APPLICATION FOR

COUNTY OF SANTA BARBARA BOARD, COMMISSION, OR COMMITTEE

Return to: Clerk, Board of Supervisors County Administration Building 105 E. Anapamu Street, Room 407 Santa Barbara, CA 93101 DATE RECEIVED

TO FEB 25 M 8: 16

Copy to Supervisor ADDAR

INSTRUCTIONS: Please complete each item below. Be sure to enter the title of the Board, Commission, or Committee (only one per application please) for which you desire consideration. For more complete information or assistance contact the Clerk, Board of Supervisors' Office. This application shall be maintained for a period of one year only. After one year it is necessary to file a new application for another year of eligibility. Please print in ink or type.

1. APPLYING FOR: (Use specific title)	2. Today's Date:
Trustee SB	
3. NAME: .	4. E-MAIL ADDRESS:
Medina Kobbin L	robbin. medina a raymond am
B. ADDRESS: (Marling)	5. TELEPHONE:
22345. Broadway Stek	Home: 805.598.796/
Number A Street	
Santa Maria, CA 9345	54 Business: 805.925-8286
7. References: Give names and addresses of three persons, not relatives, who have knowledge of your character, experience, commu-	
nity involvement, and abilities.	
NAME 719 ADDRESS	Cerumonial Decition
"Conni Blackwell in CAG	195805-114-6111 real estate
Blustor Rick Bloom 3435 Santa Mu	93455 3401 113101
c. Dennis Pearson 137 5 Thomburg 92	14 405 . 975 × 105 CEO Santalheria Fairpu
8. Are you or have you been employed by the County of Santa Barbara?	YES A No If YES, list:
Department:	Title: Date:
9. Please check appropriate boxes (optional):	10. Education completed: Httd Several Financial
Ethnic or racial identity: Sex:	med Rolland /licenses - 7,63,65,24
☑ White ☐ Male ☐ Black (African American) ☑ Female	Me College Calif. Insurance
□ Hispanic 11 Mi Asian/Pacific Islander	1. Indicate Supervisor who will receive a copy of this application: Life + I+Calf
□ Native American/Alaskan Native □ Other (Please specify)	Toni Gray / Joe Centers
	,
12. EXPERIENCE: Please explain why you are interested in serving and what experience you bring to the Commission or Committee for which you are applying.	
public service to the are a strong desire for public service to the are a dlive. I am extremely	
public service to the area deve. I am extremely,	
qualified for his position and as a selfemployed bus	
13 ADDITIONAL INFORMATION: Give any information explaining your qualifications, experience, training, education, volunteer activities, inches of the state of the	
community organization memberships, or personal interests that bear on your application for above Board, Commission, or Committee. Junious Attach additional sheets as necessary.	
Leth Didle	
see attached	
Almost ayears in the Financial Services secti	
Many CE Classes specific to period	
Planning - Pensions, 457 etc. Hold Series 7, 63, 65, 24 + Calif. (ns. Gicenses.	
Hold Series 7, 63, 65	, 24 + Calif. (ns. licenses.
* Khesh	

ROBBIN MEDINA

5632 Menemsha Lane Santa Maria, CA 93455

Email: robbinmedina@gmail.com

Cell Phone: (805) 598-7961

OBJECTIVE

Innovative entrepreneur seeks to work in a challenging and rewarding environment.

BACKGROUND SUMMARY A motivated, detailed oriented professional wiff. 20 years of extensive retail management experience, 7 years as a financial advisor, and 7 years as a business entrepreneur including organizational development, understanding self and others, staffing, commitment, and resiliency. Highly proficient in identifying actual and potential problem areas and implementing solutions to ensure quality, adherence to schedule, and cost effectiveness.

AREAS OF EXPERTISE Problem Solving
Communication
Performance Management
Financial Planning

Building Teamwork
Sales & Leadership Training
Jewelry Display/Inventory Control
Tax Preparation

PROFESSIONAL ACCOMPLISHMENTS

- Own and Manage at Independent Planning Office thre Reymond Isines. Financial Services
- Own and Established a Retail levely Business with a 2 million dollar plus inventory
- Past President Rotary Club Santa Meria South, District Governor's Super Club, District Governor's Citation, Rotary International Presidential Citation, Paul Harris Fellow, Benefactor for the Rotary Foundation, Past Board of Director YMCA
- Board of Director PCPA Foundation. Board of Director Pacific Christian School,
 Past Board of Director CoastHills Foundation, Past Board of Director Leadership
 SMV, Past Board of Director Women's Network, Past Board of Director SMVYSA,
 Past Member of the Commission for Women on the County of Santa Barbara, Past
 Chair Business Committee Chamber of Commerce, Past Ambassador SMV Chamber
 of Commerce
- Nominated by the Pacific Coast Business Times Ton 40 under 43 Business Professionals for 2004
- LPL Liberty & Freedom Club Award 2003-2006 Outstanding Client Service
- American Funds Award All-American Team, Hartford/Planco Award Monarch Society for cutstanding Sales and Client Service 2006

EDUCATIONAL ACCOMPLISHMENTS

- Series 24, 7, 63, 65 Securities Licenses, California Insurance License, Past California Registered Tax Preparer
- Continuing Education Certification in Estate Planning, Retirement Planning.

 Pensions, 401K's Charitable Remainder Trusts, and Taxation of Financial Products,

 Long Term Care, Total Needs Planning, Annuities, and Variable Contracts.
- Conversational in Spanish. Portuguese & Studied 5 years of hymoth.

CAREER HISTORY

General Principal/ Owner

Medina Wealth Services (2/07-Present)

Financial Advisor

CoastHills Federal Credit Union, Sama Maria, CA (1/02-2/07)

Business Owner

Medina Jeweiers. Santa Maria. CA (6/01-Present)

Financial Advisor

Edward Jones, Santa Maria, CA (7/00-1/02)

EDUCATION

Allan Hancock College, Santa Maria, CA

Major: Business

Concentration: Economics

Santa Barbara Business College, Santa Maria, CA

Major: Business

Concentration Accounting

GPA: 4.0

REFERENCES

Available Upon Request