County of Santa Barbara

BOARD OF SUPERVISORS



First District - Das Williams

Second District - Gregg Hart, Vice Chair

Third District - Joan Hartmann

Fourth District - Peter Adam

Fifth District - Steve Lavagnino, Chair

Mona Miyasato, County Executive Officer

Action Summary

Tuesday, June 11, 2019

9:00 AM

BUDGET HEARING

COUNTY ADMINISTRATION BUILDING BOARD HEARING ROOM, FOURTH FLOOR 105 EAST ANAPAMU STREET, SANTA BARBARA

The Board of Supervisors meets concurrently as the Board of Directors of the Flood Control & Water Conservation District, Water Agency, the Santa Barbara Fund for Public and Educational Access and other Special Districts.

Live Web Streaming of the Board of Supervisors Meetings, Agendas, Supplemental Materials and Minutes of the Board of Supervisors are available on the internet at: www.countyofsb.org.

9:00 A.M. Convened to Regular Session

Roll Call

Present:

 Supervisor Williams, Supervisor Hart, Supervisor Hartmann, Supervisor Adam, and Supervisor Lavagnino

Pledge of Allegiance

County Executive Officer's Report

19-00001

No report from the County Executive Officer.

Budget Hearing Santa Barbara County Fiscal Year 2019-2020 Operating Plan

All times shown below are estimates for planning purposes; items may be heard earlier or later than estimated.

Persons may address the Board in person or by using the remote video testimony system, on any Department or Budget item listed on the Agenda, by completing and delivering a speaker slip to the Clerk of the Board. Speaker slips must be received before the item is considered. Matters not listed on the Agenda or of a general nature may be addressed during the Public Comment period at the beginning of each day's hearing.

Staff will be available from each Department to respond to questions and to provide information as requested by the Board.

Public Comment Period

Persons desiring to address the Board must complete and deliver to the Clerk the form which is available at the Hearing Room entrance prior to the commencement of this comment period. THE PUBLIC COMMENT PERIOD IS RESERVED FOR COMMENT ON MATTERS WITHIN THE SUBJECT MATTER JURISDICTION OF THE BOARD OF SUPERVISORS. EACH PERSON MAY ADDRESS THE BOARD FOR UP TO THREE MINUTES AT THE DISCRETION OF THE CHAIR, FOR A TOTAL PUBLIC COMMENT PERIOD OF NO MORE THAN 15 MINUTES. (Resolution No. 09-368) (19-00004)

WHEN TESTIFYING BEFORE THE BOARD OF SUPERVISORS, PERSONAL ATTACKS AND OTHER DISRUPTIVE BEHAVIOR ARE NOT APPROPRIATE.

Re: County Permitting Process - Ed Kalasky addressed the Board

9:00 A.M. Introduction

Budget Overview

Functional Group - Health & Human Services

Behavioral Wellness Child Support Services First 5 Public Health Social Services

Public Comment

Re: Budget Overview - Andy Caldwell addressed the Board.

Functional Group - Public Safety

Court Special Services
District Attorney
Public Defender
Fire
Probation
Sheriff

Public Comment

No requests to speak.

Functional Group - Community Resources & Public Facilities

Agriculture, Weights & Measures Community Services Planning & Development Public Works

Public Comment

No requests to speak.

12:00 P.M. Lunch

Functional Group - General Government & Support Services

Auditor-Controller Clerk-Recorder-Assessor General Services Treasurer-Tax Collector-Public Administrator Human Resources

Public Comment

No requests to speak.

Functional Group - Policy & Executive

County Counsel
Board of Supervisors
County Executive Office & General County Programs

Public Comment

Re: Board Deliberation and Decision-Making - Andy Caldwell addressed the Board.

Budget Summary & Wrap-up

Board Deliberation and Decision-Making

At the Board's discretion, departments may be asked to respond to questions regarding their recommended budget or make a formal departmental update. Departmental presentations not completed on Tuesday, June 11, 2019 may be considered on Thursday, June 13, 2019 or as necessary through Friday, June 21, 2019. Additionally, pursuant to Government Code Section 29082, each department has an opportunity to address the Board regarding their recommended budget.

