

RESOLUTION OF THE BOARD OF SUPERVISORS  
OF THE COUNTY OF SANTA BARBARA

INITIATING ANNEXATION OF TERRITORY     )  
TO COUNTY SERVICE AREA 5                     )  
REORGANIZATION OF APN 107-250-008     )  
PER TRACT MAP 14,729                         )     RESOLUTION NO. \_\_\_\_\_

WHEREAS, the Board of Supervisors desires to initiate a proceeding for the adjustment of boundaries specified herein;

NOW, THEREFORE, the Board of Supervisors does hereby resolve and order as follows:

1. This proposal is made, and it is requested that proceedings be taken, pursuant to the Cortese/Knox/ Hertzberg Local Government Reorganization Act of 2000, commencing with Section 56000 of the California Government Code.
2. This proposal is an annexation to County Service Area 5.
3. A description of the boundaries and a map of the affected territory are set forth in Exhibits “A” and “B” attached hereto and by reference incorporated herein;
4. The reason for the proposal is to comply with conditions imposed by the County to annex to County Service Area 5 for and park and open space maintenance services in the unincorporated Orcutt/ Santa Maria area.
5. The proposal is consistent with the Spheres of Influence of the annexing districts.
6. Consent is hereby given to the waiver of conducting authority proceedings.

PASSED AND ADOPTED by the Board of Supervisors of the County of Santa Barbara, State of California, this \_\_\_\_\_ day of \_\_\_\_\_, 2015, by the following votes:

AYES:

NOES:

ABSENT:

ABSTAIN:

---

Janet Wolf  
Chair, Board of Supervisors  
County of Santa Barbara

ATTEST:  
MONA MIYASATO, COUNTY EXECUTIVE OFFICER  
CLERK OF THE BOARD

By: \_\_\_\_\_  
Deputy Clerk

APPROVED AS TO FORM:  
MICHAEL C. GHIZZONI  
COUNTY COUNSEL

By: \_\_\_\_\_  
Deputy Counsel

APPROVED AS TO FORM:  
ROBERT W. GEIS  
AUDITOR-CONTROLLER

By: \_\_\_\_\_  
Deputy

**EXHIBIT A**  
LAFCO 15-XX  
"Bradley Village Reorganization"  
Annexation No. 15-XXX to the  
County Service Area 5

A portion of the South Half of the Northeast Quarter of Section 11, Township 9 North, Range 34 West, San Bernardino Meridian, in the County of Santa Barbara, State of California, According to the Official Plat thereof approved by the Surveyor General, more particularly as follows:

Beginning at the Southeast corner of the land described in the deed to Enrique Ybarra, et ux., recorded August 2nd, 1951 as Instrument No. 11593, in book 1007, page 389 of Official Records in the Office of the County Recorder, said corner also being the Southwest corner of Annexation No. 126 to County Service Area 5 adopted by the Board of Supervisors of said county as Resolution No.85-521 on November 25, 1985 and filed as Instrument No. 1985-0069946 of Official records;

Thence 1st, along the East line of said land and annexation, North 0°08'27" West a distance of 333.36 feet to the northwest corner of said tract and annexation;

Thence 2nd, North 0°08'27" West a distance of 222.37 feet to the Southeast corner of the land described in the deed to Homesuites, LLC., recoded May 31st, 2000 as Instrument No. 2000-0033317 of Official Records, said corner also being the Southeast corner of Annexation No. 165 to County Service Area 5 adopted by the Resolution No. 07-9 of the Local Area Formation Commission of said county on October 29, 2007 and filed as Instrument No. 2007-0076075 of Official Records;

Thence 3rd, along the East line of said land and annexation, North 0°09'50" West a distance of 764.45 feet to the Northeast corner of the Southeast quarter of the Northwest quarter of said Section 11, being the Southwest corner of Annexation No. 131 to County Service Area 5 adopted by the Board of Supervisors as Resolution No. 86-735 on August 28, 1986 and filed as Instrument No. 1987-0063870;

Thence 4th, along the South line of said Southeast quarter of the Northwest quarter and said annexation, North 89°01'22" East a distance of 1315.18 feet, to the Southwest corner of the Tract 11,721 in Book 90 of Maps, Pages 82-87, said corner also being the Southwest corner of Annexation No. 67 to County Service Area 5 adopted by the Board of Supervisors as Resolution No.73-552 on August 13, 1973 and filed in Book 2490, Pages 180 and 190 of Official Records;

Thence 5th, along the South line of said land and annexation, South 89°25'02" West a distance of 1272.98 feet to a point distant west 42 feet measured at right angles from the East line of said Section 11, also being the Northwest corner of Annexation No.35 to County Service Area 5 adopted by the Board of Supervisors as Resolution No. 23626 on November 18, 1963;

Thence 6th, along the said right-of-way and annexation, South a distance of 1329.18 feet to the Northeast corner of the Northeast Quarter of the Southeast Quarter of said section, said corner also being the Northeast corner of Annexation No. 52 to County Service Area 5 adopted by the Board of Supervisors as Resolution No. 67-322 on July 24, 1967;

