

**Profile**

James

First Name

Stollberg

Last Name

[Redacted]

Email Address

[Redacted]

Street Address

[Redacted]

City

CA

State

93455

Postal Code

**Indicate Supervisor Who Will Receive a Copy of your Application \***

Fourth District - Bob Nelson

[Redacted]

Primary Phone

[Redacted]

Alternate Phone

**Which Boards would you like to apply for?**

Agricultural Advisory Committee: Submitted

**Reference 1 Name**

Peter Adam

**Reference 1 Address**

[Redacted]

**Reference 1 Telephone**

[Redacted]

**Reference 1 Occupation**

Farming

**Reference 2 Name**

John Machado

**Reference 2 Address**

[Redacted]

**Reference 2 Telephone**

---

[Redacted]

**Reference 2 Occupation**

---

Farming

**Reference 3 Name**

---

Steve Will

**Reference 3 Address**

---

[Redacted]

**Reference 3 Telephone**

---

[Redacted]

**Reference 3 Occupation**

---

Farmer

**If you are now, or have ever been employed by the County of Santa Barbara, please list the department in which you worked, your title, and the dates you were employed.**

---

NA

---

**Interests & Experiences**

**Please explain why you are interested in serving, and what experience you bring to the Committee. Attach additional documentation as necessary.**

---

I have been farming in Santa Barbara and San Luis Obispo Counties since 2000. In addition to farming, I am active in water and soil issues across the County and look forward to assisting this Board with my knowledge.

**Give any information explaining qualifications, experience, training, education, volunteer activities, community organization memberships, or personal interests that bear on your application for the above Board, Commission or Committee. Attach additional documentation as necessary.**

---

Graduate Ca. Ag. Leadership Program-Class 35 Board of Directors-Vineyard Team, Central Coast Wine Growers Assoc., FoodBank of Santa Barbara Co., Dean Brown Leadership Foundation, Orcutt American LL San Antonio Basin SGMA Working Group

[Jim Stollberg Resume Mar 2021.pdf](#)

Upload a Resume

---

**Demographics****Ethnicity**

---

Caucasian/Non-Hispanic

**Gender**

---

Male

  
Date of Birth

**Education Completed:**

---

B.S. Crop Science and Management - U.C. Davis

**Please Agree with the Following Statement**

---

**I agree that upon submission of this application all information provided is a matter of public record, and is subject to disclosure.**

---

I Agree \*

**Jim Stollberg**

---

---



**Professional Experience**

---

**Alternate Director**  
**San Antonio Basin Groundwater Sustainability Agency**  
July 2020-Present

**Manager/Partner**  
**Growers Ag Labor, LLC**  
Operates Farm Labor Contracting business.  
June 2017-Present

**Director**  
**Cachuma Resource Conservation District**  
January 2017-Present

**Owner**  
**Pleasant Ridge Vineyard, San Miguel, CA**  
Operates 130 acre Cabernet Sauvignon Vineyard.  
January 2017-Present

**Manager/Partner**  
**Hampton Farming Company, LLC**  
Operates wine business management and consulting business. Specialize in vineyard and winery management and business and property development.  
January 2011-Present

**Manager/Owner**  
**Maverick Farming Company**  
Operates wine business management and consulting business. Specialize in vineyard and winery management and business and property development.  
July 2006-Present

**Vineyard Manager**  
**Hampton Farming Company**  
Oversee viticultural operations of premium wine grape vineyards in Santa Maria Valley  
February 2000-December 2009

**Director**  
**Dean Brown Leadership Foundation**  
September 2009-Present

**Board Member**  
**Orcutt Babe Ruth**  
January 2019-Present

**Director, President**  
**Orcutt American Little League**  
October 2013-2018

**Director**  
**Central Coast Vineyard Team (Vineyard Team)**  
January 2010-December 2016

**Director, Treasurer**  
**Central Coast Wine Growers Association**  
July 2009-May 2015

**Board of Trustees**  
**Food Bank of Santa Barbara County**  
January 2010-January 2016

**Member**  
**Agricultural Advisory Committee, Santa Barbara County**  
July 2010-April 2014

**Instructor**  
**Allan Hancock College**  
Ag Business 122. Vineyard Operations. Summer 2008

## **Education**

---

### **Graduate of The California Agricultural Leadership Program, June 2006**

An intensive two-year fellowship that provides selected individuals with an exceptional professional and personal leadership development experience. Program participants are better prepared to assess and to deal effectively with the complicated, evolving strategic issues that influence agriculture, society, community, family and government.

### **Bachelor of Science in Crop Science and Management, December 1999**

Emphasis in Pest Control and Viticulture  
University of California Davis

### **Licensed Pest Control Advisor, March 2000 – Present**

## **Misc. Items**

---

### **Speaker, Leadership Santa Maria Valley Meeting, May 2020**

Sustainability and Natural Resources Topic