

County of Santa Barbara
BOARD OF SUPERVISORS



one COUNTY | *one* FUTURE

First District - Das Williams
Second District - Laura Capps, Vice Chair
Third District - Joan Hartmann
Fourth District - Bob Nelson
Fifth District - Steve Lavagnino, Chair

Mona Miyasato, County Executive Officer

Agenda

Wednesday, April 3, 2024

9:00 AM

COMMUNITY MEETING

DIRECT RELIEF

HATCH HALL

6100 WALLACE BECKNELL ROAD, SANTA BARBARA

The Board of Supervisors meets concurrently as the Board of Directors of: the Flood Control & Water Conservation District, the Water Agency, the Laguna County Sanitation District, and other Special Districts.

Web Streaming of the Board of Supervisors Meetings, Agendas, Supplemental Materials and Minutes of the Board of Supervisors are available on the internet at: www.countyofsb.org

Please see page two of this agenda for public participation options for the Board of Supervisors Meetings. Persons may address the Board on any matter listed on the agenda. Matters not listed on the agenda may be addressed during the public comment period at the conclusion of the administrative agenda.

The Santa Barbara County Board of Supervisors is currently providing in-person participation.

Board members and the public may participate from the following location:

Direct Relief
Hatch Hall
6100 Wallace Becknell Road, Santa Barbara

If you wish to provide public comment, the following methods are available:

Distribution to the Board of Supervisors

Submit your comment via email prior to 5:00 PM on the day prior to the Board meeting.

Please submit your comment to the Clerk of the Board at: sbcob@countyofsb.org.

Your comment will be distributed to the Board and posted online.

Attend the Meeting In-Person

Individuals are welcome to attend and provide comments at the Community Meeting in-person.

Please note, there will not be an option to attend via Zoom.

If you have any questions or if you need a disability-related modification or accommodation, please contact the Clerk of the Board's Office at (805) 568-2240 or at: sbcob@countyofsb.org.

Board Meeting Procedures

The Board of Supervisors is the legislative body for the County of Santa Barbara. Persons are encouraged to attend and testify before the Board on any matter appearing on the agenda. Correspondence to the Board regarding items appearing on the agenda should be directed to the Clerk of the Board, 105 East Anapamu Street, Room 407, Santa Barbara CA 93101. For information regarding the meetings of the Board of Supervisors including specific meeting times, or any special accommodations, please contact the Clerk of the Board at (805) 568-2240 or sbcob@countyofsb.org. Procedures for the conduct of the meetings of the Board of Supervisors can be found in Board Resolutions 09-368 (General) and 91-333 (Land Use).

The schedule of the Board of Supervisors, meeting agendas, supplemental hearing materials and minutes of the Board meetings are available on the Internet at: www.countyofsb.org.

Late Distribution and Ex-Parte Communication

Any disclosable public records related to an open session item on a regular meeting agenda and distributed by the Clerk of the Board to all or a majority of the members of the Board of Supervisors less than 72 hours prior to that meeting are available for inspection in the Clerk of the Board Office, 105 East Anapamu Street, Room 407, Santa Barbara, CA, at the Office of the Board of Supervisors, Betteravia Government Center, 511 East Lakeside Parkway, Santa Maria, CA and on the Internet at: <http://santabarbara.legistar.com/Calendar.aspx#current>. Any written ex-parte communication subject to disclosure by members of the Board of Supervisors may be published online as an attachment to the corresponding item.

Disclosure of Campaign Contributions

Pursuant to Government Code section 84308, members of the Board of Supervisors are disqualified and not able to participate in any agenda item involving contracts (other than competitively bid, labor, or personal employment contracts), franchises, discretionary land use permits and other entitlements if the Board member received more than \$250 in campaign contributions from the applicant or contractor, an agent of the applicant or contractor, or any financially interested participant who actively supports or opposes the County's decision on the agenda item within the preceding 12 months. Applicants, appellants, contractors, agents or any financially interested participant who actively supports or opposes the County's decision on the agenda item who have made campaign contributions totaling more than \$250 to a Board member within the preceding 12 months, are required to disclose that fact for the official record of the subject proceeding. Disclosures must include the amount and date of the campaign contribution and identify the recipient Board member and may be made either in writing to the Clerk of the Board of Supervisors prior to the subject hearing or by verbal disclosure at the time of the hearing.

