

RECEIVED

2023 SEP 21 P 3:23

# COUNTY OF SANTA BARBARA CALIFORNIA

**RESOLUTION OF COMMENDATION FOR  
CARRIE GALLAGHER, DISTRICT ATTORNEY  
EMPLOYEE OF THE MONTH, JULY 2023**

**WHEREAS**, Carrie Gallagher exemplifies the County's organizational values of Accountability, Customer Focus, Equity & Inclusion, Innovation, Trust, and Ethics; and

**WHEREAS**, Carrie models the transformative behaviors of Collaborative Problem Solving, Alignment with the County's Vision, Risk Taking, Data-Driven Decision Making, and Strategic Thinking; and

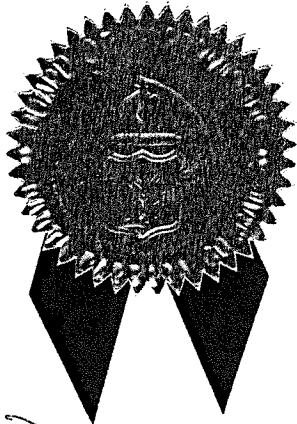
**WHEREAS**, Juvenile justice is an important component of the criminal justice system. Carrie is responsible for the prosecution of all juvenile cases in North County from time of filing through sentencing, all of which she handles with exceptional care, judgement, and conscientiousness while protecting public safety, addressing the concerns of victims, protecting the rights of juveniles, and upholding the highest ethical standards; and

**WHEREAS**, Carrie actively engages in our community and supports our juveniles and public safety by working with Probation, the Courts, the Defense Bar, local law enforcement, school districts, community-based service organizations, Child Welfare Services, and diversion and treatment programs, to ensure that the juveniles in our community are getting the appropriate support, services, and rehabilitation, to protect public safety, and to ensure justice; and

**WHEREAS**, Carrie facilitates communication and workflows through all of the County's criminal justice partners, including providing training, keeping up to date in new areas of law, and working to continue to grow and develop special intervention programs like HART Court (Helping Achieve Resiliency Treatment for Commercially Sexually Exploited Children).

**NOW THEREFORE, BE IT HEREBY ORDERED AND RESOLVED** that the Board of Supervisors recognizes Carrie Gallagher as the Employee of the Month for July 2023.

**PASSED AND ADOPTED** by the Board of Supervisors of the County of Santa Barbara, State of California, this 3<sup>rd</sup> day of October, 2023, by a unanimous vote of all members present.



ATTEST:

*Monique [Signature]*  
Clerk of the Board

*[Signature]*  
Supervisor - 1st District

*[Signature]*  
Supervisor - 2nd District

*[Signature]*  
Supervisor - 3rd District

*[Signature]*  
Supervisor - 4th District

*[Signature]*  
Supervisor - 5th District