

RESOLUTION OF THE BOARD OF SUPERVISORS  
OF THE COUNTY OF SANTA BARBARA  
EX OFFICIO BOARD OF DIRECTORS OF THE  
LAGUNA COUNTY SANITATION DISTRICT

INITIATING ANNEXATION OF TERRITORY ) RESOLUTION NO. \_\_\_\_\_  
TO LAGUNA COUNTY SANITATION DISTRICT )  
(APN 113-210-021 Tract 14,770) )

WHEREAS, the Board of Directors desires to initiate a proceeding for the adjustment of boundaries specified herein;

NOW, THEREFORE, the Board of Directors does hereby resolve and order as follows:

1. This proposal is made, and it is requested that proceedings be taken, pursuant to the Cortese/Knox/Hertzberg Local Government Reorganization Act of 2000, commencing with Section 56000 of the California Government Code.
2. This proposal is an annexation to the Laguna County Sanitation District.
3. A description of the boundaries and a map of the affected territory are set forth in Exhibits "A" and "B" attached hereto and by reference incorporated herein;
4. The reason for the proposal is to provide for the collection and treatment of wastewater.
5. The proposal is consistent with the Spheres of Influence of the Laguna County Sanitation District.
6. Consent is hereby given to the waiver of conducting authority proceedings.

PASSED AND ADOPTED by the Board of Directors of the Laguna County Sanitation District  
this \_\_\_\_\_ day of \_\_\_\_\_, 2014, by the following votes:

AYES:  
NOES:  
ABSENT:  
ABSTAIN:

ATTEST:

CLERK OF THE BOARD  
MONA MIYASATO  
COUNTY EXECUTIVE OFFICER

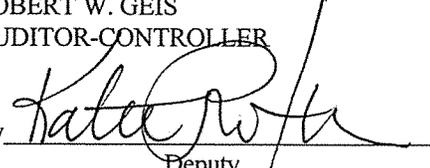
\_\_\_\_\_  
STEVE LAVAGNINO  
Chair, Board of Directors

By \_\_\_\_\_  
Deputy Clerk

APPROVED AS TO FORM:  
MICHAEL C. GHIZZONI  
COUNTY COUNSEL

By   
Deputy Counsel

APPROVED AS TO FORM:  
ROBERT W. GEIS  
AUDITOR-CONTROLLER

By   
Deputy

# Exhibit A

## Santa Barbara County North County Jail Annexation to the Laguna County Sanitation District

Being a portion of Subdivision No. 5 as allotted to Isaac Goldtree in the Final Decree of Partition of the Rancho Punta de la Laguna, a copy of which recorded December 7, 1880 in Book W of Deeds, Page 333, in the office the County Recorder, County of Santa Barbara, State of California, and a portion of the County Road (now Black Road) and Second Street (now Betteravia Road) as depicted on the Map of Paderewski Subdivision No. 1, according to the map thereof recorded in Map Book 15, Page 27, in the office of said County Recorder, more particularly described as follows:

Beginning at the Northwest corner of the lands described in the Formation of the Laguna County Sanitation District dated December 29, 1958, as Santa Barbara County Board of Supervisors Resolution No. 18598, on file in the office of the Clerk of the Board of the Santa Barbara County Board of Supervisors, said point being the intersection of the westerly line of said County Road (now Black Road) with the westerly prolongation of the northerly line of Lot 61 of said Map of Paderewski Subdivision No. 1; thence,