Closed Session

The Board of Supervisors conducts a Closed Session between 12:00 P.M. and 1:00 P.M. and at 8:00 A.M. as necessary. Closed Sessions are not open to the public. Matters discussed during Closed Session include existing and pending litigation, personnel matters and real property negotiations. Actions taken by the Board during Closed Session will be announced during open session (Gov. Code Sections 54957.1(a) & (b), Ralph M. Brown Act). Members of the public may address the Board on Closed Session Agenda items during the General Public Comment period. For information related to Closed Session announcements please contact County Counsel at (805) 568-2950.

Disability Access

Hatch Hall is located at Direct Relief, 6100 Wallace Becknell Road in Santa Barbara. Hatch Hall is wheelchair accessible. Accessible public parking is available at this location.

American Sign Language interpreters, Spanish interpreters, sound enhancement equipment, and/or another request for disability accommodation may be arranged by contacting the Clerk of the Board of Supervisors by 4:00 p.m. on the Monday before this Board meeting. For information about these services please contact the Clerk of the Board at (805) 568-2240 or at sbcob@countyofsb.org.

9:00 A.M. Convened to Community Meeting

Roll Call

Pledge of Allegiance

[24-00335](#)

Board of Supervisors Jail Healthcare Community Meeting

*The schedule shown is an estimate for planning purposes.
Items may be heard earlier or later than listed on the Agenda.*

Persons may address the Board at the conclusion of the Presentations. Matters not listed on the Agenda or of a general nature may be addressed during the Public Comment Period.

Chair Capps and Supervisor Hartmann's Welcome and Goals for the Day

Sheriff Brown's Opening Remarks

Jail Medical and Behavioral Health Care

County Presentations

Sheriff's Office - Commander Sullivan, Wellpath - Dr. Carin Kattraba and Matt Hamlin

Behavioral Wellness - Dr. Ole Behrendtsen

Community Presentations

CLUE Criminal Justice Workgroup - Larry Severance

Questions and Answers for the Panel

Crisis Intervention Training for Custody Staff

County Presentations

Sheriff's Office - Dr. Lee, Lt. Schmidt, and Undersheriff Bonner

Community Presentations

League of Women Voters, Behavioral Wellness Commission - Pamela Flynt Tambo

Questions and Answers for the Panel

Data Sharing

County Presentations

Sheriff's Office - Commander Sullivan

Community Presentations

CLUE Criminal Justice Workgroup - Maureen Earls

Questions and Answers for the Panel

Community Meeting Public Comment

Final Comments by the Chair

[24-00002](#)

Public Comment Period

THE PUBLIC COMMENT PERIOD IS RESERVED FOR COMMENT ON MATTERS WITHIN THE SUBJECT MATTER JURISDICTION OF THE BOARD OF SUPERVISORS. EACH PERSON MAY ADDRESS THE BOARD FOR UP TO THREE MINUTES AT THE DISCRETION OF THE CHAIR, FOR A TOTAL PUBLIC COMMENT PERIOD OF NO MORE THAN 15 MINUTES. (Resolution No. 09-368) (24-00002)

WHEN TESTIFYING BEFORE THE BOARD OF SUPERVISORS, PERSONAL ATTACKS AND OTHER DISRUPTIVE BEHAVIOR ARE NOT APPROPRIATE.

Adjourned at 12:00 PM

Adjourned to

Budget Workshop

Tuesday, April 9, 2024

County Administration Building

Board Hearing Room

105 East Anapamu Street, Fourth Floor

Santa Barbara

Challenges

IF YOU CHALLENGE A DETERMINATION MADE ON A MATTER ON THIS AGENDA IN COURT, YOU MAY BE LIMITED TO RAISING ONLY THOSE ISSUES YOU OR SOMEONE ELSE RAISED AT THE PUBLIC HEARING DESCRIBED IN THIS NOTICE, OR IN WRITTEN CORRESPONDENCE TO THE BOARD OF SUPERVISORS AT, OR PRIOR TO, THE PUBLIC HEARING.

<http://www.countyofsb.org>