**EXHIBIT A**  
LAFCO 15-XX  
"Bradley Village Reorganization"  
Annexation No. 15-XXX to the  
County Service Area 5

Thence 7th, along the North line of said land and annexation, North 89°58'43" West a distance of 1,312.28 feet to the Northeast corner of Lot 8 of Tract No. 10,390 as shown on the map recorded in Book 74, Pages 4 and 5 of Maps, said corner also being the Northeast corner of Annexation No. 142 to County Service Area 5 adopted by the Board of Supervisors as Resolution No. 90-88 on February 13, 1990 and filed as Instrument No. 1990-0019098;

Thence 8th, along the North line of said tract and annexation, North 89°58'43" West a distance of 656.02 feet to the Northeast corner of the West Half of the North 10 acres of the Northwest Quarter of the Southeast Quarter of said Section 11, said corner also being the Northeast corner of Annexation No. 43 to County Service Area 5 adopted by the Board of Supervisors as Resolution No. 24728 on May 24, 1965;

Thence 9th, along the North line of said land and annexation, North 89°58'43" East a distance of 656.02 feet to the **POINT OF BEGINNING**.

The annexation area described herein above contains 79.85 acres more or less.

Prepared by: *Ian McClain*

Ian McClain, PLS 8310

6/12/2015  
Date

Approved as to Form and Surveying Content:

\_\_\_\_\_

Aleksandar Jevremovic, PLS 8378

Santa Barbara County Surveyor

\_\_\_\_\_  
Date

**SURVEYOR'S STATEMENT**

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECT SUPERVISION.

*Ian McClain*

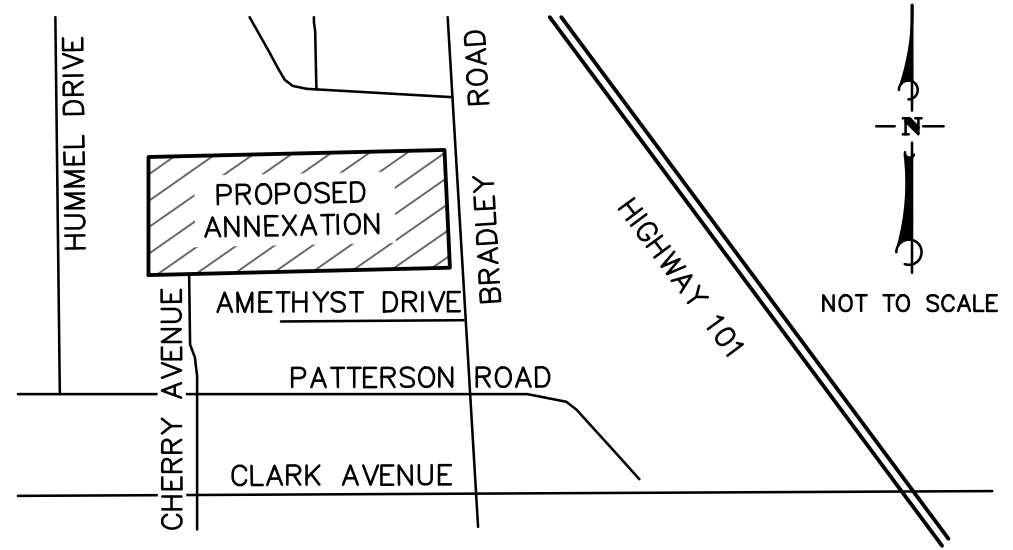
6/12/2015

IAN McCLAIN, PLS 8310

DATE



**VICINITY MAP**



APPROVED AS TO FORM AND SURVEYING CONTENT.