- 1) S00°41'25"W, along said westerly line and said District Formation Boundary, 473.66 feet to a point in the southerly line of the land described in the Order of Condemnation recorded July 18, 2011 as Instrument No. 2011-0040594 Official Records, records of said County and State; thence,
- 2) N89°18'35"W, leaving said District Formation Boundary line and along said southerly line, 1,597.61 feet to the Southwest corner of the land described in said Condemnation; thence,
- 3) N00°13'32"E, along the westerly line of the land described in said Condemnation and its northerly prolongation, 1,304.20 feet to a point in the centerline of Betteravia Road (formerly 2<sup>nd</sup> Street); thence,
- 4) N86°54'11E, 1,671.85 feet along said centerline to an intersection with the northerly prolongation of the easterly line of Black Road (formerly County Road), said easterly line also being the westerly line of the lands described in the Muscara Annexation, Tract No. 10,036 to the Laguna Sanitary District dated July 20, 1959, Santa Barbara County Board of Supervisors Resolution No. 19311, on file in the office of the Clerk of the Board of the Santa Barbara County Board of Supervisors; thence,
- 5) S00°41'25"W, along said northerly prolongation and along the easterly line of said Black Road (formerly County Road) to the Southwest corner of the land described in said Muscara Annexation to the Laguna Sanitary District, said corner also being a point in the northerly line of said District Formation Boundary; thence,
- 6) N89°18'35"W, along said northerly line of said District Formation Boundary, 60.00 feet to the Point of Beginning.

Containing 51.25 acres more or less

End of Description

A sketch entitled Exhibit B depicting the above description is attached hereto and by reference incorporated herein.

This description was prepared by me or under my direction in conformance with the requirements of the Professional Land Surveyor's Act this 19<sup>th</sup> day of February, 2014.

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Jon McKellar  
PLS 7578



Betteravia Road

Variable Width

N86°54'11"E 1671.85'

④

60'

Black Road

S00°41'25"W 940.92'

⑤

Muscara Annexation,  
Tract No. 10,036  
SBCO Res. 19311  
(7/20/1959)

APN 113-210-021  
61.25 acres more or less

N00°13'32"E 1304.20'

③

⑥ N89°18'35"W 60.00'

Point of Beginning

N89°18'35"W 1597.61'

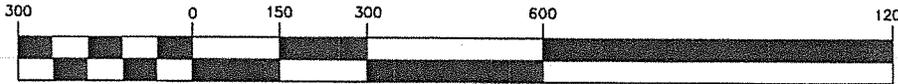
②

S00°41'25"W 473.66'

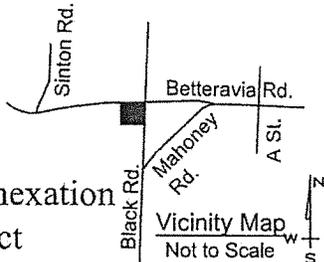
①

Laguna County Sanitary  
District Formation  
SBCO Res. 18598  
(12/29/1958)

GRAPHIC SCALE



( IN FEET )  
1 inch = 300 ft.



Easterly line  
Subdivision No. 5  
& centerline Black  
Road per 87 RS 96

### Exhibit B

Santa Barbara County North County Jail Annexation  
to the Laguna County Sanitation District



PLS  
A Professional Land Surveying & Consulting Company  
2605 South Miller Street, Suite 107  
Santa Maria, CA 93455  
805-680-1895 bus.  
805-928-9713 fax  
jon@jonmckellar.com  
http://www.jonmckellar.com

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Parcel name: 1

North: 2164674.74      East : 5849683.67  
Line Course: S 00-41-25 W Length: 473.66  
North: 2164201.12      East : 5849677.97  
Line Course: N 89-18-35 W Length: 1597.61  
North: 2164220.36      East : 5848080.47  
Line Course: N 00-13-32 E Length: 1304.20  
North: 2165524.55      East : 5848085.61  
Line Course: N 86-54-11 E Length: 1671.85  
North: 2165614.88      East : 5849755.02  
Line Course: S 00-41-25 W Length: 940.92  
North: 2164674.02      East : 5849743.68  
Line Course: N 89-18-35 W Length: 60.00  
North: 2164674.75      East : 5849683.68

Perimeter: 6048.24    Area: 2,232,377 sq. ft. 51.25 acres

Mapcheck Closure - (Uses listed courses, radii, and deltas)

