\_

LAND TENURE (check): Owner-operated ; Rented ; Leased ; Sharecropped \_\_\_; Other \_

The following section must be filled out completely and accurately. Please do not leave any of the boxes blank. If there are no crops or acreage in a particular land class, then indicate that by writing in NONE.

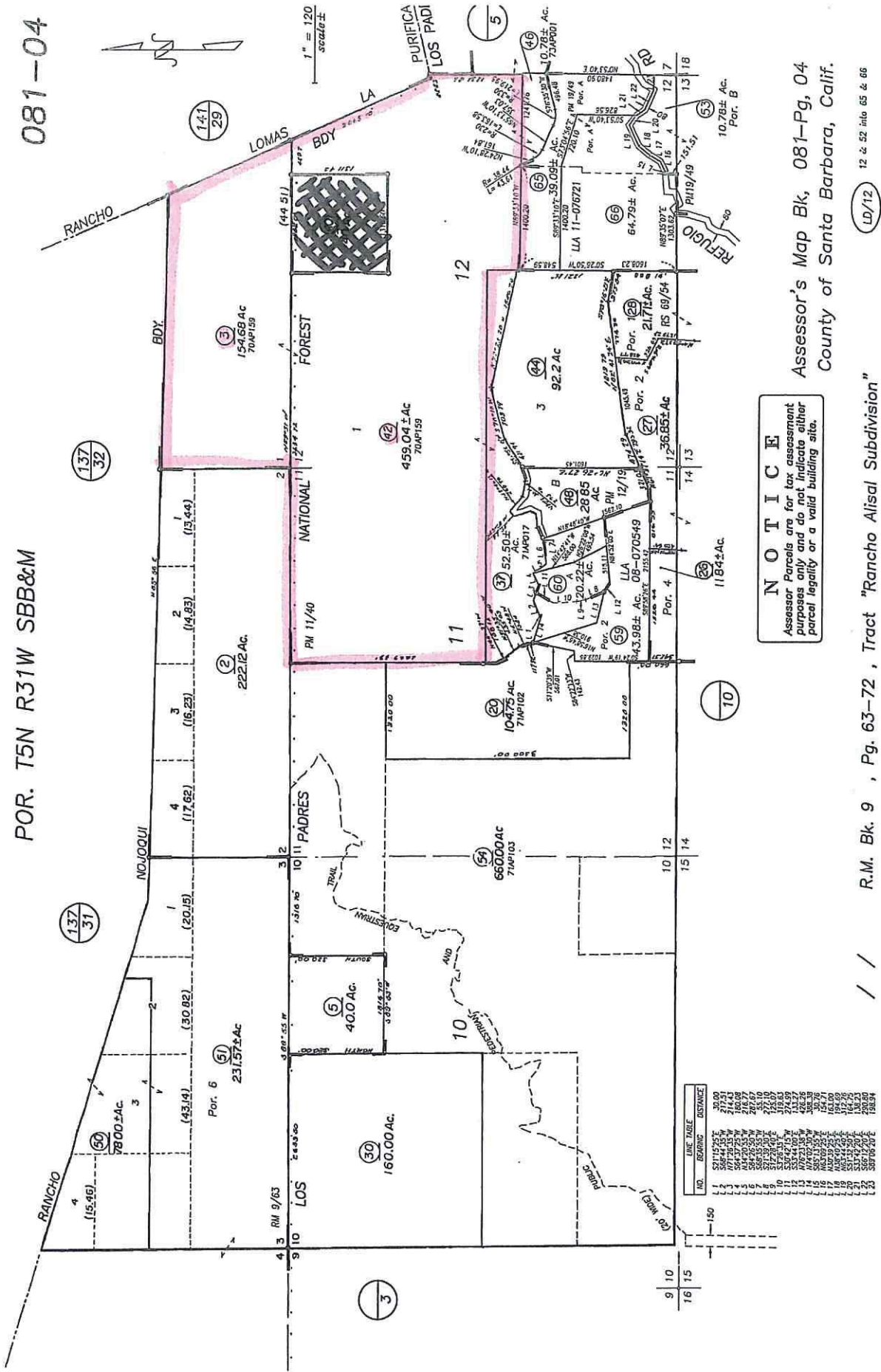
**PRESENT LAND USE, CLASS, AND ACREAGE**

Land Class	Crop or Use	Soil Class, Rating, or Income/acre	Acreage
<b>PRIME Farmland</b>		unknown	0
		<b>Total Prime Land Acreage</b>	
<b>NONPRIME Farmland Rangeland</b>	Grazing and watershed	unknown	615
		<b>Total Nonprime Acreage</b>	
<b>NONFARM and/or Open Space and/or Recreation (This includes all structures. Please indicate what kinds of structures exist on the property.)</b>		unknown	9
		<b>Total NonFarm Acreage</b>	

**Total Acreage in Preserve**

POR. T5N R31W SBB&M

081-04



**NOTICE**  
 Assessor's Parcels are for tax assessment purposes only and do not indicate either parcel legality or a valid building site.

