

**SANTA BARBARA COUNTY
BOARD AGENDA LETTER**



Clerk of the Board of Supervisors
105 E. Anapamu Street, Suite 407
Santa Barbara, CA 93101
(805) 568-2240

Agenda Number:
Prepared on: 2/7/02
Department Name: Co. Administrator/AAO/CFW
Department No.: 012
Agenda Date: 2/26/02
Placement: Administrative
Estimate Time: 45 minutes
Continued Item: NO
If Yes, date from:

TO: Board of Supervisors

FROM: Julia Dawson-Karpf, Chair
Commission for Women

STAFF CONTACT: Jim Laponis
Deputy County Administrator 568-3400

SUBJECT: Women's History Month Awards Presentation and Reception

Recommendation(s):

That the Board of Supervisors:

Set date for Women's History Month Awards Presentation and Reception for March 26, 2002 at 11:15 A.M., pursuant to the attached Resolution. As in the past, one Woman of the Year and one Young Teen Woman of the Year from each Supervisorial District will be honored, with a reception following.

Mandates and Service Levels:

No change.

Fiscal and Facilities Impacts:

No change.

Special Instructions:

List ten Honorees names on agenda (list attached).

Attachments: Women's History Month Resolution
List of Honorees for 2002