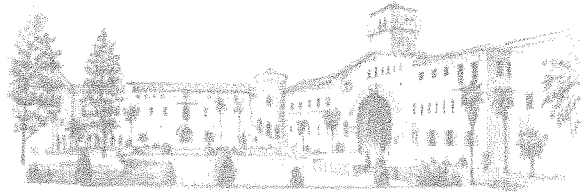


JOAN HARTMANN  
Third District Supervisor



County Administration Building  
105 East Anapamu Street  
Santa Barbara, California 93101  
Telephone: (805) 568-2192

**COUNTY OF SANTA BARBARA**

Date: 08/29/2022

Clerk of the Board of Supervisors  
County of Santa Barbara  
105 East Anapamu Street  
Santa Barbara, CA 93101

RE: Denise Johns for 3<sup>rd</sup> District appointment to Board of Architectural Review Central County (CBAR)

For placement on the Board of Supervisors agenda for the meeting of: 09/13/2022

I would like to recommend the  appointment/  reappointment of the following person to the: Board of Architectural Review Central County (CBAR)

Salutation:  Mr  Mrs  Ms.

Full Name of Appointee: Denise Johns

Address:

City/State/Zip:

Home Phone:

Work Phone:

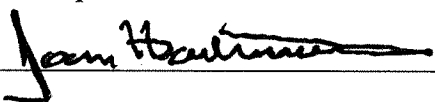
E-mail:

Appointee will represent the Third District on this commission.

Position was formerly held by: Brett Marchi

Check box only if this appointment is filling an unexpired vacancy.

Third District Supervisor: Joan Hartmann

Signed by: 

COB Information Verification	
<input type="checkbox"/>	Letter of Resignation on file
<input type="checkbox"/>	Vacancy Notice on file
Term:	
<input type="checkbox"/>	_____ years
<input type="checkbox"/>	Beginning date _____
<input type="checkbox"/>	Ending date _____

**Profile**

Denise

First Name

Johns

Last Name

[Redacted]

Email Address

[Redacted]

Street Address

[Redacted]

City

CA  
State

93463  
Postal Code

**Indicate Supervisor Who Will Receive a Copy of your Application \***

Third District - Joan Hartmann

[Redacted]

Primary Phone

[Redacted]

Alternate Phone

**Which Boards would you like to apply for?**

Fish and Wildlife Commission: Submitted

Board of Architectural Review - Central County: Submitted

**Reference 1 Name**

Puck Erickson

**Reference 1 Address**

[Redacted]

**Reference 1 Telephone**

[Redacted]

**Reference 1 Occupation**

Landscape Architect

**Reference 2 Name**

Kalie Grubb

**Reference 2 Address**

[Redacted]

**Reference 2 Telephone**

[Redacted]

**Reference 2 Occupation**

Landscape Architect

**Reference 3 Name**

Ken Grand

**Reference 3 Address**

[Redacted]

**Reference 3 Telephone**

[Redacted]

**Reference 3 Occupation**

Entrepreneur

**If you are now, or have ever been employed by the County of Santa Barbara, please list the department in which you worked, your title, and the dates you were employed.**

Not applicable

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**Interests & Experiences**

**Please explain why you are interested in serving, and what experience you bring to the Committee. Attach additional documentation as necessary.**

As a professional landscape architect, licensed in the State of California, my career has focused on restoring natural resource value, community vibrancy and health. Because architectural and site improvements are vitally important to the community, my professional work has focused on providing aesthetic value and enhanced uses requested by the communities and individuals I serve. I have worked extensively with architects, engineers and landscape architects to successfully collaborate in developing projects on time and on budget. I hope to use my experience to assist in evaluating proposed projects so they meet the goals of the community. I have attached samples of recent work and my website <https://www.aguadulcegardens.com>

Give any information explaining qualifications, experience, training, education, volunteer activities, community organization memberships, or personal interests that bear on your application for the above Board, Commission or Committee. Attach additional documentation as necessary.

My professional and personal interests focus on assisting individuals and community members realize their goals through private, park, and public works development projects. After earning a master's degree in landscape architecture from Cal Poly Pomona, I worked with design-build and professional landscape architecture firms to develop my skills. Once licensed as a landscape architect, I was qualified to serve as a landscape architect with County and Municipal agencies such as Los Angeles County, City of Santa Clarita, Conejo Recreation and Park District (CRPD-Thousand Oaks), Cities of Snohomish and Monroe Washington. During my work with public agencies I organized and collaborated with stakeholder and community groups in the development of parkland. The community groups and commissions I've worked with include City of Santa Clarita, Snohomish, and Monroe Parks and Recreation commissions; stakeholder groups for CRPD Lang and Banyan Parks; Snohomish, Hal Moe Pool, Carnegie Library foundation; and City of Santa Barbara's Chumash Cultural Project at Ambassador Park focus group. My role in stakeholder groups generally consists of developing a consensus and plan to move project forward for management and elected official review. I am a member of the American Society of Landscape Architects.

[DMJ\\_resume.pdf](#)

Upload a Resume

[Denise Johns Summary.pdf](#)

Please attach any additional documents here

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## Demographics

### Ethnicity

Caucasian/Non-Hispanic

### Gender

Female

### Education Completed:

Master's Degree in Landscape Architecture

### Please Agree with the Following Statement

I agree that upon submission of this application all information provided is a matter of public record, and is subject to disclosure.

I Agree \*

## DENISE

### OBJECTIVE

Continue to use my experience managing and delivering beautiful, functional landscape spaces.

### PROFESSIONAL EXPERIENCE

#### PROJECT MANAGEMENT

Oversee planning, design and construction of public park, streetscape, multimodal and facility projects

Deliver complex capital improvement projects on time and on budget

Develop and conduct effective public outreach

#### STRATEGIC PLANNING

Analysis and assessment of existing park and recreation needs

Identify funding and investment to achieve community's vision

Summarize improvements to reach community needs

#### URBAN PLANNING AND LANDSCAPE ARCHITECTURE

Development and completion of construction documents for public bidding

Urban planning to address community health and wellness

Advocate for social equity,

### SKILLS

Professional landscape architect

Development of site and construction plans and specifications

Consensus building with elected officials, community members, and staff

Management oversight for all aspects of progressive project development

Public speaking and engagement

### WORKING HISTORY

**ASSOCIATE PLANNER, CITY OF SANTA BARBARA, CALIFORNIA**

10/2020 - present

**SENIOR PARK PLANNER, CITY OF MONROE, WASHINGTON**

6/2019- 9/2020

**PROJECT MANAGER, CITY OF SNOHOMISH, WASHINGTON**

2015 – 6/2019

**PARK PLANNER, CONEJO RECREATION AND PARK DISTRICT, THOUSAND OAKS, CALIFORNIA**

2009 - 2014

**EDUCATION**

**HIGH SCHOOL DIPLOMA – LOMPOC, CALIFORNIA**

**UNIVERSITY OF CALIFORNIA AT BERKELEY**

Bachelor of Arts in Political Science

**CALIFORNIA POLYTECHNIC UNIVERSITY AT POMONA**

Master of Landscape Architecture

**PROFESSIONAL REGISTRATION**