Assessor's Map Bk, 081-Pg, 04  
 County of Santa Barbara, Calif.

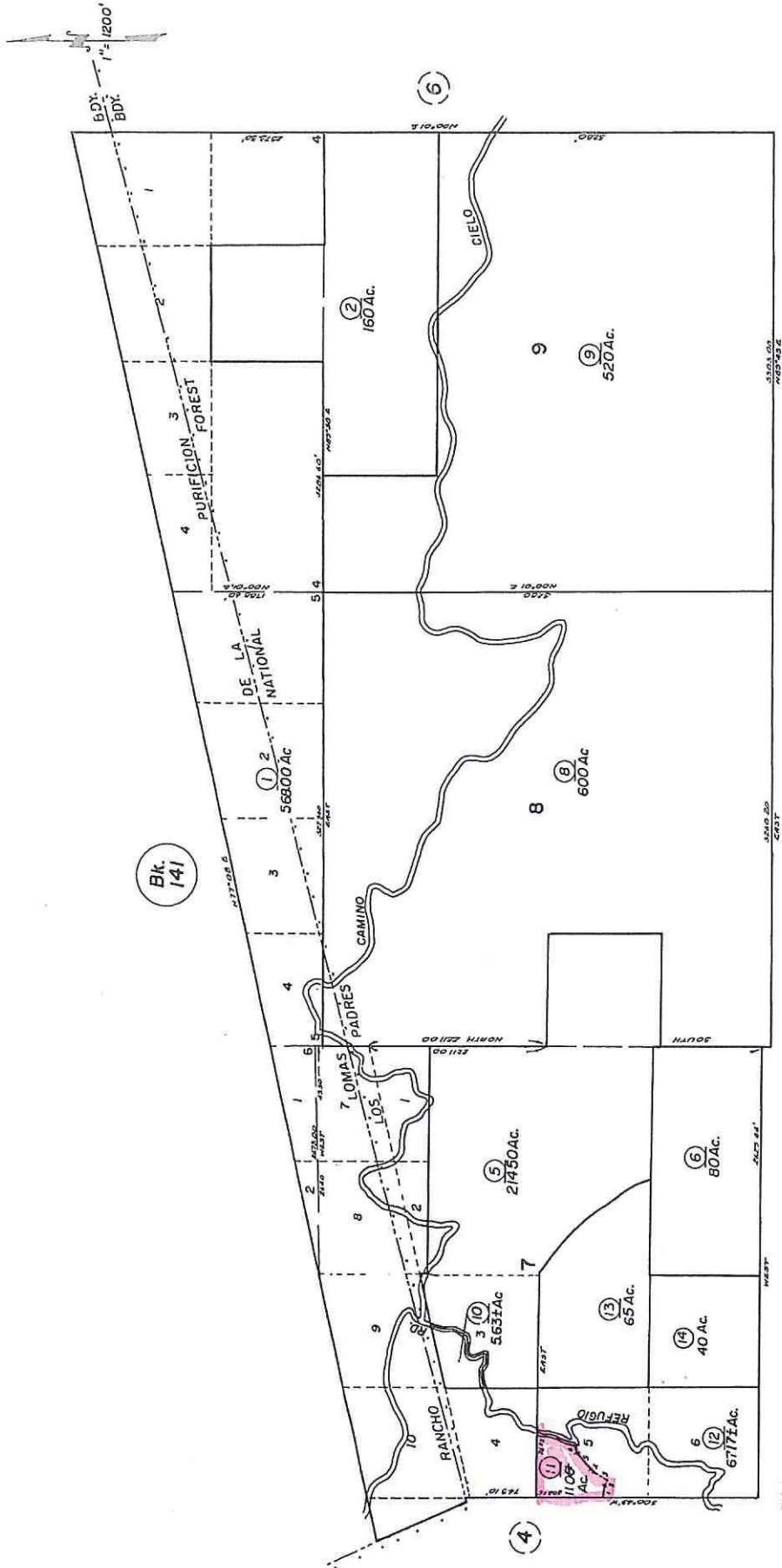
R.M. Bk. 9 , Pg. 63-72 , Tract "Rancho Alisal Subdivision"

