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COUNTY OF SANTA BARBARA  
CLERK OF THE BOARD OF SUPERVISORS

# COUNTY OF SANTA BARBARA CALIFORNIA

## ARTS & HUMANITIES MONTH RESOLUTION

*WHEREAS, the month of October has been recognized as National Arts and Humanities Month by the White House and Congress for 38 years; and*

*WHEREAS, the Board of Supervisors formed the County Arts Commission in 1977 to support, foster, and encourage participation in and access to arts and culture for all county residents; and*

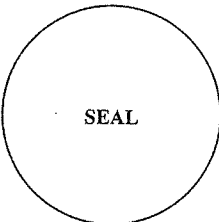
*WHEREAS, the County Arts Commission established the Leadership in Arts Award in 2006 to honor leaders that have made a significant impact on arts and culture in our region through visionary thinking and exemplary commitment to promoting, sustaining, and advancing community through the Arts; and*

*WHEREAS, for the 2022 Leadership in Arts Award, the Arts Commission has awarded Solvang Theaterfest for its tremendous conservation and stewardship of the historic Solvang Festival Theater, providing immersive outdoor theatrical experiences to over 40,000 patrons each year; and*

*WHEREAS, having recently completed an extensive \$4.3 million-dollar restoration campaign, Solvang Theaterfest has ensured that many more generations to come will experience the magic of live theater under the stars in the Santa Ynez Valley; and*

**NOW THEREFORE, BE IT HEARBY ORDERED AND RESOLVED**, that this Board of Supervisors proclaims October as National Arts & Humanities Month, and encourages all community members to celebrate and explore Santa Barbara County's vibrant arts and culture venues.

**PASSED AND ADOPTED** by the Board of Supervisors of the County of Santa Barbara, State of California, this 18<sup>th</sup> day of October 2022, by unanimous vote of all members present.



*Pat Williams*  
\_\_\_\_\_  
Supervisor - 1st District

*Gregg Hart*  
\_\_\_\_\_  
Supervisor - 2nd District

*Jan Barber*  
\_\_\_\_\_  
Supervisor - 3rd District

*Bob Weber*  
\_\_\_\_\_  
Supervisor - 4th District

*Sy Dwyer*  
\_\_\_\_\_  
Supervisor - 5th District

ATTEST: \_\_\_\_\_  
Clerk of the Board