Recorded at request of **COUNTY OF SANTA BARBARA** 

and when recorded mail to: RICE RANCH VENTURES, LLC. c/o Shea Homes Dan Garson 1640 Trilogy Parkway Nipomo CA 93444

## COUNTY OF SANTA BARBARA **OFFICIAL BUSINESS**

No Fee Pursuant to Government Code § 6103 SPACE ABOVE THIS LINE FOR RECORDER'S USE APNs: 101-380-001 &-003, 101-390-001 &-002 and 101-400-003

The undersigned grantor declares
DOCUMENTARY TRANSFER TAX \$
computed on full value of property conveyed, or
computed on full value less liens and encumbrances remaining at the time of sale.
Unincorporated Area of Orcutt

## **QUITCLAIM DEED**

COUNTY OF SANTA BARBARA, a political subdivision of the State of California

FOR A VALUABLE CONSIDERATION, DOES HEREBY REMISE, RELEASE, AND FOREVER QUITCLAIM to RICE RANCH VENTURES, LLC., a Delaware Limited Liability Company any property interests held by the County in the following described real property, quitclaim to be effective as described in the Real Property Exchange Agreement executed on January 5, 2016:

IN TRACT MAP 14,636 IN THE COUNTY OF SANTA BARBARA, STATE OF CALIFORNIA, ACCORDING TO MAP RECORDED SEPTEMBER 29, 2005, IN BOOK 200 PAGES 93 THROUGH 99 OF MAPS, IN THE OFFICE OF THE COUNTY RECORDER OF SAID **COUNTY** 

IN WITNESS WHEREOF, COUNTY OF SANTA of California, has executed this Quitclaim Deed on	<u>-</u>		
	COUNTY OF SA	NTA BARBARA	
	By: Peter Adam, Board of Su	, Chair	

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

STATE OF CALIFOR	NIA )	
COUNTY OF SANTA	BARBARA )	
personally appeared Person whose name is executed the same in h	eter Adam, who proved to me s subscribed to the within	, Notary Public, on the basis of satisfactory evidence to be the instrument and acknowledged to me that he at by his signature on the instrument the person, executed the instrument.
I certify under PENA foregoing paragraph is		the laws of the State of California that the
WITNESS my hand an	d official seal.	
Signature	(Seal)	