ATTACHMENT A

Memorandum of Understanding (MOU)

Santa Barbara County ReSource Center SB 1383 Procurement Benefits Sharing Plan for the Anerobic Digestion Facility

2022

This Memorandum of Understanding ("MOU") is entered into by and between the County of Santa Barbara ("County") and the cities of Buellton, Goleta, Santa Barbara, and Solvang ("Partner Cities/City" and collectively with the County "Cooperating Partners") to implement the Santa Barbara County ReSource Center SB 1383 Procurement Plan ("Plan") for the Anerobic Digestion Facility.

1. Purpose of this MOU

The purpose of this MOU is to establish a procurement plan in accordance with SB 1383 for the Cooperating Partners to share in the benefits of the Anerobic Digestion Facility ("ADF") and to create a market and supply of renewable resources from recycled organics. This MOU is in addition to the Materials Delivery Agreements between the Cooperating Partners. (The "Materials Delivery Agreements" are the Materials Delivery Commitment & Processing Services Agreement individually between the County and each City dated November 17, 2016.) It is the intention of the Cooperating Partners for this MOU to supplement the overall goal of reducing organics in landfills and by extension reduce greenhouse gas production statewide.

2. Plan Manager

The County will act as the Plan manager and provide overall coordination of the Plan. The County will provide Plan updates and schedule meetings, as necessary, with the Partner Cities.

3. Procurement of Recovered Organic Waste Products

In accordance with California Code of Regulation, Title 14, Section 18993.1(e)(2), and the Materials Delivery Agreements, the County will act as a direct service provider to the Partner Cities and will procure recovered organic waste products, including compost, renewable gas, electricity from biomass conversion, and heat, through operation of the ADF.

4. Records

The County shall maintain records of all recovered organic waste products that it is able to procure through operation of the ReSource Center and the ADF. Records shall comply with California Code of Regulations Title 14, Section 18993.2(a)(4), and will include procurement of recovered organic waste products made by the County on behalf of each Partner City, including invoices or similar records evidencing procurement. County shall provide said records to the Partner Cities, or make said records available during normal business hours at the request of the Partner Cities.

5. Financial Considerations

Each Cooperating Partner shall be solely responsible for all costs for its own staff time incurred as a result of, related to, in connection with, or arising out of its participation in the MOU. All other costs shall remain as set forth in each Partner City's Materials Delivery Agreement.

6. Indemnify, Defend, and Hold Harmless

Each Cooperating Partner and its agents, employees, and contractors shall act in an independent capacity and not as officers, employees, or agents of any other Cooperating Partner. No Cooperating Partner assumes any liability for the activities of another Cooperating Partner in the performance of this MOU, and each Cooperating Partner (i) is responsible in proportion to its respective fault for all liability, including but not limited to personal injury or property damage that may arise out of this MOU and, (ii) specifically repudiates the division of liability otherwise provided for in Chapter 21 of Part 2 of Division 3.6 of Title 1 of the Government Code, entitled "Tort Liability under Agreements between Public Entitles," section 895 et seq., to the extent applicable. Each Cooperating Partner expressly agrees to defend, indemnify, and hold harmless the other Cooperating Partners and their directors, supervisors, council members, officers, agents and employees from and against any and all loss, liability, expense, claims, suits, and damages, to the extent arising out of or resulting from the negligent acts, errors or omissions, or the intentional or willful misconduct of the

indemnifying Cooperating Partner, its associates, employees, sub-consultants, or other agents, in the operation of and/or performance of this MOU. This provision will survive the expiration or termination of this MOU.

7. Term

This MOU, as an extension of the existing Materials Delivery Agreements, became effective on January 1, 2022, and shall remain in effect for the same term as the Material Delivery Agreement, until December 31, 2038, as may be extended. The County may terminate this MOU effective 30 days after the County gives notice to the Partner Cities. Any Partner City may withdraw from this MOU effective 30 days after giving the County notice, which shall not affect the continuation of this MOU for the remaining Cooperating Partners.

