

# BOARD OF SUPERVISORS AGENDA LETTER

#### **Agenda Number:**

Clerk of the Board of Supervisors 105 E. Anapamu Street, Suite 407 Santa Barbara, CA 93101 (805) 568-2240

**Department Name:** Public Works

Department No.: 054

For Agenda Of: June 4, 2024
Placement: Administrative

If Yes, date from:

Vote Required: Majority

**TO:** Board of Supervisors

**FROM:** Department Director Chris Sneddon, Public Works Director, 568-3010

Contact Info: Mostafa Estaji, Deputy Director, Transportation, 568-3064

**SUBJECT:** North County Hardscape Repairs for Fiscal Year 2023-2024; County Project No.

820789; Fourth Supervisorial District

#### **County Counsel Concurrence**

**Auditor-Controller Concurrence** 

As to form: Yes

Other Concurrence: Risk Management

As to form: Yes

As to form: Yes

#### **Recommended Actions:**

That the Board of Supervisors:

- a) Approve the specifications and plans on file in the Public Works Department office, for construction of the Fiscal Year 2023-2024 North County Hardscape Repairs, County Project No. 820789; Fourth Supervisorial District;
- b) Award the attached construction contract, County Project No. 820789 in the amount of \$313,190 to the lowest responsible bidder, JJ Fisher Construction, Inc., 261 W. Dana St. Suite 102, Nipomo, CA 93444, subject to the provision of documents and certifications, as set forth in the specifications applicable to the project, as required under California Law;
- c) Authorize the Director of Public Works or designee to approve change orders for a contingency amount up to \$29,110 and supplemental items of \$19,000, for the construction of County Project No. 820789 for a total not to exceed authorization of \$361,300;
- d) Approve and authorize the Chair to execute the attached construction contract, that has been reviewed and approved by County Counsel, Auditor-Controller and Risk Manager, or their authorized representatives; and
- e) Determine that the project is exempt from the provisions of the California Environmental Quality Act pursuant to 14 CCR 15301(c) (as the proposed project(s) consists of the operation, repair, maintenance, or minor alteration of existing public or private structures, facilities, mechanical equipment, or topographical features, involving negligible or no expansion of use beyond that previously existing, including but not limited to existing highways and streets, sidewalks, gutters,

North County Hardscape Repairs for Fiscal Year 2023-2024; County Project No. 820789; Fourth Supervisorial District June 4, 2024 Page 2 of 3

bicycle and pedestrian trails, and similar facilities), and direct staff to file the attached Notice of Exemption, dated May 9, 2024, on that basis.

# **Summary Text:**

This item is on the agenda to award the construction contract for the North County Hardscape Repairs. On March 14, 2024, seven (7) bids were opened for County Project No. 820789. JJ Fisher Construction, Inc. submitted the lowest responsible bid of \$313,190, which is 8.1% below the Engineer's Estimate. The second lowest bid is 4.9% above the Engineer's Estimate.

This project was bid in accordance with the Public Contract Code, which requires the award go to the lowest responsible bidder. The Department analyzed the bids and determined the low bid is responsive and responsible. The Department recommends awarding this contract to JJ Fisher Construction, Inc.

#### **Background:**

Construction of this project will complete part of the Capital Maintenance listed in the FY 23-24 Road Maintenance Annual Plan (RdMAP). The project location is in the Fourth District and includes hardscape repairs and constructing new curb ramps at Country Hill Rd and Woodmere Rd, Orcutt. Specific locations are included on the attached Title Sheet (Attachment C). Construction is scheduled to begin in July 2024 and completed by August 2024.

Traffic control will be provided as necessary and delays are anticipated to be less than 10 minutes. Public Works will notify emergency response services and will use construction area signs to notify the traveling public.

Hardscape repairs are necessary before pavement work can be considered on the street as dictated by the Americans with Disabilities Act (ADA). Hardscape repair includes removing and replacing damaged concrete, spandrels, and constructing new curb ramps per ADA and PROWAG guidelines, effective as of September 27, 2023 by the U.S. Access Board.



Typical Location of proposed new curb ramps

Intersection at Country Hill and Greentree Ln – no Curb ramp

## **Fiscal and Facilities Impacts:**

Budgeted: Yes

### **Fiscal Analysis:**

	Contract Costs	Total Project Cost
<u>SB1</u>	\$361,300.00	\$361,300.00

# **Narrative:**

The total construction costs, including contingencies, amounts to \$361,300. Funds for the projects were budgeted in Dept 054, Fund 0016, Org Unit 0500, Program 2720, Account Line Item 7510. The funds are currently budgeted in the FY 23-24 Adopted Budget but due to delayed construction schedules the project start date is pushed back to July. The funds will be carried forward into the FY 24-25 Recommended Budget.

# **Special Instructions:**

Please forward the following items to Yanette Luna in the Public Works Department, Transportation Division, 123 E. Anapamu Street, extension 83094:

- A certified, stamped Minute Order approving these recommendations.
- One duplicate original executed contract signature page for 820789 (1 page). One original executed contract to be filed with the Clerk of the Board for 820789.
- Original, fully-signed Special Provisions signature sheet for 820789. Please keep a copy for your records.

#### **Attachments:**

Attachment A: Contract for Project No. 820789 (and 1 duplicate original signature page)

Attachment B: Original signed Special Provisions sheet; Project No. 820789 (and 1 duplicate original signature sheet)

Attachment C: Original signed Title Sheet; Project No. 820789

Attachment D: Notice of Exemption for North County Hardscape dated May 9, 2024

#### **Authored by:**

Daniel Gonzalez-Garcia, Public Works - Transportation, Project Manager, 805-803-8771 Esmeralda Cruz, Public Works - Transportation, 805-803-8775