Error Closure: 0.01      Course: N 65-38-04 E

Error North: 0.005      East : 0.011

Precision 1: 604,824.00

RECORDING REQUESTED BY

WHEN RECORDED MAIL TO

NAME Oliver, Sandifer & Murphy

MAILING 281 S. Figueroa Street  
Second Floor

CITY, STATE Los Angeles, CA 90012  
ZIP CODE

8  
FR



2011-0040594

Recorded	REC FEE	0.00
Official Records		
County of		
Santa Barbara		
Joseph E. Holland		
County Clerk Recorder		

08:02AM 18-Jul-2011 | KH Page 1 of 8

SPACE ABOVE THIS LINE RESERVED FOR RECORDER'S USE

TITLE(S)

FINAL ORDER OF CONDEMNATION

1 DUFF MURPHY, State Bar No. 106091  
2 JENNIFER PANCAKE, State Bar No. 138621  
3 OLIVER, SANDIFER & MURPHY  
4 281 S. Figueroa Street, 2<sup>nd</sup> Floor  
5 Los Angeles, California 90012-2501  
6 Telephone: (213) 621-2000  
7 Facsimile: (213) 621-2211

Attorneys for Plaintiff

**FILED**  
SUPERIOR COURT OF CALIFORNIA  
COUNTY OF SANTA BARBARA

JUL - 8 2011

GARY M. BLAIR, Executive Officer

BY B. Meza  
B. MEZA, Deputy Clerk

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8 **SUPERIOR COURT OF THE STATE OF CALIFORNIA**  
9 **FOR THE COUNTY OF SANTA BARBARA**

11 COUNTY OF SANTA BARBARA,

12 Plaintiff,

13 vs.

14 AGLAND PROPERTIES, INC., a California  
15 corporation; THE EQUITABLE LIFE  
16 ASSURANCE SOCIETY OF THE UNITED  
17 STATES; STATE OF CALIFORNIA,  
18 FRANCHISE TAX BOARD; UNITED  
19 STATES OF AMERICA, INTERNAL  
20 REVENUE SERVICE; PACIFIC GAS &  
21 ELECTRIC COMPANY; SANTA MARIA  
22 VALLEY RAILROAD COMPANY, a  
23 California corporation; SOUTHERN  
24 COUNTIES GAS COMPANY OF  
25 CALIFORNIA; HRUBERTZ OIL  
26 COMPANY, a Texas corporation; P.  
27 GIACOMINI; SCARBOROUGH FARMS,  
28 INC.; EMILIO SUTTI; IRENE SUTTI;  
EDWARD SUTTI; DOE ONE THROUGH  
DOE ONE HUNDRED, Inclusive, and ALL  
PERSONS UNKNOWN CLAIMING ANY  
TITLE OR INTEREST IN OR TO THE  
PROPERTY,

Defendants.

NO. 1269496

**FINAL ORDER OF CONDEMNATION**

(Parcel Nos. 113-210-004 and 113-210-013)

[Exempt from filing fees – Government Code  
6103]

Judge Timothy J. Staffel  
Department 1

OLIVER, SANDIFER & MURPHY  
A PROFESSIONAL CORPORATION  
281 S. FIGUEROA STREET, 2ND FLOOR  
LOS ANGELES, CA 90012-2501  
TELEPHONE: (213) 621-2000  
FACSIMILE: (213) 621-2211

1 Judgment having been entered in the above-entitled action and recorded on June 21, 2011,  
2 as Instrument No. 2011-0035650 in the Office of the County Recorder of Santa Barbara County,  
3 and it appearing that plaintiff County of Santa Barbara, under that Judgment, has paid to defendant  
4 just compensation in accordance with the Judgment on file in this action;

5 IT IS HEREBY ORDERED, ADJUDGED AND DECREED:

6 The following described real property is condemned for a public use and improvement  
7 described in the complaint herein, namely, for a site for the new Santa Barbara County Jail  
8 Northern Branch facility, plaintiff to take title to said property, together with any and all  
9 improvements thereon, free and clear of any and all liens, encumbrances, easements, leaseholds,  
10 current and delinquent taxes and assessments of whatever kind or nature, and without further  
11 notice to said defendant herein.

