# SANTA BARBARA COUNTY BOARD AGENDA LETTER



Clerk of the Board of Supervisors 105 E. Anapamu Street, Suite 407 Santa Barbara, CA 93101 (805) 568-2240 **Agenda Number:** 

**Prepared on:** 8/30/04

**Department Name:** Human Resources

Department No.: 064
Agenda Date: 9/14/04
Placement: Administrative

**Estimate Time:** 

Continued Item: NO If Yes, date from:

**TO:** Board of Supervisors

**FROM:** Scott J. Ullery, Deputy County Administrator

**STAFF** Theresa Duer, Deputy Human Resources Director

**CONTACT:** 568-2822

**SUBJECT:** Job Classification Changes

#### **Recommendation(s):**

That the Board of Supervisors:

Adopt one resolution, effective September 13, 2004, as follows:

#### RETITLE JOB CLASSIFICATIONS

From Building Maintenance Worker II (Class 001331), Range 4846 (\$2,720-\$3,320 per month) to Building Maintenance Worker;

From Medical Records Technician I (Class 005095), Range 4616 (\$2,425-\$2,961 per month) to Medical Records Technician.

## **DELETE JOB CLASSIFICATIONS**

Administrative Assistant II-Restricted (Class 000212), Range 5426 (\$3,632-\$4,434 per month); Building Maintenance Worker Trainee (Class 001319), Range 4006 (\$1,789-\$2,184 per month); Building Maintenance Worker I (Class 001320), Range 4456 (\$2,239-\$2,734 per month); Medical Records Technician II (Class 005096), Range 4916 (\$2,817-\$3,438 per month).

#### ADMHS (#5250)

Change 1.0 FTE Building Maintenance Worker I/II to 1.0 FTE Building Maintenance Worker.

#### **Alignment with Board Strategic Plan:**

The recommendation(s) are primarily aligned with Goal No. 3. A Strong, Professionally Managed County Organization.

#### **Executive Summary and Discussion:**

The deletions are being made to reflect the fact that these job classifications are no longer in use in the County. The title changes, and the change to the position in ADMHS, are being made to reflect the fact that these classes are now single levels, rather than part of a series. In the Building Maintenance Worker series, the Building Maintenance Worker I class had not been used by any department since 1989. In the

Medical Records Technician series, Alcohol, Drug, and Mental Health and the Public Health Department have utilized a Medical Records Administrator class thus eliminating the need for the Medical Records Technician II classification.

### **Mandates and Service Levels:**

No change.

## **Fiscal and Facilities Impacts:**

None.

## **Special Instructions:**

Please send one copy of the approved resolution to Sandra Viola, Human Resources Department.

CC: County Administrator

**ADMHS** 

SEIU, Local 620

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# RESOLUTION OF THE BOARD OF SUPERVISORS OF THE COUNTY OF SANTA BARBARA, STATE OF CALIFORNIA

NO. 04-190,	TTER OF AMENDING I AS AMENDED, BEING ' ON OF THE COUNTY O	) RESOLUTION NO					
W	y 5, 2004; and,					authorized Departmental Position Allocation solution No. 04-190, as amended, in the manner	
N	OW, THEREFORE, IT IS	S HEREBY RESC	DLVED, as follo	ows:			
Section(s) 2	1. Resolution No a, and 4 to read as follows			on July 6, 20	04, is hereby amend	ded by amending that (those) portion(s) of	
SECTION 2	. Job Classification Table						
JOB CLASS TITLE		SALARY <u>RANGE</u>	<u>LIMIT</u>	RATE MIN/MA	AX OT ELIGIBLE		
<u>Change:</u> 001331 005095	BUILDING MAINT W MEDICAL RECORDS		4846 4616	A-E A-E	\$15.639-\$19.091 \$13.944-\$17.022		
Delete: 000212 001319 001320 005096	ADMIN ASST II-R BLDG MAINT WORK BLDG MAINT WORK MEDICAL RECORDS	ER I	5426 4006 4456 4916	A-E A-E A-E	\$20.884-\$25.495 \$10.286-\$12.557 \$12.875-\$15.717 \$16.194-\$19.769	YES YES	
SECTION 4	. <u>Departmental Position A</u>	Allocation					
DEPARTMENT/BUDGET UNIT CLASS P/T			NO. OF POSITIONS			TITLE	
ADMHS (#5	<u>250)</u>						
Change #6181 From:		001320 001331		001		BLDG MAINT WORKER I OR BLDG MAINT WORKER II	
To:		001331	001			BUILDING MAINT WORKER	
	2. Except as ame	nded by this Reso	lution, Resolut	ion No. 04-1	90 as amended, con	tinues unchanged as in full force and effect.	
	PASSED AND Al		Board of Super	visors of the	County of Santa B	arbara, State of California, this day o	
AYES:							
NOES:							
ABSENT:							
ATTEST: MICHAEL F. BROWN CLERK OF THE BOARD				Chair, Boar	rd of Supervisors	A DDD OVED AS TO FORM.	
By:		(SEAL)				APPROVED AS TO FORM: STEPHEN SHANE STARK COUNTY COUNSEL NOVEMBER 1993 9/14/04	
Deputy (		(02/12)					