

# ATTACHMENT B

Third, Second, and First  
Amendments of Agreement for  
Services with Community  
Solutions, Inc. (CSI)

### **THIRD AMENDMENT TO AGREEMENT FOR SERVICES OF INDEPENDENT CONTRACTOR**

**THIS THIRD AMENDMENT** to the Agreement for Services of Independent Contractor (hereafter the "Third Amendment"), is made and entered into this \_\_\_\_ day of September 2023, by and between the County of Santa Barbara, a political subdivision of the State of California (hereafter "County") and Community Solutions, Inc. (hereafter "Contractor"). For purposes of this Third Amendment, the County and Contractor shall be referred to collectively as the "Parties."

WHEREAS, Parties entered into an Agreement for Services of Independent Contractor with an effective date of July 1, 2021, (hereafter the "Agreement"), by which Contractor agreed to provide counseling and case management services to the Sheriff's Treatment Program; and

WHEREAS, Parties desire to amend the Agreement to extend the term.

NOW, THEREFORE, in consideration of the mutual covenants contained herein, the receipt and sufficiency of which are hereby acknowledged, it is mutually agreed upon as follows:

1. The term of the Agreement, Section 4, Term, shall be amended to: CONTRACTOR shall commence performance on July 1, 2023, and end performance upon completion, but no later than June 30, 2025, unless otherwise directed by COUNTY or unless earlier terminated.
2. In all other respects, the terms and conditions of the Agreement shall continue unchanged and in full force and effect.

IN WITNESS WHEREOF, the Parties hereto have executed this Third Amendment to be effective on the date executed by the County.

**ATTEST:**

Mona Miyasato  
County Executive Officer  
Clerk of the Board

By: \_\_\_\_\_  
Deputy Clerk

**COUNTY OF SANTA BARBARA:**

By: \_\_\_\_\_  
Das Williams, Chair  
Board of Supervisors

Date: \_\_\_\_\_

**RECOMMENDED FOR APPROVAL:**

Santa Barbara Sheriff's Office

By: \_\_\_\_\_  
Bill Brown, Sheriff

**CONTRACTOR:**

Community Solutions, Inc.

By: \_\_\_\_\_  
Authorized Representative

Name: \_\_\_\_\_  
Fernando Muniz

Title: \_\_\_\_\_  
Chief Executive Officer

**APPROVED AS TO FORM:**

Rachel Van Mullem  
County Counsel

By: \_\_\_\_\_  
Deputy County Counsel

**APPROVED AS TO ACCOUNTING FORM:**

Betsy Schaffer, CPA  
Auditor-Controller

By: \_\_\_\_\_  
Deputy

**APPROVED AS TO FORM:**

Risk Management

By: \_\_\_\_\_  
Risk Management

## **SECOND AMENDMENT TO AGREEMENT FOR SERVICES OF INDEPENDENT CONTRACTOR**

**THIS SECOND AMENDMENT** to the Agreement for Services of Independent Contractor (hereafter the "Second Amendment"), is made and entered into this twelfth day of July 2022, by and between the County of Santa Barbara, a political subdivision of the State of California (hereafter "County") and Community Solutions, Inc. (hereafter "Contractor"). For purposes of this Second Amendment, the County and Contractor shall be referred to collectively as the "Parties."

WHEREAS, Parties entered into an Agreement for Services of Independent Contractor with an effective date of July 1, 2019, (hereafter the "Agreement"), by which Contractor agreed to provide counseling and case management services to the Sheriff's Treatment Program; and

WHEREAS, Parties desire to amend the Agreement to extend the term.

NOW, THEREFORE, in consideration of the mutual covenants contained herein, the receipt and sufficiency of which are hereby acknowledged, it is mutually agreed upon as follows:

1. The term of the Agreement, Section 4, Term, shall be amended to: CONTRACTOR shall commence performance on July 1, 2019, and end performance upon completion, but no later than June 30, 2023, unless otherwise directed by COUNTY or unless earlier terminated.
2. Exhibit B is replaced with the attached Exhibit B Amended in its entirety.
3. Exhibit B-1 Amended is added to the Agreement.
4. In all other respects, the terms and conditions of the Agreement shall continue unchanged and in full force and effect.

