

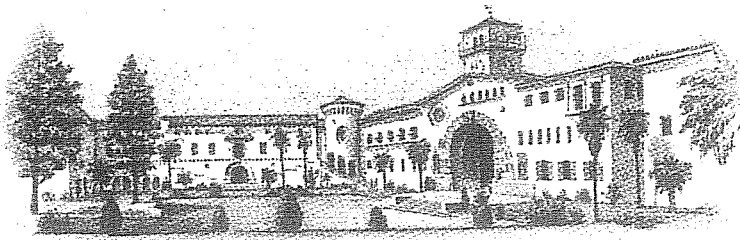
1027-10

09-00918

JOSEPH CENTENO  
BOARD CHAIRMAN  
Fifth District County Supervisor  
jcenteno@coountyofsb.org

JOYCE CHRISMAN  
Administrative Secretary  
jchrism@countyofsb.org

DONNA WESTPHAL  
Administrative Assistant  
dwestphal@countyofsb.org



OCT 27 2009

SANTA BARBARA COUNTY BOARD OF SUPERVISORS

Date: October 15, 2009

Clerk of the Board of Supervisors  
County of Santa Barbara  
105 East Anapamu Street  
Santa Barbara, CA 93101

RECEIVED  
COUNTY OF SANTA BARBARA  
OCT 27 10 10 AM '09

For placement on the agenda for the meeting of: **October 27, 2009**

RE: **Housing Authority Board of Commissioners**

I would like to recommend the following for the appointment /reappointment subject Committee, Commission or Board:

Salutation: Mr. / Mrs. / Ms.

Full Name of Appointee: Robert J. Dickerson

Address: 860 East Stowell Road

City/State/Zip: Santa Maria, CA 93454

Work Phone: 805-922-4062 / Home Phone: 805-925-8534

Appointee will represent: 5<sup>th</sup> District on this committee.

Position was formerly held by: Ted Zenich

Fifth District Supervisor Joseph Centeno

Signed by: 

**APPLICATION  
FOR  
COUNTY OF SANTA BARBARA BOARD,  
COMMISSION, OR COMMITTEE**

Return to: Clerk, Board of Supervisors  
County Administration Building  
105 E. Anapamu Street, Room 407  
Santa Barbara, CA 93101

DATE RECEIVED

Copy to Supervisor

**INSTRUCTIONS:** Please complete each item below. Be sure to enter the title of the Board, Commission, or Committee (only one per application please) for which you desire consideration. For more complete information or assistance contact the Clerk, Board of Supervisors' Office. This application shall be maintained for a period of one year only. After one year it is necessary to file a new application for another year of eligibility. Please print in ink or type.

1. APPLYING FOR: ( Use specific title) *Housing Authority of the County of Santa Barbara Board Commissioner* 2. Today's Date: *10/1/09*

3. NAME: *Dickerson Robert J.* 4. E-MAIL ADDRESS: *robert@Appliedimaging.net.au.com*

6. ADDRESS: *860 East Stowell Santa Maria 93454* 5. TELEPHONE: Home: *925. 8534* Business: *922-4062*

7. References: Give names and addresses of three persons, not relatives, who have knowledge of your character, experience, community involvement, and abilities.

NAME	ADDRESS	TELEPHONE NUMBER	OCCUPATION
A. <i>TIM Ness</i>	<i>110 East Cook st. SM 93454</i>	<i>925. 0951 ext. 200</i>	<i>City Manager - City of Santa Maria</i>
B. <i>Cindy McKellar</i>	<i>910 E. Stowell Rd. SM 93454</i>	<i>928. 5725</i>	<i>Chairman BOD SM Chamber of Commerce</i>
C. <i>Bo Cudd</i>	<i>751 Black Rd. SM 93454</i>	<i>349-3435</i>	<i>President BOD Santa Maria Valley Humane Society</i>

8. Are you or have you been employed by the County of Santa Barbara?  YES  No If YES, list:

Department: \_\_\_\_\_ Title: \_\_\_\_\_ Date: \_\_\_\_\_

9. Please check appropriate boxes (optional):  
Ethnic or racial identity:  
 White  
 Black (African American)  
 Hispanic  
 Asian/Pacific Islander  
 Native American/Alaskan Native  
 Other (Please specify)  
Sex:  
 Male  
 Female

10. Education completed:  
*BA Political Science Cal Poly*

11. Indicate Supervisor who will receive a copy of this application:  
*Joe Centeno*

12. EXPERIENCE: Please explain why you are interested in serving and what experience you bring to the Commission or Committee for which you are applying.

*See supplemental attachment*

13. ADDITIONAL INFORMATION: Give any information explaining your qualifications, experience, training, education, volunteer activities, community organization memberships, or personal interests that bear on your application for above Board, Commission, or Committee. Attach additional sheets as necessary.

*See supplemental attachment*

14. SIGNATURE OF APPLICANT

*[Handwritten Signature]*

**County of Santa Barbara**  
**Housing Authority of the County of Santa Barbara Board Commissioner**  
**Application (Supplemental)**  
**For**  
**Robert J. Dickerson**

Having spent the last twenty-five years in business as an Entrepreneur I come to the Housing Authority (HACSB) Board with the ability to analyze and assess the various business related matters of the (HACSB). I grew up on the Central Coast and attended Cal Poly, where I graduated with a BA in Political Science. I have successfully founded, grown and sold two businesses - the most recent sold being a chain of vocational schools that were started here in Santa Maria in 1998. That business and all of its locations were sold in June of 2005. Prior to founding the vocational schools, I successfully reorganized and grew a failing medium sized publishing company in Chicago, more than tripling its revenue and bringing it to a state of profitability in two years. In March of 2003 I was appointed to the Advisory Committee for the State of California Department of Consumer Affairs Bureau for Private Postsecondary and Vocational Education, a position I continued to hold until I resigned after selling the schools. In 2005 I was appointed to the Santa Maria Block Grants Advisory Committee. I was reappointed this year and have been Chair of the Committee since 2008. I am a 2008 graduate of the Leadership Santa Maria Valley program. I serve as a Board member of the Northern Santa Barbara County United Way as well as Chair of its Santa Maria Advisory Council Team. I am a member of the class of 2009 Federal Bureau of Investigation Citizen's Academy. I own Applied Imaginations, Inc. and two subsidiary manufacturing companies that are located in Santa Maria.

I believe that being locally raised, my education, my decades in business, and experience on the Santa Maria Block Grants Advisory Committee as well as other community service related organizations allows me to bring a diverse set of skills that would be of benefit to the HACSB.