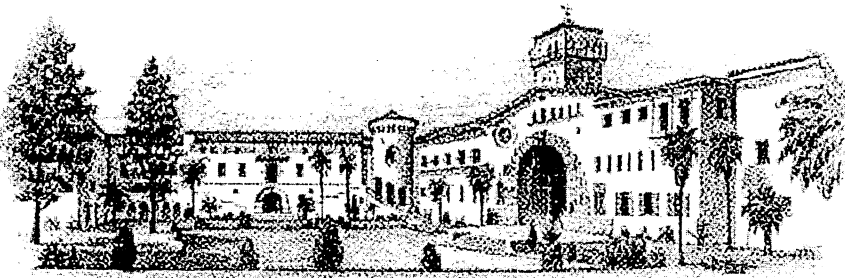


**Peter Adam**  
Fourth District Supervisor



**Fourth District Office**  
100 E. Locust Ave., Ste. 101  
Lompoc, CA 93436  
officeofpeteradam@countyofsb.org

**COUNTY OF SANTA BARBARA**

Date: February 10, 2017

Clerk of the Board of Supervisors  
County of Santa Barbara  
105 East Anapamu Street  
Santa Barbara, CA 93101

2017 FEB 14 PM 1:13  
COUNTY OF SANTA BARBARA  
CLERK OF THE  
BOARD OF SUPERVISORS

RE: Committee, Commission or Board District Appointment

For placement on the Board of Supervisors agenda for the meeting of:  
February 28, 2017


I would like to recommend the  appointment/  reappointment of the following person to the:  
Housing Authority

Salutation:  Mr  Mrs  Ms.  
Full Name of Appointee: John Lizarraga  
Address:  
City/State/Zip:  
Home Phone:  
Work Phone:  
E-mail:

Appointee will represent the Fourth District on this commission.

Position was formerly held by:  
 Check box only if this appointment is filling an unexpired vacancy.

Fourth District Supervisor: Peter Adam

Signed by:  for Peter Adam

COB Information Verification	
<input type="checkbox"/>	Letter of Resignation on file
<input type="checkbox"/>	Vacancy Notice on file
Term:	
<input type="checkbox"/>	_____ years
<input type="checkbox"/>	Beginning date _____
<input type="checkbox"/>	Ending date _____

**APPLICATION FOR  
COUNTY OF SANTA BARBARA  
BOARD, COMMISSION OR COMMITTEE**

Return to: Clerk of the Board of Supervisors  
105 E. Anapamu Street, Room 407  
Santa Barbara, CA 93101

DATE RECEIVED

Copy to Supervisor

**Instructions:** Please complete each section below. Be sure to enter the title of the Board, Commission or Committee (only one per application) for which you desire consideration in Box 1. For more complete information or assistance, contact the Clerk of the Board of Supervisors. **Please print in ink or type. Please note that ALL information provided is a matter of public record, and is subject to disclosure.**

**1. APPLYING FOR:** (Use Specific Title of Board, Commission or Committee)

**Commissioner Housing Authority County of S.B.**

**2. TODAY'S DATE:**

**Feb. 8, 2017**

**3. NAME:**

**Lizarraga                      John                      Peter Sr.**

Last

First

Middle

**4. E-MAIL ADDRESS:**

**6. ADDRESS:**

Number

Street

City

Zip Code

**5. TELEPHONE:**

Home: \_\_\_\_\_

Business: \_\_\_\_\_

**7. REFERENCES:** Give names and addresses of three (3) individuals (not relatives) who have knowledge of your character, experience, community involvement, and abilities.

NAME	ADDRESS	TELEPHONE	OCCUPATION
Frank Signovelli			Bldg Contractor
Tim Staffel			Judge Municipal Crt.
Jim Raggio			Hospital Administrator

**8. Are you, or have you ever been, employed by the County of Santa Barbara?**

No     Yes - if yes, list below

Department: \_\_\_\_\_ Title: \_\_\_\_\_ Date: \_\_\_\_\_

**9. PLEASE CHECK APPROPRIATE BOXES (OPTIONAL):**

Ethnic or Racial Identity:

- White
- African American
- Hispanic
- Asian/Pacific Islander
- Native American/Alaskan Native
- Other (please specify): \_\_\_\_\_

Sex:

- Male
- Female

**10. EDUCATION COMPLETED:**

**14 years**

**11. INDICATE SUPERVISOR WHO WILL RECEIVE A COPY OF APPLICATION:**

**Peter Adam**

**12. EXPERIENCE:** Please explain why you are interested in serving, and what experience you bring to the Committee. Attach additional documentation as necessary.

Served on Housing Authority for over 30 years. Owned Equipment Rental Business in Lompoc for over 50 years. Have been Councilman for the City of Lompoc. Served as Secretary of the Board of Directors of 1st Valley Bank during existence. Served on Board of Directors of Lompoc Babe Ruth. Served on Board of Directors of Lompoc Valley Club.

**13. ADDITIONAL INFORMATION:** Give any information explaining qualifications, experience, training, education, volunteer activities, community organization memberships, or personal interests that bear on your application for the above Board, Commission or Committee. Attach additional sheets as necessary.

Developed 3 acre business for rental business. Worked on new additional location for First Valley Bank. Helped develop Baseball Field. Developed Rental Business site in Carpinteria.

**14. SIGNATURE OF APPLICANT:**

*[Handwritten Signature: J. P. Lizarraga]*