IN WITNESS WHEREOF, the Parties hereto have executed this Second Amendment to be effective on the date executed by the County.

**ATTEST:**

Mona Miyasato  
County Executive Officer  
Clerk of the Board

By: \_\_\_\_\_  
Deputy Clerk

**COUNTY OF SANTA BARBARA:**

By: \_\_\_\_\_  
Joan Hartmann, Chair  
Board of Supervisors

Date: \_\_\_\_\_


**RECOMMENDED FOR APPROVAL:**

Santa Barbara Sheriff's Office

By:  6/29/22  
Bill Brown, Sheriff

**CONTRACTOR:**

Community Solutions, Inc.

By:   
Authorized Representative

Name: Fernando Muniz  
Title: Chief Executive Officer

**APPROVED AS TO FORM:**

Rachel Van Mullem  
County Counsel

By: \_\_\_\_\_  
Deputy County Counsel

**APPROVED AS TO ACCOUNTING  
FORM:**

Betsy Schaffer, CPA  
Auditor-Controller

By: \_\_\_\_\_  
Deputy

**APPROVED AS TO FORM:**

Risk Management

By: \_\_\_\_\_  
Risk Management

**FIRST AMENDMENT TO AGREEMENT FOR SERVICES OF INDEPENDENT CONTRACTOR**

THIS FIRST AMENDMENT to the Agreement for Services of Independent Contractor (hereafter the "First Amendment"), is made and entered into this 15<sup>th</sup> day of July 2021, by and between the County of Santa Barbara, a political subdivision of the State of California (hereafter "County") and Community Solutions, Inc. (hereafter "Contractor"). For purposes of this First Amendment, the County and Contractor shall be referred to collectively as the "Parties."

WHEREAS, Parties entered into an Agreement for Services of Independent Contractor with an effective date of July 1, 2019 (hereafter the "Agreement"), by which Contractor agreed to provide counseling and case management services to Sheriff's Treatment Program inmates; and

WHEREAS, Parties desire to amend the Agreement to extend the term.

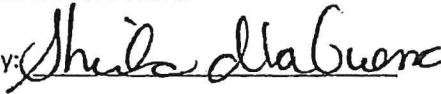
NOW, THEREFORE, in consideration of the mutual covenants contained herein, the receipt and sufficiency of which are hereby acknowledged, it is mutually agreed upon as follows:

1. The term of the Agreement, Section 4, Term, is extended to June 30, 2021.
2. In all other respects, the terms and conditions of the Agreement shall continue unchanged and in full force and effect.

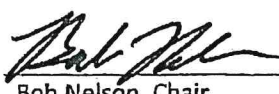
IN WITNESS WHEREOF, the Parties hereto have executed this First Amendment to be effective on the date executed by the County.

**ATTEST:**

Mona Miyasato  
County Executive Officer  
Clerk of the Board

By:   
Deputy Clerk

**COUNTY OF SANTA BARBARA:**

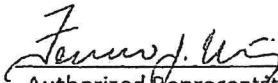
By:   
Bob Nelson, Chair  
Board of Supervisors

Date: 6.15.21

**RECOMMENDED FOR APPROVAL:**  
Santa Barbara Sheriff's Office

By:   
Bill Brown, Sheriff

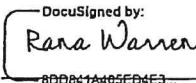
**CONTRACTOR:**  
Community Solutions, Inc.

By:   
Authorized Representative

Name: Fernando Muniz  
Title: Chief Executive Officer

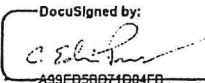
**APPROVED AS TO FORM:**

Michael C. Ghizzoni  
County Counsel

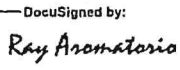
By:   
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Deputy County Counsel

**APPROVED AS TO ACCOUNTING  
FORM:**

Betsy Schaffer, CPA  
Auditor-Controller

By:   
A99E050071004FD...  
Deputy

**APPROVED AS TO FORM:**  
Risk Management

By:   
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Risk Management