

# Santa Barbara County of

RESOLUTION NO. 26-70

**RESOLUTION OF COMMENDATION FOR DEPARTMENT BUSINESS SPECIALIST II PAULINA MACH-LAU UPON HER RETIREMENT FROM THE SHERIFF'S OFFICE**

**WHEREAS**, Paulina Mach-Lau will be retiring from County service on Friday, March 27, 2026, having faithfully served the County and the Sheriff's Office for over 37 years, during which she served as a Clerk Typist II, Account Clerk II, and recently as a Department Business Specialist II; and

**WHEREAS**, Paulina Mach-Lau started her career with Santa Barbara County on May 2, 1988, as a Clerk Typist II assigned to Sheriff's Office Criminal Records Bureau. In September of 1988, she was promoted to Clerk Typist III and was assigned to Information Services Division. In February 1993, she was promoted to Account Clerk II and was assigned to the Sheriff's Business Office. In October of 2022, she was promoted to Department Business Specialist II and was assigned to the Custody Operations Branch, Inmate Services; and

**WHEREAS**, In July of 2004 and July of 2021, she was selected as the Professional Staff Member of the 2nd Quarter for the Sheriff's Office; and

**WHEREAS**, Paulina Mach-Lau, throughout her career, has showed dedication to the Sheriff's Office by manifesting high levels of professionalism, allowing her to rise steadily through the organization, attaining the position of Department Business Specialist II; and

**WHEREAS**, Paulina Mach-Lau's knowledge, skills and experience contributed greatly to the overall professionalism and the goals of the Santa Barbara County Sheriff's Office as well as the objectives of the County.

**NOW, THEREFORE, BE IT HEREBY ORDERED AND RESOLVED** that the Board of Supervisors of the County of Santa Barbara does hereby acknowledge Paulina Mach-Lau upon her retirement

PASSED AND ADOPTED, by the Board of Supervisors of the County of Santa Barbara, State of California, this 7<sup>th</sup> day of April, 2026 by a unanimous vote of all members present.



*Maria Nizasato*  
 ATTEST: Clerk of the Board

*[Signature]*  
 Supervisor - 1st District

*[Signature]*  
 Supervisor - 2nd District

*[Signature]*  
 Supervisor - 3rd District

*[Signature]*  
 Supervisor - 4th District

*[Signature]*  
 Supervisor - 5th District

