RESOLUTION OF THE BOARD OF SUPERVISORS OF THE COUNTY OF SANTA BARBARA, STATE OF CALIFORNIA

IN THE MATTER OF)	RESOLUTION NO.
IDENTIFYING AMOUNTS AVAILABI	LE)	
TO SATISFY 10% COUNTY CASH)	
MATCH REQUIRED BY THE STATE (OF)	
CALIFORNIA'S AB 900 PHASE II)	
LOCAL JAIL CONSTRUCTION)	
FINANCING PROGRAM)	
)	

WHEREAS, to participate in the State of California's AB 900 Phase II Local Jail Financing Construction Program, the County of Santa Barbara is required to provide a County contribution (Cash Match) of 10% of total project costs; and

WHEREAS, the County may decide to finance the local share of the project costs and is adopting at this meeting a resolution declaring the County's official intent to reimburse project costs paid prior to any such financing;

NOW, THEREFORE, be it resolved by the Board of Supervisors of the County of Santa Barbara as follows:

- **Section 1.** The County hereby identifies as a preliminary matter the following amounts as available to satisfy the 10% County Cash Match of \$8,889,500 required by the State of California's AB 900 Phase II Local Jail Construction Financing Program:
 - \$3,000,000 of funds currently held in the Jail Operations committed fund balance account:
 - \$600,000 of funds currently held in the Sheriff's Office Proposition 172 restricted fund balance account; and
 - \$5,289,500 of the approximately \$30,782,000 of funds presently held in the Strategic Reserve committed fund balance account in the County's General Fund.
- **Section 2.** The County reserves the right to substitute debt in the future that does not mortgage, pledge, hypothecate or otherwise encumber the Northern Branch Jail Site or Facility.
 - **Section 3.** This Resolution shall take effect from and after its adoption.

PASSEI following vote:	D AND	ADOPTED	this	day of _	,	2012,	by the
	AYES:						
	NOES:						
	ABSENT	Γ:					
				Chair of the Boa	rd of Supervi	sors	<u>_</u>
[SEAL]							
ATTEST:				APPROVED AS FORM:	TO ACCOU	INTING	
Chandra L. Wallar, Clerk of the Board				Robert W. Geis, C Auditor-Controlle			
By:			_ F	Зу:			
APPROVED AS TO I	FORM:						
Dennis A. Marshall, County Counsel							
By:							