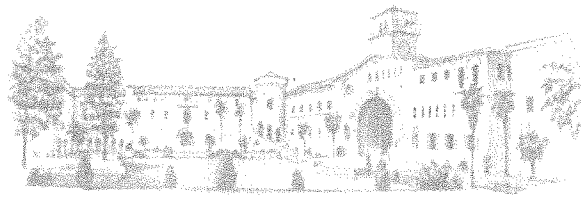


JOAN HARTMANN  
Third District Supervisor



County Administration Building  
105 East Anapamu Street  
Santa Barbara, California 93101  
Telephone: (805) 568-2192

**COUNTY OF SANTA BARBARA**

Date: 11/04/2021

Clerk of the Board of Supervisors  
County of Santa Barbara  
105 East Anapamu Street  
Santa Barbara, CA 93101

RE: Patrick Carman appointment to Los Alamos Planning Advisory Committee

For placement on the Board of Supervisors agenda for the meeting of: 11/16/2021

I would like to recommend the  appointment/  reappointment of the following person to the: Los Alamos Planning Advisory Committee

Salutation:  Mr  Mrs  Ms.

Full Name of Appointee: Patrick Carman

Address:

City/State/Zip:

Home Phone:

Work Phone:

E-mail:

Appointee will represent the Third District on this commission.

Position was formerly held by: the previous terms were expired as of 01/01/2021

Check box only if this appointment is filling an unexpired vacancy.

Third District Supervisor: Joan Hartmann

Signed by:

COB Information Verification	
<input type="checkbox"/>	Letter of Resignation on file
<input type="checkbox"/>	Vacancy Notice on file
Term:	
<input type="checkbox"/>	_____ years
<input type="checkbox"/>	Beginning date _____
<input type="checkbox"/>	Ending date _____

**Profile**

Patrick

First Name

Carman

Last Name

[Redacted]

Email Address

[Redacted]

Street Address

[Redacted]

Suite or Apt

[Redacted]

City

CA

State

93440

Postal Code

**Indicate Supervisor Who Will Receive a Copy of your Application \***

Third District - Joan Hartmann

[Redacted]

Primary Phone

[Redacted]

Alternate Phone

**Which Boards would you like to apply for?**

Los Alamos Planning Advisory Committee: Submitted

**Reference 1 Name**

Brad Vidro

**Reference 1 Address**

[Redacted]

**Reference 1 Occupation**

Board Chairman

**Reference 2 Name**

David Jensen

**Reference 2 Address**

[Redacted]

**Reference 3 Name**

Julie Bradley

**Reference 3 Address**



**Interests & Experiences**

**Please explain why you are interested in serving, and what experience you bring to the Committee. Attach additional documentation as necessary.**

We moved to Los Alamos in 1993 because of its rural and small town community atmosphere. Realizing that nothing stays the same forever and growth is inevitable, I feel it can managed in a way that is equitable to all. I have attended many of the early APAC meetings and was pleased to see the centrist approach that was taken. I would hope that whatever input I can provide would help in maintaining our current sense of small town community.

**Give any information explaining qualifications, experience, training, education, volunteer activities, community organization memberships, or personal interests that bear on your application for the above Board, Commission or Committee. Attach additional documentation as necessary.**

Member of the Farm Bureau for many years, and several historical societies.

**Demographics**

**Ethnicity**

Caucasian/Non-Hispanic

**Gender**

Male

**Education Completed:**

Bachelor of Arts Sacramento State Collage

**Please Agree with the Following Statement**

**I agree that upon submission of this application all information provided is a matter of public record, and is subject to disclosure.**

I Agree \*