

Contract Summary Form: Contract Number : BC - 08 - 090 - -

D1. Fiscal Year : FY 2007/08 and 2008/09
D2. Budget Unit Number (plus -Ship/-Bill codes in paren's) : 1930 (054-05-01-1050-1)
D3. Requisition Number :
D4. Department Name : Public Works
D5. Contact Person : Joddi Leipner
D6. Phone : 805-882-3614

K1. Contract Type (check one): Personal Service Capital Project/Construction
K2. Brief Summary of Contract Description/Purpose : Restoration Planning and Permitting for the Tajiguas Landfill
Reconfiguration and Baron Ranch Restoration Project

K3. Original Contract Amount : \$ 154,000
K4. Contract Begin Date : January 23, 2008
K5. Original Contract End Date : December 31, 2009

K6. Amendment History (leave blank if no prior amendments):
Seq#EffectiveDateThisAmndtAmtCumAmndtToDateNewTotalAmtNewEndDate Purpose (2-4 words)
\$ \$ \$

K7. Department Project Number : 129921

B1. Is this a Board Contract? (Yes/No) : Yes
B2. Number of Workers Displaced (if any) : None
B3. Number of Competitive Bids (if any) : N/A
B4. Lowest Bid Amount (if bid) : \$ 154,000
B5. If Board waived bids, show Agenda Date : N/A
B6. ... and Agenda Item Number : #
B7. Boilerplate Contract Text Unaffected? (Yes / or cite ¶¶) : Yes

F1. Encumbrance Transaction Code : 1701
F2. Current Year Encumbrance Amount : \$
F3. Fund Number : 1930
F4. Department Number : 054
F5. Division Number (if applicable) :
F6. Account Number : 8200
F7. Cost Center number (if applicable) : N/A
F8. Payment Terms : Net 30

V1. Vendor Numbers (A=auditor; P=purchasing) :
V2. Payee/Contractor Name : EcoSystems Restoration Associates a Division of P&D Consultants
V3. Mailing Address : 8954 Rio San Diego Drive, Suite 610
V4. City State (two-letter) Zip (include +4 if known) : San Diego, CA 92108
V5. Telephone Number : 619-291-1475
V6. Contractor's Federal Tax ID Number (EIN or SSN) :
V7. Contact Person : Tito Marchant, Vice President
V8. Workers Comp Insurance Expiration Date : 4/1/08
V9. Liability Insurance Expiration Date[s] (G=enl; P=rofl) : 4/1/08
V10. Professional License Number : #
V11. Verified by (name of County staff) : Colleen Hankins
V12. Company Type (Check one): Individual Sole Proprietorship Partnership Corporation

I certify: information complete and accurate; designated funds available; required concurrences evidenced on signature page.

Date: 2/7/08 Authorized Signature: 