LD/12 12 & 52 into 65 & 66

NO.	BEARING	DISTANCE
L1	S27°15'25"E	30.00
L2	S69°44'33"W	273.71
L3	S44°23'25"W	160.00
L4	S84°25'50"W	261.67
L5	S56°35'35"W	55.10
L6	S17°28'40"E	125.00
L7	S17°28'40"E	274.90
L8	S37°47'15"W	274.90
L9	S53°44'00"W	131.77
L10	S12°28'40"E	125.00
L11	N74°02'00"W	268.38
L12	N63°03'50"E	125.70
L13	N10°32'30"E	161.00
L14	N63°03'50"E	125.70
L15	N63°03'50"E	125.70
L16	N63°03'50"E	125.70
L17	N63°03'50"E	125.70
L18	N63°03'50"E	125.70
L19	N63°03'50"E	125.70
L20	N63°03'50"E	125.70
L21	N63°03'50"E	125.70
L22	N63°03'50"E	125.70
L23	N63°03'50"E	125.70

POR. T.5N., R.30W., S.B.B. & M.

81-05



1 0000000000  
 2 332701112  
 3 1072000000  
 4 0000000000  
 5 0000000000  
 6 0000000000  
 7 0000000000

(11)

Bk. (141)

Assessor's Map Bk. 81-Pg.05  
County of Santa Barbara, Calif.

(175)

NOTE - Assessor's Block Numbers Shown in Ellipses  
Assessor's Parcel Numbers Shown in Circles

40377

BOOK 2540 PAGE 1804

(16)

NOTIFICATION OF ASSUMPTION OF  
LAND CONSERVATION CONTRACT

G. Raymond Cornelius and Rosalie I. Cornelius, Grantors,  
have entered into Land Conservation Contracts, (hereinafter referred  
to as the "Contracts"), with the County of Santa Barbara, effective  
February 24, 1971, January 31, 1972 and November 10, 1973, concerning  
the following described real property in the County of Santa Barbara,  
California:

That certain tract of land shown and designated as "Parcel  
1" on Parcel Map No. 11697 filed January 2, 1973 in Book 11, page 40  
of Parcel Maps in the office of the County Recorder of said County.  
Assessor's Parcel Nos: 81-040-03, 37, 42, 46  
81-050-11

The Contracts designate the above-described real property  
as Agricultural Preserve Numbers 70-AP-159, 71-AP-17 and 73-AP-1  
and restricts the uses permitted on the above-described real  
property. The Contracts are a matter of public record.

The undersigned purchasers of the above-described real  
property hereby acknowledge the existence of the Contracts pertaining  
to such real property and further acknowledge an awareness of  
their terms and of the restrictions and conditions that they impose  
upon such real property. The undersigned consent to the restrictions,  
conditions and obligations imposed by the Contracts and agree that  
upon obtaining title to the above described real property, the  
Contracts shall be binding upon the undersigned as though originally  
executed by the undersigned.

William French Smith  
William French Smith, Trustee

William A. Wilson  
William A. Wilson, Trustee

STATE OF CALIFORNIA )  
COUNTY OF LOS ANGELES ) ss.

Justin Dart  
Justin Dart, Trustee

On January 11, 1974, 1974, before me, the  
undersigned, a Notary Public in and for said State, personally  
appeared William French Smith, known to me to be  
the persons whose names are inscribed to the within instrument and  
acknowledged that they executed the same, as Trustees.

WITNESS my hand and official seal.

