

# SANTA BARBARA COUNTY BOARD AGENDA LETTER



Clerk of the Board of Supervisors  
105 E. Anapamu Street, Suite 407  
Santa Barbara, CA 93101  
(805) 568-2240

Agenda Number:

**Prepared on:** 11/3/05  
**Department Name:** General Services  
**Department No.:** 063  
**Agenda Date:** 11/22/05  
**Placement:** Administrative  
**Estimate Time:** N/A  
**Continued Item:** No  
**If Yes, date from:**

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**TO:** Board of Supervisors

**FROM:** Bob Nisbet, Director  
General Services Department

**STAFF CONTACT:** John Green, Project Manager (934-6229)  
Office of the County Architect

**SUBJECT:** Santa Maria Juvenile Hall/Court Expansion Project  
Site # G20411; Project # 8614/8621  
5th Supervisorial District

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## Recommendations:

That the Board of Supervisors approve the Notice of Completion for the Santa Maria Juvenile Hall/Court Expansion Project #8614/8621.

## Alignment with Board Strategic Plan:

*The recommendations are primarily aligned with Goal No. 2 Ensure the Public Health and Safety and Provide Essential Infrastructure.*

## Executive Summary and Discussion:

On December 3, 2002, the Board awarded a construction agreement in the amount of \$13,121,000.00 to A.J. Diani Construction Company, a local contractor, to construct a new 90- bed Expansion and Juvenile Court Project. Amendments to the contract were approved by the Board to provide for additional work in the amount of \$1,523,930 or 10.4 % over the base contract amount. The work was completed on November 1, 2005 for the total contract amount of \$14,644,930.00. Approval of this Notice of Completion will allow the release of the amount retained to assure total contract compliance.

## Mandates and Service Levels:

No change in service level.

## Fiscal and Facilities Impacts:

Funds for this Contract have been appropriated and are available in Fund 0030 Department 063, Account 8200, Program 1930, Project 8614/8621 and summarized on page D-366 of the budget.

## Special Instructions:

Please send one copy of the Minute Order to John Green, Courthouse East Wing, 2<sup>nd</sup> Floor. Also, please send the Notice of Completion to the Recorder with a copy to John Green.

DATE: 11/3/2005  
RECORDING REQUESTED BY &  
WHEN RECORDED RETURN TO:  
CLERK OF THE BOARD

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NO FEE PER GOV CODE 6103

County of Santa Barbara  
General Services Department  
Facilities Services Division  
1105 Santa Barbara Street, East Wing, 2<sup>nd</sup> Floor  
Santa Barbara, CA 93101

## NOTICE OF COMPLETION

NOTICE IS HEREBY GIVEN that the County of Santa Barbara, State of California, as Owner of the public work hereinafter described, did on December 3, 2002, enter into a contract with A.J. Diani Construction as contractor for the work of the Santa Maria Juvenile Hall/Juvenile Court Expansion Project, Project No. 8614 / 8621, property owned by the County of Santa Barbara, California;

That said contract amount, including all Change Orders is, \$14,644,930.00; and

That on November 1, 2005, the work called for by the said contract was completed by the said contractor.

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COUNTY OF SANTA BARBARA,  
STATE OF CALIFORNIA,  
OWNER

By \_\_\_\_\_  
John Green, Project Manager  
Facilities Services Division  
General Services Department  
County of Santa Barbara

County of Santa Barbara  
General Services Department  
Facilities Services Division  
1105 Santa Barbara Street, East Wing, 2<sup>nd</sup> Floor  
Santa Barbara, CA 93101

**STATE OF CALIFORNIA            )**  
**COUNTY OF SANTA BARBARA    )**

Paddy Langlands, being duly sworn, says: "That he is an Officer of the County of Santa Barbara, State of California, to wit, Assistant Director, General Services Department; that he is authorized to make this verification for and on behalf of said County; that he has read the foregoing Notice of Completion and knows the contents thereof; that the same is true of his own knowledge except as to those matters which are therein stated on his information of belief; and to those matters he believes it to be true.

I declare under penalty of perjury that the foregoing is true and correct.

\_\_\_\_\_  
Paddy Langlands, Assistant Director  
General Services Department

Date \_\_\_\_\_

Subscribed and sworn to before me  
This \_\_\_\_\_ day of \_\_\_\_\_, 2005.  
MICHAEL F. BROWN, Clerk of the Board

By \_\_\_\_\_  
Clerk of the Board