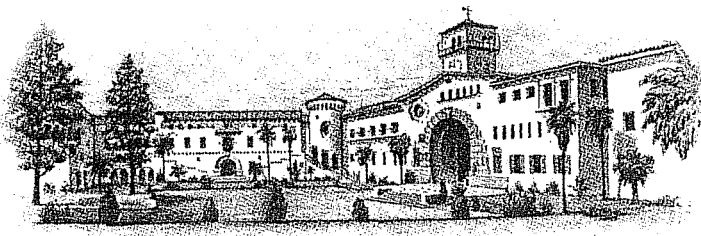


SALUD CARBAJAL
First District Supervisor

JEREMY TITTLE
Executive Staff Assistant

MARY ELLEN WYLIE
Administrative Assistant

ERIC FRIEDMAN
Administrative Assistant



BOARD OF SUPERVISORS
105 East Anapamu Street
Santa Barbara, California 93101

TELEPHONE: (805) 568-2186
FAX: (805) 568-2534

E-mail:
supervisorcarbajal@sbcbsos1.org

A-32

COUNTY OF SANTA BARBARA

Date: August 10, 2009

Clerk of the Board of Supervisors
County of Santa Barbara
105 East Anapamu Street
Santa Barbara, CA 93101

RE: Committee, Commission or Board District Appointment

For placement on the Board of Supervisors agenda for the meeting of: August 18, 2009

I would like to recommend the appointment/ reappointment of the following person to the Human Services Commission:

Salutation: Mr Mrs Ms.
Full Name of Appointee: Michael Olsen
Address: 311 Alston Road
City/State/Zip: Montecito, CA, 93108
Home Phone: 805-969-9705
Work Phone: 559-936-3614
E-mail: cmike93291@yahoo.com

Appointee will represent the First District on this commission.

Position was formerly held by: Tara Brown

Check box only if this appointment is filling an unexpired vacancy.

First District Supervisor: Salud Carbajal

Signed by: Eric Friedman (for SC)

COB Information Verification	
<input type="checkbox"/>	Letter of Resignation on file
<input type="checkbox"/>	Vacancy Notice on file
Term:	
<input type="checkbox"/>	_____ years
<input type="checkbox"/>	Beginning date _____
<input type="checkbox"/>	Ending date _____

RECEIVED

FEB 14 2009

APPLICATION FOR COUNTY OF SANTA BARBARA BOARD, COMMISSION, OR COMMITTEE

Return to: Clerk, Board of Supervisors County Administration Building 105 E. Anapamu Street, Room 407 Santa Barbara, CA 93101

1ST DISTRICT OFFICE

DATE RECEIVED

Copy to Supervisor

INSTRUCTIONS: Please complete each item below. Be sure to enter the title of the Board, Commission, or Committee (only one per application please) for which you desire consideration.

1. APPLYING FOR: (Use specific title) HUMAN SERVICES ARCHITECTURAL REVIEW AGRICULTURAL ADVISORY - ALCOHOL & DRUG ADVISORY 2. Today's Date: 2-22-09

3. NAME: OLSEN, MICHAEL 4. E-MAIL ADDRESS: CMIKE93291@YAHOO.COM

6. ADDRESS: 311 ALSTON ROAD MONTECITO 93108 5. TELEPHONE: Home: 805-9699705 Cell Business: 559-9363614

7. References: Give names and addresses of three persons, not relatives, who have knowledge of your character, experience, community involvement, and abilities.

Table with 4 columns: NAME, ADDRESS, TELEPHONE NUMBER, OCCUPATION. Rows include TED STEN, PETER VAN DUINWIJK, and JOHN BOWMAN.

8. Are you or have you been employed by the County of Santa Barbara? YES No If YES, list: 7-1-08 Department: GRAND JURY 2008-2009 Title: JUROR Date: 7-1-09

9. Please check appropriate boxes (optional): Ethnic or racial identity: White Black (African American) Hispanic Asian/Pacific Islander Native American/Alaskan Native Other. Sex: Male Female. 10. Education completed: 1 YEAR COLLEGE. 11. Indicate Supervisor who will receive a copy of this application: SALUI PATZ BAJAL

12. EXPERIENCE: Please explain why you are interested in serving and what experience you bring to the Commission or Committee for which you are applying. AGRICULTURE: FARMER CENTRAL VALLEY FOR 40 YEARS. TREE FRUIT - CITRUS - GRAPES. ALCOHOL & DRUG ADVISORY - MEMBER OF (C.A.D.A. BOARD) MENTORING INDIVIDUALS WITH DRUG OR ALCOHOL RELATED PROBLEMS FOR LAST 17 YEARS.

13. ADDITIONAL INFORMATION: Give any information explaining your qualifications, experience, training, education, volunteer activities, community organization memberships, or personal interests that bear on your application for above Board, Commission, or Committee. Attach additional sheets as necessary. ARCHITECTURAL REVIEW - VERY INTERESTED IN KEEPING SANTA BARBARA BUILDING AND LANDSCAPE AT THEIR HIGH STANDARDS. TERM COURT - ADMINISTERED BY C.A.D.A. SERVING AS A JUDGE 3 YEARS. SECOND TERM S.B. C.C.A.S. (2007-2008). ST. JOHN OF GOD LOS ANGELES FOUNDATION BOARD MEMBER ABILITY TO INTERACT WITH PEOPLE AND MAKE SOUND DECISIONS.

14. SIGNATURE OF APPLICANT: Michael Olsen