William A. Wilson  
Notary Public in and for said  
County and State

When recorded please mail to:  
Mr. Bill Wilson  
1301 Avenue of the Stars  
Suite 1035  
Los Angeles, CA 90067

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BOOK

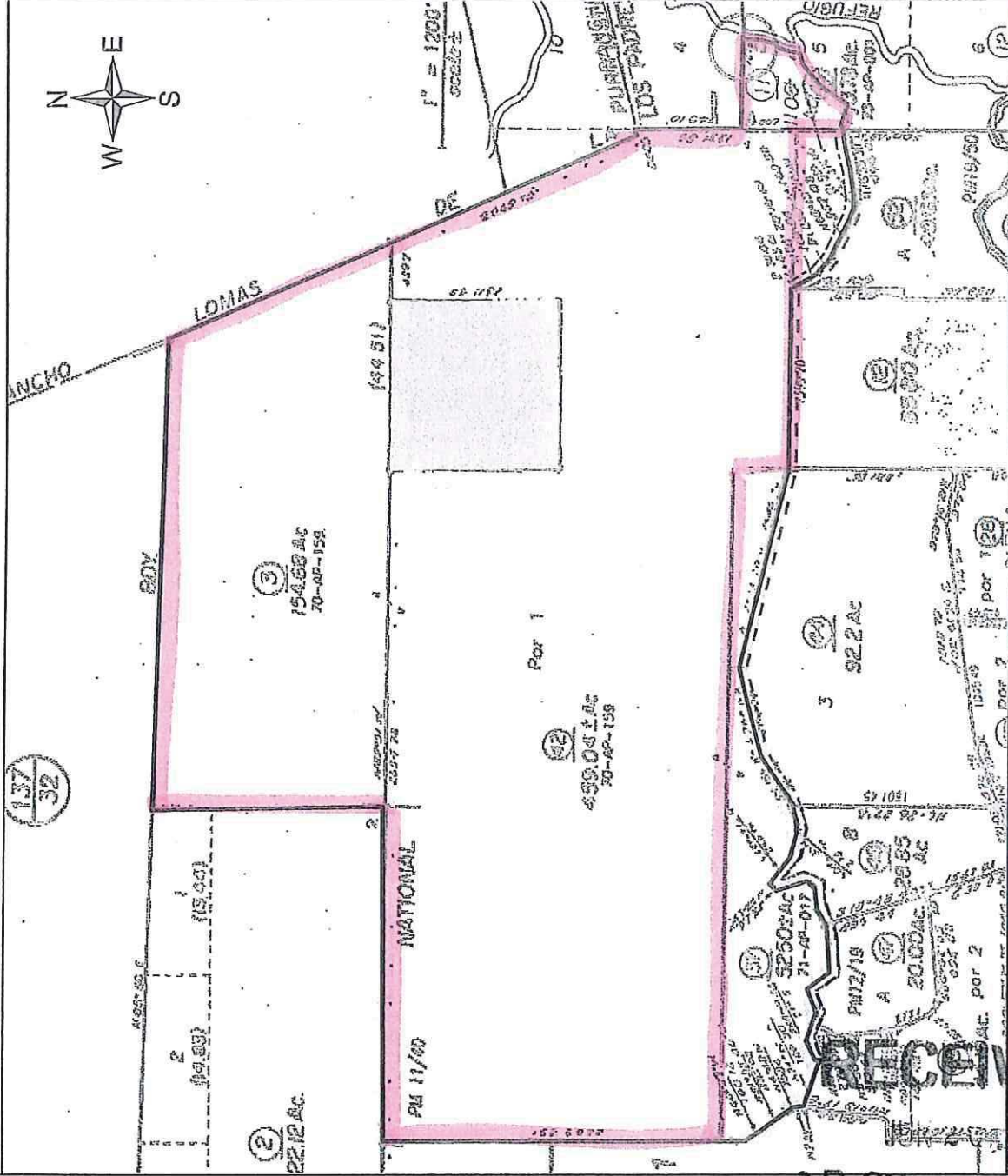
JAN 15 1977







First American  
Title Company

Reference No.: 3993071  
County: Santa Barbara

137  
32



**Legend**

-  PARCEL ONE
-  NOT A PART
-  PARCEL TWO
-  PARCEL THREE

**Location Map**

This map may or may not be a survey of the land depicted hereon. You should not rely upon it for any purpose other than orientation to the general location of the parcel or parcels depicted. First American Title expressly disclaims any liability for alleged loss or damage which may result from reliance upon this map.

Map Not  
To Scale

Tax ID 1-040-03, 37, 42, 46 & 050-11  
Short Legal: A Portion of Sec 12 T5N R31W

S.B. COUNTY (MURKIN)  
PLANNING & DEVELOPMENT

REASON FOR NON-RENEWAL REQUEST

Young America's Foundation desires to withdraw from the Williamson Act program because the program provides insufficient benefits at this time. Owner has no plans to change current use of the property.

**RECEIVED**

JUN 20 2014

**S.B. COUNTY (NORTH)  
PLANNING & DEVELOPMENT**