<u>Departmental Agenda</u> <u>Planning Items and Public Hearings</u>

1) COUNTY EXECUTIVE OFFICE

19-00408

HEARING - Consider recommendations regarding the Fiscal Year 2019-2020 Recommended Budget, as follows:

- a) Receive, consider, and file the Fiscal Year 2019-2020 Recommended Budget;
- b) Approve final budget adjustments to the Fiscal Year 2019-2020 Recommended Budget;
- c) Adopt a Resolution entitled In the Matter of Adopting the Budget for Fiscal Year 2019-2020;
- d) Approve budget adjustments as amended during the hearings, to the Fiscal Year 2019-2020 Recommended Budget;
- e) Delegate authority to the Chair to execute renewal of single-year grants and contracts previously approved by the Board and included in the Fiscal Year 2019-2020 Recommended Budget, where contract amounts are within 10% of previously contracted amounts;
- f) Receive the draft Salary Resolution, direct any specific changes made during the June 2019 budget hearings, and adopt that amended Salary Resolution to be effective July 1, 2019, which updates job classifications and department position allocations to include positions approved by the Board during the Fiscal Year 2019-2020 budget hearings;
- g) Adopt position changes previously approved by the County Executive Officer during Fiscal Year 2018-2019 under Board Resolution 99-486; and
- h) Determine pursuant to the California Environmental Quality Act (CEQA) Guidelines Section 15378(b)(4) that the above fiscal activities are not a project subject to the California Environmental Quality Act.

COUNTY EXECUTIVE OFFICER'S RECOMMENDATION: APPROVE

Received and filed staff presentation and conducted public hearing.

A motion was made by Supervisor Hartmann, seconded by Supervisor Hart, that this matter be acted on as follows:

- a) Received and filed the Fiscal Year 2019-2020 Recommended Budget;
- b) Approved as reflected in Attachments A-1 and A-2 of the County Executive Office Board Letter dated June 11, 2019;
- c) Adopted;

RESOLUTION NO. 19-169

- d) Approved as reflected in Attachment E per Board direction at the hearing of June 11, 2019.
- e) Approved as reflected in Attachments B and C of the County Executive Office Board Letter dated June 11, 2019; County Executive Officer to execute;
- f) Adopted;

RESOLUTION NO. 19-170

- g) Adopted; and
- h) Approved.

The motion carried by the following vote:

Ayes: 4 - Supervisor Williams, Supervisor Hart, Supervisor Hartmann, and

Supervisor Lavagnino

Noes: 1 - Supervisor Adam

2) <u>COUNTY EXECUTIVE OFFICE</u>

19-00508

HEARING - Consider recommendations regarding Fiscal Year 2019-2020 Recommended Budget for the County of Santa Barbara as Successor Agency to the former County of Santa Barbara Redevelopment Agency, as follows:

Acting as the Successor Agency to the former County of Santa Barbara Redevelopment Agency:

- a) Adopt a Resolution as the Successor Agency to the former County of Santa Barbara Redevelopment Agency, entitled In The Matter Of Adopting The Budget For Fiscal Year 2019-2020 For The County Of Santa Barbara As Successor Agency To The Former County of Santa Barbara Redevelopment Agency; and
- b) Find that the proposed actions are not a project under the California Environmental Quality Act (CEQA) pursuant to Sections 15378(b)(4) and 15378(b)(5) of the CEQA Guidelines, because they are government fiscal, organizational, or administrative activities that will not result in direct or indirect physical changes in the environment.

COUNTY EXECUTIVE OFFICER'S RECOMMENDATION: APPROVE

Received and filed staff presentation and conducted public hearing.

A motion was made by Supervisor Hart, seconded by Supervisor Hartmann, that this matter be acted on as follows:

Acting as the Successor Agency to the former County of Santa Barbara Redevelopment Agency:

a) Adopted; and

RESOLUTION NO. 19-171

b) Approved.

The motion carried by the following vote:

Ayes: 5 - Supervisor Williams, Supervisor Hart, Supervisor Hartmann, Supervisor Adam, and Supervisor Lavagnino

Adjourned at 12:10 PM

Adjourned to

Tuesday, June 18, 2019

Joseph Centeno Betteravia Government Administration Building Board Hearing Room 511 East Lakeside Parkway Santa Maria

Challenges

IF YOU CHALLENGE A DETERMINATION MADE ON A MATTER ON THIS AGENDA IN COURT, YOU MAY BE LIMITED TO RAISING ONLY THOSE ISSUES YOU OR SOMEONE ELSE RAISED AT THE PUBLIC HEARING DESCRIBED IN THIS NOTICE, OR IN WRITTEN CORRESPONDENCE TO THE BOARD OF SUPERVISORS AT, OR PRIOR TO, THE PUBLIC HEARING.

Announcements

The meeting of Tuesday, June 11, 2019 will be telecast live on County of Santa Barbara TV Channel 20 at 9:00 AM, and will be rebroadcast on Wednesday, June 12, 2019, at 9:00 AM and on Saturday, June 15, 2019, at 10:00 AM on CSBTV Channel 20.

http://www.countyofsb.org