ALEKSANDAR JEVREMOVIC, PLS 8378

DATE

COUNTY SURVEYOR



210 Enos Drive, Suite A, Santa Maria, CA 93454  
Phone: (805) 925-2345 Fax: (805) 925-1539

PROJECT NO. 2064017239 17239 CSA5 ANNEX EXH B.dwg

EXHIBIT B  
LAFCO 15-XX  
"BRADLEY VILLAGE REORGANIZATION"  
ANNEXATION NO. 15-XXX TO THE  
COUNTY SERVICE AREA 5

June 2015  
SHEET 1 OF 2 SHEETS

ANNEXATION NO. 99  
DECEMBER 28, 1979  
97 MAPS 57  
TRACT 12,414  
APN 107-470-011

APN 107-250-017

ANNEXATION NO. 131  
AUGUST 28, 1987  
153 MAPS 70  
TRACT 13,715

ANNEXATION NO. 67  
AUGUST 13, 1973  
90 MAPS 82  
TRACT 11,721

ANNEXATION NO. 97  
MAY 8, 1979  
121 MAPS 66  
TRACT 12,447

ANNEXATION NO. 165  
OCTOBER 29, 2007

APN 107-270-013

205 MAPS 9  
TRACT 14,740

APN 107-270-012

APN 107-290-025

ANNEXATION NO. 126  
DECEMBER 27, 1985  
152 MAPS 95  
TRACT 13,607

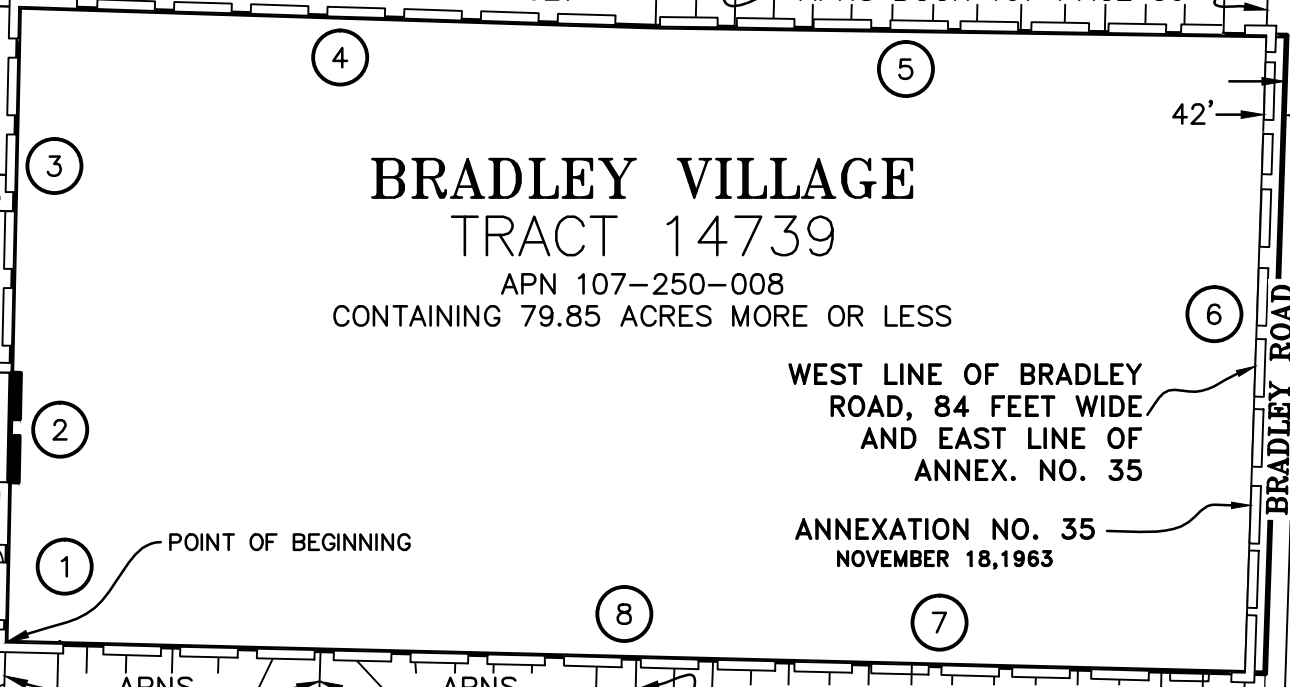
ANNEXATION NO. 110  
NOVEMBER 25, 1981  
125 MAPS 71  
TRACT 13,090

ANNEXATION NO. 43  
MAY 24, 1965  
74 MAPS 5  
TRACT 10,390

ANNEXATION NO. 142  
FEBRUARY 13, 1990  
156 MAPS 47  
TRACT 13,905

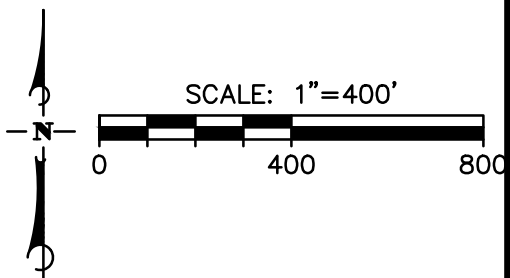
ANNEXATION NO. 52  
JULY 24, 1967  
75 MAPS 73  
TRACT 10,382

ANNEXATION NO. 128  
JUNE 16, 1986  
150 MAPS 55  
TRACT 13,574



**COURSE TABLE**

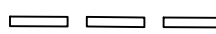

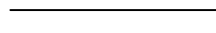
①	N 0°08'27" W	333.36'
②	N 0°08'27" W	222.37
③	N 0°09'50" W	764.45'
④	N 89°01'22" E	1315.18'
⑤	N 89°25'02" E	1272.98'
⑥	S 00°00'00" E	1329.18
⑦	N 89°58'43" W	1312.28'
⑧	N 89°58'43" W	656.02'
⑨	N 89°58'43" W	656.02'



210 Enos Drive, Suite A, Santa Maria, CA 93454  
Phone: (805) 925-2345 Fax: (805) 925-1539

PROJECT NO. 2064017239 17239 CSA5 ANNEX EXH B.dwg

**LEGEND**

-  EXISTING DISTRICT BOUNDARY
-  PROPOSED DISTRICT BOUNDARY
-  PROPERTY LINES

**EXHIBIT B**  
**LAFCO 15-XX**  
**"BRADLEY VILLAGE REORGANIZATION"**  
**ANNEXATION NO. 15-XXX TO THE**  
**COUNTY SERVICE AREA 5**

June 2015  
SHEET 2 OF 2 SHEETS