

JOAN HARTMANN  
Third District Supervisor



County Administration Building  
105 East Anapamu Street  
Santa Barbara, California 93101  
Telephone: (805) 568-2192

**COUNTY OF SANTA BARBARA**

Date: 01/10/2024

Clerk of the Board of Supervisors  
County of Santa Barbara  
105 East Anapamu Street  
Santa Barbara, CA 93101

RE: Appointment of Paul Van Leer as 3<sup>rd</sup> District appointee to the Agricultural Advisory Committee

For placement on the Board of Supervisors agenda for the meeting of: January 23, 2024

I would like to recommend the  appointment/  reappointment of the following person to the Agricultural Advisory Committee:

Salutation:  Mr  Mrs  Ms.

Full Name of Appointee: Paul Van Leer

Address:

City/State/Zip:

Home Phone:

Work Phone:

E-mail:

Appointee will represent the Third District on this commission.

Position was formerly held by: Sharyne Merritt

Check box only if this appointment is filling an unexpired vacancy.

Third District Supervisor Joan Hartmann

Signed by: Joan Hartmann

COB Information Verification	
<input type="checkbox"/>	Letter of Resignation on file
<input type="checkbox"/>	Vacancy Notice on file
Term:	
<input type="checkbox"/>	_____ years
<input type="checkbox"/>	Beginning date _____
<input type="checkbox"/>	Ending date

<p><b>APPLICATION FOR</b>  <b>COUNTY OF SANTA BARBARA BOARD,</b>  <b>COMMISSION, OR COMMITTEE</b>          Return to: Clerk, Board of Supervisors          County Administration Building          105 E. Anapamu Street, Room 407          Santa Barbara, CA 93101</p>	<p>DATE RECEIVED</p> <p><input type="checkbox"/> Copy to Supervisor</p>
---	---

**INSTRUCTIONS:** Please complete each item below. Be sure to enter the title of the Board, Commission, or Committee (only one per application please) for which you desire consideration. For more complete information or assistance contact the Clerk, Board of Supervisors' Office. This application shall be maintained for a period of one year only. After one year it is necessary to file a new application for another year of eligibility. Please print in ink or type.

1. APPLYING FOR: ( Use specific title) <b>AGRICULTURAL ADVISORY COMMITTEE</b>	2. Today's Date: <b>1-8-15</b>
--	-----------------------------------

3. NAME: <b>PAUL VAN LEER</b> <small>Last First Middle</small>	4. E-MAIL ADDRESS: [REDACTED]
--	----------------------------------

6. ADDRESS: [REDACTED] <b>GOLETA</b> <b>93117</b> <small>City Zip Code</small>	5. TELEPHONE: Home: [REDACTED] Business: _____
---	--

7. References: Give names and addresses of three persons, not relatives, who have knowledge of your character, experience, community involvement, and abilities.

NAME	ADDRESS	TELEPHONE NUMBER	OCCUPATION
A.			
B.			
C.			

8. Are you or have you been employed by the County of Santa Barbara?  YES  No If YES, list:  
 Department: \_\_\_\_\_ Title: \_\_\_\_\_ Date: \_\_\_\_\_

9. Please check appropriate boxes (optional): Ethnic or racial identity: <input checked="" type="checkbox"/> White <input type="checkbox"/> Black (African American) <input type="checkbox"/> Hispanic <input type="checkbox"/> Asian/Pacific Islander <input type="checkbox"/> Native American/Alaskan Native <input type="checkbox"/> Other (Please specify)	Sex: <input checked="" type="checkbox"/> Male <input type="checkbox"/> Female
10. Education completed: <b>GENERAL COURSES / JC</b>	
11. Indicate Supervisor who will receive a copy of this application: <b>DOREEN FARR</b>	

12. EXPERIENCE: Please explain why you are interested in serving and what experience you bring to the Commission or Committee for which you are applying.

**I HAVE BEEN ON THE COMMITTEE FOR SEVERAL YEARS, AND HAVE OVER 25 YEARS OF RANCH MANAGEMENT EXPERIENCE.**

13. ADDITIONAL INFORMATION: Give any information explaining your qualifications, experience, training, education, volunteer activities, community organization memberships, or personal interests that bear on your application for above Board, Commission, or Committee. Attach additional sheets as necessary.

14. SIGNATURE OF APPLICANT  
 X 