8. Counterparts & Authority to Sign

This MOU may be executed in any number of counterparts, each of which shall for all purposes be deemed to be an original and all of which shall together constitute but one and the same instrument. All signatories to this MOU warrant that they have the power and authority to enter into this MOU on behalf of the named Cooperating Partner.

9. Notices

All notices or other official correspondence relating to MOU matters between the Cooperating Partners shall be addressed to:

Carlyle Johnston, Project Leader

County of Santa Barbara Resource Recovery and Waste Management Division

130 E. Victoria Street, Suite 100, Santa Barbara, CA 93101

Email: cjohnst@countyofsb.org

Notices to Participating Cities shall be sufficient if delivered to the Clerk of the Partner City, or other person specifically noted in the Partner City's signature block, as may be updated with written notice to all Cooperating Partners.

10. Severability

If any section, paragraph, sentence, clause or provision of this MOU shall, for any reason, be held to be invalid or unenforceable, then the invalidity or unenforceability of such section, paragraph, sentence, clause or provision shall not affect any of the remaining provisions of this MOU.

11. Amendments

This MOU may only be amended in writing and approved and signed by all Parties.

12. Applicable Law

This MOU shall be governed by and constructed in accordance with the State of California.

In witness whereof, the Cooperating Partners hereto have executed this MOU.

[Note: Each Cooperating Partner has a separate attached signature page.]

SIGNATURE SHEET FOR THE COUNTY OF SANTA BARBARA

ATTEST: Mona Miyasato County Executive Officer Clerk of the Board	COUNTY OF SANTA BARBARA:			
By:	By: Joan Hartmann Chair, Board of Supervisors Date:			
RECOMMENDED FOR APPROVAL:	APPROVED AS TO ACCOUNTING FORM: Betsy M. Schaffer, CPA Auditor-Controller			
By: Department Head	By: Deputy			
APPROVED AS TO FORM: Rachel Van Mullem County Counsel	APPROVED AS TO FORM: Risk Management			
By: Deputy County Counsel	By: Risk Management			

SIGNATURE SHEET FOR THE CITY OF BUELLTON

ATTEST:

City Clerk

Linda Rid 138488C548A54E7.

Linda Reid

8/8/2022

CITY OF BULLETON:

Docusioned by:

Scott Wolfe
3709598EF33A444

By:

Scott Wolfe, City Manager

Date: 6/15/

6/15/22 8/9/2022

Address: Po Bdx 1819

BUELLTON, CA 93427

Notices

Attn:

SCOTT WOLFE , CITY MANAGER

DocuSigned by:

Winnie Cai, Assistant City Attorney

By:

SIGNATURE SHEET FOR THE CITY OF GOLETA

ATTEST:	CITY O	CITY OF GOLETA:			
By: Duboral Lopey	By:	—DocuSigned by: Midulle Greene			
Deborah Lopez, City Clerk		Michelle Greene, City Manager			
	Date:				
	Address:	130 Cremona, Goleta, CA 93117			
	Notices Attn:	Melissa Nelson, Environmental Services Coordinator			
APPROVED AS TO FORM:					

SIGNATURE SHEET FOR THE CITY OF SANTA BARBARA

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CITY OF SANTA BARBARA:

Clerk of the Council

Ву:

Deputy Clerk

Wikeles Lope

Ву:

Rene Eyerly, Assistant City

Administrator

Date:

Address: 735 Anacapa St, Santa Barbara 93102

Notices

Lorraine Cruz Carpenter, Acting

Attn:

Environmental Services Manager

APPROVED AS TO FORM:

Rv.

Daniel S. Hentschke, Assistant

City Attorney

SIGNATURE SHEET FOR THE CITY OF SOLVANG

ATTEST:

CITY OF SOLVANG:

DocuSigned by:

Ву:

By:

DocuSigned by:

Annamarie Porter, City Clerk

Date: 7/19/2022

Xenia Bradford, City Manager

Date: 7/19/2022

APPROVED AS TO FORM:

By: 8CACE76DAD12485

DocuSigned by:

Dave Fleishman, City Attorney

Date: 7/19/2022