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**PARCEL 113-210-004 and 113-210-013**

Being a portion of Subdivision No. 5 as allotted to Isaac Goldtree in the Final Decree of Partition of the Rancho Punta de la Laguna, a copy of which recorded December 7, 1880 in Book W of Deeds, Page 333, in the office of the County Recorder, County of Santa Barbara, State of California, more particularly described as follows:

Beginning at a point in the Easterly line of said Subdivision No. 5, said point being the centerline intersection of Black Road and Betteravia Road as shown on the Record of Survey filed in Book 87 of Records of Survey, Page 96, as a set nail and tag marked LS 3485; thence

First S00°41'25"W, along said centerline and said easterly line, 1412.60 feet to a point; thence;

Second N89°18'35"W departing said centerline and said Easterly line, 1627.61 feet to a point of intersection with the southerly prolongation of the easterly line of an existing dirt farm road, as said road exists today; thence,

Third N00°13'32"E along said prolongation, said easterly line of said existing dirt farm road, and its northerly prolongation, 1279.16 feet to a point of intersection with the southerly line of said Betteravia Road, said road is described in the Deed to the County of Santa Barbara recorded August 27, 1947 as Instrument No. 11628 in Book 738 of Official Records, Page 413, in the office of said County Recorder; thence,

Fourth N86°54'11"E along the southerly line of said Betteravia Road as described in said deed, 1611.51 feet to a point of intersection with the westerly line of said Black Road, 60.00 feet wide, said westerly line being 30.00 feet westerly of said centerline of Black Road and 30.00 feet westerly of said Easterly line of said Subdivision No. 5, said point being depicted on said Record of Survey; thence,

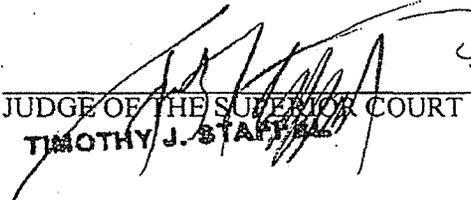
OLIVER, SANDIFER & MURPHY  
A PROFESSIONAL CORPORATION  
281 S. FIGUEROA STREET, 2ND FLOOR  
LOS ANGELES, CA 90012-2501  
TELEPHONE: (213) 621-2000  
FACSIMILE: (213) 621-2211

1 Fifth N00°41'25"E along said westerly line, said line being 30.00 feet  
2 westerly of and parallel with said Easterly line of Subdivision No.  
3 5 and said centerline of said Black Road, 25.05 feet to Station  
4 138+76.24, the point of beginning for the land described in said  
5 deed to the County of Santa Barbara for said Betteravia Road;  
6 thence,  
7 Sixth along the control line described in said deed to the County of Santa  
8 Barbara for said Betteravia Road, N86°54'11"E, 30.07 feet to the  
9 point of beginning.

10 Containing 50.00 acres more or less

11  
12 DATED: 7/8/11

OLIVER, SANDIFER & MURPHY  
A PROFESSIONAL CORPORATION  
281 S. FIGUEROA STREET, 2ND FLOOR  
LOS ANGELES, CA 90012-2501  
TELEPHONE: (213) 621-2000  
FACSIMILE: (213) 621-2211

  
JUDGE OF THE SUPERIOR COURT  
TIMOTHY J. STAFF

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OLIVER, SANDIFER & MURPHY  
A PROFESSIONAL CORPORATION  
281 S. FIGUEROA STREET, SECOND FLOOR  
LOS ANGELES, CA 90012-2501  
TELEPHONE: (213) 621-2000  
TELECOPIER: (213) 621-2211

1 **PROOF OF SERVICE**

2 I am a resident of the State of California, over the age of eighteen years, and not a  
3 party to the within action. My business address is 281 S. Figueroa Street, Second Floor, Los  
4 Angeles, California 90012-2501. On July 1, 2011, I served the within documents:

4 **FINAL ORDER OF CONDEMNATION**

5

**BY FACSIMILE:** By transmitting via facsimile the document(s) listed above  
6 to the fax number(s) set forth below on this date before 5:00 p.m.

