

DATE:

RECORDING REQUESTED BY &

WHEN RECORDED RETURN TO:

CLERK OF THE BOARD

NO FEE PER GOV CODE 6103

County of Santa Barbara
General Services Department
Support Services Division
Courthouse East Wing, 2nd Floor
1105 Santa Barbara Street
Santa Barbara, CA 93101

NOTICE OF COMPLETION

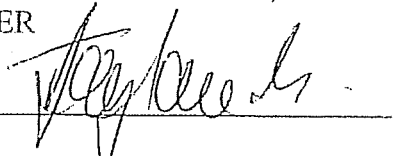
NOTICE IS HEREBY GIVEN that the County of Santa Barbara, State of California, as Owner of the public work hereinafter described, did on September 12, 2006, enter into a contract with MM Mechanical as contractor for the work of the Main Jail Boilers Replacement, Project No. J03010, property owned by the County of Santa Barbara, California;

That said contract amount including two amendments is \$358,218.41; and

That on March 8, 2007, the work called for by the said contract was completed by the said contractor.

COUNTY OF SANTA BARBARA,
STATE OF CALIFORNIA,
OWNER

By _____

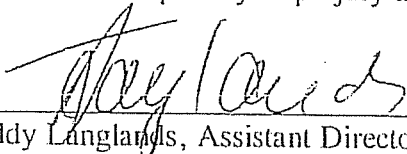

Paddy Langlands
Assistant Director
General Services Department
County of Santa Barbara

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General Services Department
Support Services Division
Courthouse East Wing, 2nd Floor
1105 Santa Barbara Street
Santa Barbara, CA 93101

STATE OF CALIFORNIA)
COUNTY OF SANTA BARBARA)

Paddy Langlands, being duly sworn, says: "That he is an Officer of the County of Santa Barbara, State of California, to wit, Assistant Director, General Services Department; that he is authorized to make this verification for and on behalf of said County; that he has read the foregoing Notice of Completion and knows the contents thereof; that the same is true of his own knowledge except as to those matters which are therein stated on his information of belief; and to those matters he believes it to be true.

I declare under penalty of perjury that the foregoing is true and correct.



Paddy Langlands, Assistant Director
General Services Department

Date 3/11/2007

Subscribed and sworn to before me on
this _____ day of _____, 2007
by _____, personally
known to me or proved to me on the basis of
satisfactory evidence to be the person(s) who
appeared before me.

MICHAEL F. BROWN, Clerk of the Board

By _____
Clerk of the Board