



# COUNTY OF SANTA BARBARA CALIFORNIA

## RESOLUTION OF COMMENDATION FOR CUSTODY LIEUTENANT WILLIAM "BILL" WOLF UPON HIS RETIREMENT FROM THE SHERIFF'S OFFICE

*WHEREAS, Bill started his career with Santa Barbara County on October 23, 1995, as a Corrections Officer in the Main Jail. During his twenty-seven plus years of service, he has worked in various capacities which included the Main Jail, Transportation, Classification, Santa Maria Branch Jail and as the Custody Supervisor assigned to oversee the construction of the Northern Branch Jail, for which he was awarded the Sheriff's Meritorious Service Medal; and*

*WHEREAS, Bill, throughout his career, provided the employees of the Sheriff's Office positive leadership and professionalism, allowing him to rise steadily through the organization, attaining the rank of Custody Lieutenant; and*

*WHEREAS, Bill provided the citizens of Santa Barbara County extraordinary professionalism and sensitive law enforcement service while dedicating his life to the pursuit of justice; and*

*WHEREAS, Bill's knowledge, skills and experience contributed greatly to the overall professionalism and the goals of the Santa Barbara County Sheriff's Office as well as the objectives of the County; and*

*WHEREAS, William "Bill" Wolf will be retiring from County service on Sunday, February, 5, 2023, having faithfully served the citizens of Santa Barbara County for over 27 years which will now allow him more time to pursue his drumming career as he aspires to follow in the footsteps of Neil Peart of Rush.*

**NOW, THEREFORE, IT IS HEREBY ORDERED AND RESOLVED** that this Board of Supervisors commends William "Bill" Wolf for his faithful and distinguished service to the citizens of Santa Barbara County, congratulates him upon his retirement, and wishes him and his wife, Betty, continued good health and many years of happiness.

**PASSED AND ADOPTED** by the Board of Supervisors of Santa Barbara County, State of California, this 14<sup>th</sup> day of February, 2023 by unanimous vote of all members present.



**ATTEST:**

Clerk of the Board

*[Signature]*  
\_\_\_\_\_  
Supervisor - 1st District

*[Signature]*  
\_\_\_\_\_  
Supervisor - 2nd District

*Joan Hartman*  
\_\_\_\_\_  
Supervisor - 3rd District

*[Signature]*  
\_\_\_\_\_  
Supervisor - 4th District

*[Signature]*  
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Supervisor - 5th District