



BOARD OF SUPERVISORS
AGENDA LETTER

Agenda Number:

Clerk of the Board of Supervisors
105 E. Anapamu Street, Suite 407
Santa Barbara, CA 93101
(805) 568-2240

Department Name: General Services
Department No.: 063
For Agenda Of: December 9, 2008
Placement: Administrative
Estimated Tme: N/A
Continued Item: No
If Yes, date from:
Vote Required: Majority

TO: Board of Supervisors

FROM: Select_From Bob Nisbet, Director, General Services, (560-1011)
Contact Info: Paddy Langlands, Assistant Director (568-3096)

SUBJECT: Accept Hutton Foundation Award of Funding for Lompoc Veterans Building (Fourth District)

County Counsel Concurrence

As to form: Yes

Other Concurrence: N/A

As to form: Select_Concurrence

Recommended Actions:

That the Board of Supervisors:

Accept the Hutton Foundation's donation of \$20,000.00 for acoustic treatment of the auditorium in the Lompoc Veterans Building.

Summary Text:

The County of Santa Barbara, through the efforts of the 4th district office, has been awarded a grant for help in the rehabilitation of the Lompoc Veterans Memorial Building. This grant is specifically for the acoustic treatment in the Auditorium.

Background:

The 4th District Supervisorial is working to restore the Veterans Building. To that end, they have initiated a fund raising effort to cover the estimated cost of the \$3.5M for the recommended repairs, safety enhancements and upgrades to the building which resulted from an "Assessment of Conditions Study" that the County had completed. This grant from the Hutton Foundation is the first grant to be received and is intended to help correct the very poor sound qualities of the auditorium and provide a more desirable space for local functions and increase the rental opportunities of the building.

Performance Measure:

N/A

Fiscal and Facilities Impacts:

Budgeted: No

Fiscal Analysis:

Narrative:

This grant from the Hutton Foundation is the 1st step in acquiring funding for the restoration of the Lompoc Veterans Memorial Building.

Staffing Impacts:

Legal Positions:
0

FTEs:
0

Special Instructions:

Please send two (2) copies of the signed minute order to Jack T. Williams, General Services

Attachments:

N/A

Authored by:

Jack T. Williams
County Facilities Manager