7

**BY MAIL:** By placing the document(s) listed above in a sealed envelope with  
8 postage thereon fully prepaid, in the United States mail at Los Angeles,  
9 California addressed as set forth below.

10

**OVERNIGHT DELIVERY:** By overnight delivery, I placed such document(s)  
11 listed above in a sealed envelope, for deposit in the designated box or other  
12 facility regularly maintained by United Postal Service for overnight delivery,  
13 caused such envelope to be delivered to the office of the addressee via overnight  
14 delivery pursuant to C.C.P. §1013(c), with delivery fees fully prepaid or  
15 provided for.

16

**PERSONAL SERVICE:** By personally delivering the document(s) listed  
17 above to the person(s) at the address(es) set forth below.

18 **SEE ATTACHED LIST**

19 I am readily familiar with the firm's practice of collection and processing  
20 correspondence for mailing. Under that practice it would be deposited with the U.S. Postal  
21 Service on that same day with postage thereon fully prepaid in the ordinary course of business. I  
22 am aware that on motion of the party served, service is presumed invalid if postal cancellation  
23 date or postage meter date is more than one day after date of deposit for mailing in affidavit.

24 I declare under penalty of perjury under the laws of the State of California that the  
25 above is true and correct.

26 Executed on July 1, 2011, at Los Angeles, California.

27 Stephanie L. Garcia  
28 Stephanie L. Garcia

1 PROOF OF SERVICE

2 COUNTY OF SANTA BARBARA v. AGLAND PROPERTIES, INC.

3 CASE NO. 1269496

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Weldon & DeGasparis  
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Santa Maria, California 93454  
(Attorneys for Defendant Agland Properties, Inc.)

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Mark Houle, Esquire  
Pillsbury Winthrop Shaw Pittman LLP  
650 Town Center Drive, 7<sup>th</sup> Floor  
Costa Mesa, California 92626  
(Attorneys for Defendant AXA Equitable Life Insurance Company,  
formerly known as and successor in interest to The Equitable  
Life Assurance Society of the United States)

Hrubertz Oil Company  
5956 Sherry Lane, Suite 534  
Dallas, Texas 75225

Scarborough Farms, Inc.  
11153 Encino Drive  
Oakview, California 93022

Southern California Gas Company as successor in interest  
to Southern Counties Gas Company of California, Doe One  
101 Ash Street  
San Diego, California 92101

OLIVER, SANDIFER & MURPHY  
A PROFESSIONAL CORPORATION  
281 S. FIGUEROA STREET, SECOND FLOOR  
LOS ANGELES, CA 90012-2501  
TELEPHONE: (213) 621-2000  
TELECOPIER: (213) 621-2211

1 Coast Belle Rail Corp. As successor in interest to  
2 Santa Maria Valley Railroad Company, Doe Two  
3 628 S. McClelland Street  
4 Santa Maria, California 93454  
5  
6 Transamerica Financial Life Insurance Co., Doe 3  
7 c/o CT Corporation  
8 818 S. Seventh Street, 2<sup>nd</sup> Floor  
9 Los Angeles, California 90017  
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LOS ANGELES, CA 90012-2501  
TELEPHONE: (213) 621-2000  
TELECOPIER: (213) 621-2211

This is a true certified copy of the original document on file or of record in my office. It bears the seal and signature, imprinted in purple ink, of the Clerk of the Superior Court.



CLERK OF THE SUPERIOR COURT,  
SANTA BARBARA COUNTY, CALIFORNIA

Date: JUL - 8 2011 By Deputy: B. MEZA

