

County of Santa Barbara
BOARD OF SUPERVISORS



one COUNTY | one FUTURE

First District - Das Williams
Second District - Laura Capps, Vice Chair
Third District - Joan Hartmann
Fourth District - Bob Nelson
Fifth District - Steve Lavagnino, Chair

Mona Miyasato, County Executive Officer

Action Summary

Wednesday, April 3, 2024

9:00 AM

COMMUNITY MEETING

DIRECT RELIEF

HATCH HALL

6100 WALLACE BECKNELL ROAD, SANTA BARBARA

The Board of Supervisors meets concurrently as the Board of Directors of the Flood Control & Water Conservation District, Water Agency, the Santa Barbara Fund for Public and Educational Access and other Special Districts.

Live Web Streaming of the Board of Supervisors Meetings, Agendas, Supplemental Materials and Minutes of the Board of Supervisors are available on the internet at: www.countyofsb.org.

9:00 A.M. Convened to Community Meeting**Roll Call**

Present: 3 - Supervisor Williams, Supervisor Capps, and Supervisor Hartmann

Absent: 2 - Supervisor Nelson, and Supervisor Lavagnino

Pledge of Allegiance

[24-00335](#)

Board of Supervisors Jail Healthcare Community Meeting

*The schedule shown is an estimate for planning purposes.
Items may be heard earlier or later than listed on the Agenda.*

*Persons may address the Board at the conclusion of the Presentations. Matters not listed
on the Agenda or of a general nature may be addressed during the Public Comment Period.*

Chair Capps and Supervisor Hartmann's Welcome and Goals for the Day**Sheriff Brown's Opening Remarks****Jail Medical and Behavioral Health Care****County Presentations**

Sheriff's Office - Commander Sullivan, Wellpath - Dr. Carin Kattraba and
Matt Hamlin

Behavioral Wellness - Dr. Ole Behrendtsen

Community Presentations

CLUE Criminal Justice Workgroup - Larry Severance

Questions and Answers for the Panel

Received and filed county and community presentations regarding Jail Medical and Behavioral Health Care and conducted a question and answer session facilitated by Assistant County Executive Officer Tanja Heitman.

Crisis Intervention Training for Custody Staff**County Presentations**

Sheriff's Office - Dr. Lee, Lt. Schmidt, and Undersheriff Bonner

Community Presentations

League of Women Voters, Behavioral Wellness Commission - Pamela Flynt Tambo

Questions and Answers for the Panel

Received and filed county and community presentations regarding Crisis Intervention Training for Custody Staff and conducted a question and answer session facilitated by Assistant County Executive Officer Tanja Heitman.

Data Sharing

County Presentations

Sheriff's Office - Commander Sullivan

Community Presentations

CLUE Criminal Justice Workgroup - Maureen Earls

Questions and Answers for the Panel

Received and filed county and community presentations regarding Data Sharing and conducted a question and answer session facilitated by Assistant County Executive Officer Tanja Heitman.

Community Meeting Public Comment

Re: Jail Healthcare Community meeting - Ashley Costa, Peter Brown, Leonard Marcus, Denise El Amin, Gwen Rigby, Reverend Julia Hamilton, and Kate Smith addressed the Board

Final Comments by the Chair

[24-00002](#)

Public Comment Period

THE PUBLIC COMMENT PERIOD IS RESERVED FOR COMMENT ON MATTERS WITHIN THE SUBJECT MATTER JURISDICTION OF THE BOARD OF SUPERVISORS. EACH PERSON MAY ADDRESS THE BOARD FOR UP TO THREE MINUTES AT THE DISCRETION OF THE CHAIR, FOR A TOTAL PUBLIC COMMENT PERIOD OF NO MORE THAN 15 MINUTES. (Resolution No. 09-368) (24-00002)

WHEN TESTIFYING BEFORE THE BOARD OF SUPERVISORS, PERSONAL ATTACKS AND OTHER DISRUPTIVE BEHAVIOR ARE NOT APPROPRIATE.

No requests to speak.

Adjourned at 12:00 PM

Adjourned to

Budget Workshop

Tuesday, April 9, 2024

County Administration Building

Board Hearing Room

105 East Anapamu Street, Fourth Floor

Santa Barbara

Challenges

IF YOU CHALLENGE A DETERMINATION MADE ON A MATTER ON THIS AGENDA IN COURT, YOU MAY BE LIMITED TO RAISING ONLY THOSE ISSUES YOU OR SOMEONE ELSE RAISED AT THE PUBLIC HEARING DESCRIBED IN THIS NOTICE, OR IN WRITTEN CORRESPONDENCE TO THE BOARD OF SUPERVISORS AT, OR PRIOR TO, THE PUBLIC HEARING.

<http://www.countyofsb.org>